



**Town of Camden  
Select Board Meeting  
March 6, 2012  
7:00 P.M.**

Washington Street Conference Room  
This meeting will be broadcast live on Channel 22

**Agenda**

- 1. Call to Order**
- 2. Citizen Comments** *(for items not on the agenda)*
- 3. Approval of Board Minutes**
  - a) Meeting of February 21, 2012
- 4. Consent Agenda**

*The consent agenda is for items that are considered routine and not needed discussion. However, if there is an item that the Select Board or a member of the public wishes to discuss, it will be considered separately.*

  - a) Approval of taxicab business license for Christopher Merritt d/b/a/ Schooner Bay Taxi
  - b) Approval of a 2012 Commercial Fisherman Dock Application for Toby Wincklhofer
- 5. Communications, Presentations, and Recognitions**
  - a) Camden Rockport Animal Rescue League
  - b) Report by the Sign Working Group regarding proposed revisions to the Town Directional Signage
- 6. Select Board Member Reports**
- 7. Town Manager Report**

## **8. Old Business**

## **9. New Business**

- a) Public Hearings on the following:
  - 1) *Application of 57 Bayview Bar & Bistro at 57 Bay View Street for a renewal liquor license*
  - 2) *Application of Lord Camden Inn at 24 Main Street for a renewal liquor license*
  - 3) *Application of Whitehall Inn at 52 High Street for a renewal liquor license*
  - 4) *Application of Fresh at 1 Bay View Landing for a renewal liquor license*
  - 5) *Application of Fresh at 1 Bay View Landing for a renewal special amusement permit*
- b) Bid Award: 2012 Shade Tree Planting Program
- c) Request that the Parks & Recreation Committee review potential opportunities to expand and enhance recreational uses at Shirttail Park and report their recommendations to the Select Board.
- d) Election of members to the Executive Board of the Mid-Coast Regional Planning Commission
- e) Appointment of Voting Member to the Maine Service Coalition

## **10 Select Board Closing Comments**

## **11 Adjourn (As Select Board)**

*Wastewater Commissioners (convene)*

- 1. Approval of renewal applications for Master Drainlayers for 2012.**

**Adjourn**

**Workshop (time permitting)**

**Topics: Purchasing Policy Guidelines  
Cooperatives**