



**Town of Camden
Select Board Meeting
June 3, 2014 – 6:30 PM
Washington Street Conference Room**

Select Board meetings are broadcast live on Time Warner Channel 22
and web streamed at www.townhallstreams.com/locations/camden-me

Agenda

A. Call to Order

B. Communications, Presentations, and Recognitions

1. Ragged Mountain Recreation Area Report – Landon Fake
2. Watershed School Students Report re: Seabright Dam
3. Downtown Network Board (Tactical Urbanism)
4. Rotary Club – Request to close Atlantic Ave for July 4 events

C. Citizen Comments (for items *not* on the agenda)

This time is set aside for members of the public to comment on any town-related issue that is not on the agenda. We ask that people keep comments within 3 minutes

D. Approval of Select Board Minutes dated May 20, 2014

E. Select Board Member Reports

F. Town Manager Report

G. New Business

1. *Public Hearings*: Liquor Licenses
 - a) Hawthorne Inn 9 High Street
 - b) Belmont Inn, 6 Belmont Ave.
2. Authorization to submit a grant application to the Northern Border Regional Commission for the Ragged Mountain Redevelopment Project
3. Appointments to MCEDD General Meeting
4. Request from the Camden Conservation Commission to use Reserve Funds
5. Rawson Ave Culvert Bid Award

6. Police Cruiser Bid Award
7. Consideration of bid award for 2014 Sand and Salt Bids
8. Consideration of Taxicab Driver Application for Jonathan Elwell driving for Schooner Bay
9. Approval of renewal license agreement with Maine Media Workshops, Inc. for filming on public ways and town properties.
10. Set Select Board Meeting Dates

H. Select Board Closing Comments

Adjourn

Inter-office memorandum

May 27, 2014

To: Pat Finnigan, Camden Town Manager
From: Brian S. Hodges, Camden Development Director
Subject: Tactical Urbanism – downtown Camden

With the completion of Camden's Downtown Master Plan in 2012 and subsequent grant award of nearly \$500,000 by the Maine Dept of Transportation in support of implementing the Downtown Master Plan recommendations, the Camden Downtown Network Board has been prioritizing recommendations so Camden is prepared to implement the grant funds when made available in 2016.

Tactical urbanism is a temporary improvement that can be done quickly, inexpensively, and still make a big impact. It allows a community to try changes and if they work out, keep them but if they don't work, modify as needed. As funds become available to make the improvements permanent, we will have a comfort level that the improvement will be successful. At the March 20th Downtown Network Board meeting, [a video was shown](#) about how New York utilized tactical urbanism and many members of the Board saw opportunities of applying the concept in downtown Camden for this summer. Admittedly, they agree that New York is very different from Camden but they also agreed the concept of tactical urbanism was applicable anywhere.

A small work group has been formed representing businesses, citizens, and town staff. After reviewing the Downtown Master Plan, discussing amongst the Downtown Network Board, and discussing with CEDAC, it was agreed that 3 places would be good opportunities to try tactical urbanism. These include beautification and making more welcoming the alleyway between Cappy's and Lily, Lupine, and Fern as well as the 2 corners of Elm And Chestnut streets. You and I met with Maine DOT and discussed the concept as well as proposed locations. They were supportive of our plans and have even lent us panels to form 2 curb extensions on the corners of Elm and Chestnut Streets. The work group agrees to these areas and has already brainstormed other items (e.g. planters, table, chairs/benches, etc) to be used within.

The goal is to apply tactical urbanism by the end of June and monitor its use this summer, making adjustments as needed.

Requested action: Authorize tactical urbanism to be used in the alleyway between Cappy's and Lily, Lupine, and Fern as well as the corners of Elm and Chestnut Streets as described.



Town of Camden
Minutes of the
Select Board Meeting
May 20, 2014 – 6:30 PM

PRESENT:

Chairperson Martin Cates, John French, Jr., James Heard, Leonard Lookner, Don White, and Town Manager Finnigan. Also present were members of the press and public.

A. Call to Order

The meeting was called to order at 6:30pm.

B. Communications, Presentations, and Recognitions

1. Proclamation setting May 25, 2014 as Arbor Day in Camden
2. Request by Harbormaster to hold a Harbor Season Kickoff Barbeque

Harbormaster Steve Pixley spoke to the Board to request an outdoor event for harbor workers, sailors, fishermen and residents on the public landing June 7th.

Don White made a motion to give permission for public land to be used for a celebration at the Harbor on June 7th from 5-7pm. James Heard seconded the motion. It was unanimously approved.

There was discussion on the new hoist to be installed at the harbor. Pixley said that the timing for installation of the hoist may be in the fall. Pat Finnigan explained that state funds to install the hoist can't be spent until the state approves the plan. Leonard Lookner requested that the Select Board be kept abreast of progress with the hoist.

The Harbormaster then gave an update on progress with mooring and float assignments in the harbor.

C. Citizen Comments

Kristi Bifulco of the Windward House spoke to the Board about her request to the Planning Board to serve dinner to her guests. She said she did not intend to compete with area restaurants with her request.

Board Comments

Donald White announced that Arbor Day would be May 25th, to be celebrated in the amphitheater. He noted that it's the 18th year that Camden has been a tree city. He also said that August would be music month at the Camden Opera House and reminded citizens that the Memorial Day parade would begin at 9:30.

Leonard Lookner spoke about high school sports.

D. Approval of Select Board Minutes dated April 29, 2014 and May 6, 2014

Don White made a motion to approve the Select Board Minutes dated April 29, 2014 and May 6, 2014. Leonard Lookner seconded the motion. It was unanimously approved.

E. Select Board Member Reports

Don White reported on a meeting of the Cemetery Association and detailed the repairs that are underway. He said that at the Historic Resources Committee meeting they talked about the Garden Club's 100th anniversary which they'll celebrate next year. Also at the meeting, the Committee had voted to hire a historian to research local properties.

White said that the Trustees of the Camden Public Library had met, and that an exhibit focusing on Lincoln and the Civil War would be featured at the library this summer.

Next White reported on the Planning Board which had held a public hearing on the proposed amendment requested by Kristi Bifulco. He said that the Planning Board had tied with a vote of 2-2, so that the proposed amendment had failed.

At the meeting of the Opera House Committee, it was reported that Maryanne Shanahan had recently stepped off of the Committee, has had Raymond Bernanski.

Leonard Lookner said that he and James Heard had attended two meetings regarding the endowment fund. Lookner and Heard recommended that the Board schedule a time to meet regarding the endowment funds and said that they would develop a recommendation for the Board.

James Heard reported on the latest meeting of the Parks and Recreation Committee. He said that logging had resumed at the ski area on May 13, and that the chairlift rope had been cut and spooled. He said that testing continues on two types of lights for the trails. Also he added that the committee is considering a ribbon-cutting for the Riverwalk. The Snow Bowl staff has proposed being open six days a week, Heard said.. He added that the Board would be reviewing a draft of a fee schedule for the Snow Bowl and the ball field.

Convene as the Board of Assessors

John French made a motion to adjourn as Select Board and convene as Board of Assessors. Donald White seconded the motion. It was unanimously approved.

1. Abatement for property located at 120 Mechanic Street Warren and Paula Marshall

Appraiser Jim Murphy explained his recommendation for the abatement at 120 Mechanic Street.

Don White made a motion to grant an abatement at 120 Mechanic Street in the amount of \$665.60 in order to correct errors. John French seconded the motion. It was unanimously approved.

Regarding overall timing, Jim Murphy said that he hopes to have permits completed by the end of June in order to commit in September. He was thanked by the group for his work.

2. Declaration of the Town's assessed value certified ratio of 100%

Pat Finnigan explained that annually the Assessors establish the certified ratio of assessed values to ensure the Town's assessments comply with State standards. Jim Murphy said that he had determined that Camden can declare a certified ratio of 100%.

John French made a motion to declare a certified ratio of assessed values of 100% with the Chair authorized to sign on behalf of the Board. Don White seconded the motion. It was unanimously approved.

Adjourn as Assessors and reconvene as Select Board

Don White made a motion to adjourn as Board of Assessors and reconvene as Select Board. James Heard seconded the motion. It was unanimously approved and the Select Board reconvened.

F. Town Manager Report

Town Manager Pat Finnigan said that May is Dance Month at the Camden Opera House and that Kerry Hadley had appeared in Dancing with the Local Stars, a fundraiser for the Wayfinder School. Other upcoming events, she said, were a concert on the evening of Memorial Day and the Fire Department's "Run for Your Life" race on May 24 at the Snow Bowl. Finnigan added that West Bay Rotary will be holding its annual Duck Derby on May 31.

The Town Manager said that election day will be on June 10 with the open Town

Meeting to vote on the budget on June 11. She added that the Town Report would be available the first week of June.

Finnigan noted that the kickoff for the Camden Downtown Business Group's Business Is Blooming event had been successful although weather has been difficult for sidewalk sales over the weekend. She commended the Business Group and the Chamber for their work organizing this event.

Finnigan said that several committee posts had opened up and encouraged people to apply online.

Lastly she told the group that Coastal Opportunities will be constructing a new building at 61 Elm St. requiring water and sewer connections to be put in along Route One, and that the road would be reduced to one lane for several days.

G. New Business

1. Appoint Bill O'Donnell as the Alternate Code Officer and Licensed Plumbing Inspector for 6 months

Pat Finnigan explained that Bill O'Donnell this position would be part-time during the summer when there are more permits to process, and that additional help for the Planner/Code Officer is important. She said that O'Donnell is an experienced building and code officer as well as Licensed Plumbing and Electrical Inspector and had worked for the Federal Emergency Management Agency (FEMA) and as a Flood Plain Administrator.

Leonard Lookner expressed concern about the amount of time that the Code Enforcement Officer spends on helping people change Town ordinances.

John French made a motion to appoint Bill O'Donnell as the Alternate Code Officer and Licensed Plumbing Inspector for 6 months. James Heard seconded the motion. It was unanimously approved.

2. Approval of the following Victualer's License renewals: A Little Dream, Atlantica Birchwood Motel, Boynton McKay, Camden Cone, Camden Deli, Camden Harbour Inn, Camden Hideaway Inn, Captain Swift Inn, Free Street Inn, Grand Harbor Inn, Harbor Dogs, Hartstone Inn, High Tide Inn, Lodge at Camden Hills, Lord Camden Inn, Mt. Battie Takeout, Norumbega, River Ducks Ice Cream, Scott's Place, Smokestack Grill, Smoothie Shack, Swan House, Timbercliffe Cottages, Toast (Wayfarer Marine), Valentina Bistro, Waterfront Restaurant, and Whitehall Inn.

John French made a motion to approve the license renewals as requested. Leonard Lookner seconded the motion. It was unanimously approved.

3. **Approval of the following Lodging Establishment License renewals: A Little Dream, Beloin Motel, Birchwood Motel, Camden Harbour Inn, Camden Hideaway Inn, Captain Swift Inn, Cedar Crest Motel, Free Street Inn, Grand Harbor Inn, Hartstone Inn, High Tide Inn, Lodge at Camden Hills, Lord Camden Inn, Maine Stay Inn, Swan House, Timbercliffe Cottages, and Whitehall Inn**

Leonard Lookner made a motion to approve the license renewals as requested. James Heard seconded the motion. It was unanimously approved.

4. **Public hearings: renewal of Liquor Licenses**

Martin Cates opened a Public Hearing to consider the following license renewals:

- a. Application of Schooner Exploration Associates, LTD, d/b/a/ **Schooner Appledore** for a Class I Spirituous, Vinous, and Malt Liquor license
- b. Application of Michael Salmon and Mary Jo Brink d/b/a/ **Hartstone Inn** at 41 Elm Street for a Class I Hotel Spirituous, Vinous, and Malt Liquor license
- c. Application of Michael Sanfilippo, d/b/a **Valentina Bistro** (formerly Fromviandoux) at 20 Washington St for a Class 1 Restaurant Spirituous, Vinous, and Malt Liquor license
- d. Application of Zach Cohn d/b/a **Smokestack Grill** located at 43 Mechanic Street for a Class XI Restaurant/Lounge Spiritous, Vinous and Malt Liquor License

John French made a motion to approve the license renewals as requested. James Heard seconded the motion. It was unanimously approved.

5. **Renewal of Special Amusement Permit by Cohn Brothers LLC. d/b/a Smokestack Grill located at 43 Mechanic Street**

John French made a motion to approve the request for a Special Amusement Permit for the Smokestack Grill located at 43 Mechanic Street. Don White seconded the motion. It was unanimously approved.

6. **Consideration of a request by Thomas Rothwell, d/b/a Camden Deli, to place a newspaper rack outside the business at 37 Main Street.**

John French made a motion to grant the request to place a newspaper rack oat Camden Deli at 37 Main St. Don White seconded the motion. It was unanimously approved.

H. **Select Board Closing Comments**

Leonard Lookner noted that there seem to be several committees that address commercial matters and not as many focusing on the quality of life for residents. Cates

recommended that the Town Charter be looked at to see how it directs us on this. Heard suggested that it may be time to update the Charter. Cates said that in the context of the Comprehensive Plan it may be wise to look at the Charter before the Comp Plan is completed. Don White said we might consider forming a Charter Commission and that it would be good to have the Comp Plan and the Charter in sync.

Adjourn as Select Board

Don White made a motion to adjourn the meeting and convene as Wastewater Commissioners. Leonard Lookner seconded the motion. It was unanimously approved and the Board adjourned at 7:40pm.

Convene as Wastewater Commissioners

- 1. Approval of the Certificate of Commitment of Sewer User Fees the period from January 21, 2014 to April 22, 2014 in the amount of \$195,074.03**

John French made a motion to approve the Certificate of Commitment of Sewer User Rates and collect quarterly, seasonal, and final bills for the period from January 21, 2014 to April 22, 2014 in the amount of \$195,074.03. Don White seconded the motion. It was unanimously approved.

Adjourn as Wastewater Commissioners

John French made a motion to adjourn the meeting. Don White seconded the motion. It was unanimously approved and the Board adjourned at 7:45pm.

Respectfully submitted,

Karen Brace
Recording Secretary

**BUREAU OF ALCOHOLIC BEVERAGES
DIVISION OF LIQUOR LICENSING & ENFORCEMENT
164 STATE HOUSE STATION
AUGUSTA, ME 04333-0164**



Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded.

To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

DEPARTMENT USE ONLY	
LICENSE NUMBER: /	CLASS:
DEPOSIT DATE	
AMT. DEPOSITED:	BY:
CK/MO/CASH:	

1-29 previous

PRESENT LICENSE EXPIRES _____

INDICATE TYPE OF PRIVILEGE: MALT SPIRITUOUS VINOUS

INDICATE TYPE OF LICENSE:

RESTAURANT (Class I,II,III,IV)

HOTEL-OPTINONAL FOOD (Class I-A)

CLASS A LOUNGE (Class X)

CLUB (Class V)

TAVERN (Class IV)

RESTAURANT/LOUNGE (Class XI)

HOTEL (Class I,II,III,IV)

CLUB-ON PREMISE CATERING (Class I)

GOLF CLUB (Class I,II,III,IV)

OTHER: _____

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

1. APPLICANT(S) –(Sole Proprietor, Corporation, Limited Liability Co., etc.)			2. Business Name (D/B/A)		
Weiss Hospitality Inc			Hawthorn Inn		
Lisa M. Weiss, President			9 High Street		
Theodore F. Weiss, Treasurer			Location (Street Address)		
Address 205 W Park Ave			Camden ME 04843		
Langhorne PA 19047-3907			City/Town State Zip Code		
City/Town State Zip Code			Mailing Address		
(267) 393-5607 (215) 757-7431			Camden ME 04843		
Telephone Number Fax Number			City/Town State Zip Code		
Federal I.D. # 46-5499967			(866) 381-3647 (207) 236-6181		
			Business Telephone Number Fax Number		
			Seller Certificate #		

3. If premises is a hotel, indicate number of rooms available for transient guests: 10 (bed & breakfast)

4. State amount of gross income from period of last license: ROOMS \$300,000 FOOD \$20,000 LIQUOR \$5,000 per year.

5. Is applicant a corporation, limited liability company or limited partnership? YES NO

If YES, complete Supplementary Questionnaire

6. Do you permit dancing or entertainment on the licensed premises? YES NO

7. If manager is to be employed, give name: managed by owners above.

8. If business is NEW or under new ownership, indicate starting date: June 24, 2014

Requested inspection date: June 18, 2014 Business hours: 9:00AM – 5:00PM

9. Business records are located at: 9 High Street, Camden, ME 04843

RECEIVED

MAY 22 2014

BABLO
LIQUOR LICENSING & ENFORCEMENT

10. Is/are applicants(s) citizens of the United States? YES X NO
11. Is/are applicant(s) residents of the State of Maine? YES X NO beginning 6/17/2014

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
Theodore F. Weiss	10/16/1949	Greenville, PA
Lisa M. Weiss (Lamanna)	07/01/1964	Hazleton, PA
Residence address on all of the above for previous 5 years (Limit answer to city & state)		
Both: Langhorne, PA		

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES NO X

Name: _____ Date of Conviction: _____
 Offense: _____ Location: _____
 Disposition: _____

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?
Yes No X If Yes, give name: _____

15. Has/have applicant(s) formerly held a Maine liquor license? YES NO X

16. Does/do applicant(s) own the premises? Yes X No If No give name and address of owner: **We will own the inn as of June 24, 2014. Current owner is Maryanne Shanahan at 9 High Street, Camden, ME**

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) **The premises is a 10 room bed and breakfast on 1.25 acres consisting of a main house (6 rental rooms plus owners' quarters) and one carriage house (4 rental rooms).**

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?
YES NO X Applied for: **5/19/2014**

19. What is the distance from the premises to the **NEAREST** school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? **0.25 miles.** Which of the above is nearest? **Church**

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES X NO

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If YES, give details: **\$700,000 business loan from Camden National Bank.**

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Providing false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: LANGHORNE, PA on MAY 19, 20 14
Town/City, State Date

Lisa M. Weiss
 Signature of Applicant or Corporate Officer(s)
Lisa M. Weiss, President
 Print Name

Please sign in blue ink

Theodore F. Weiss
 Signature of Applicant or Corporate Officer(s)
THEODORE F. WEISS, TREASURER
 Print Name

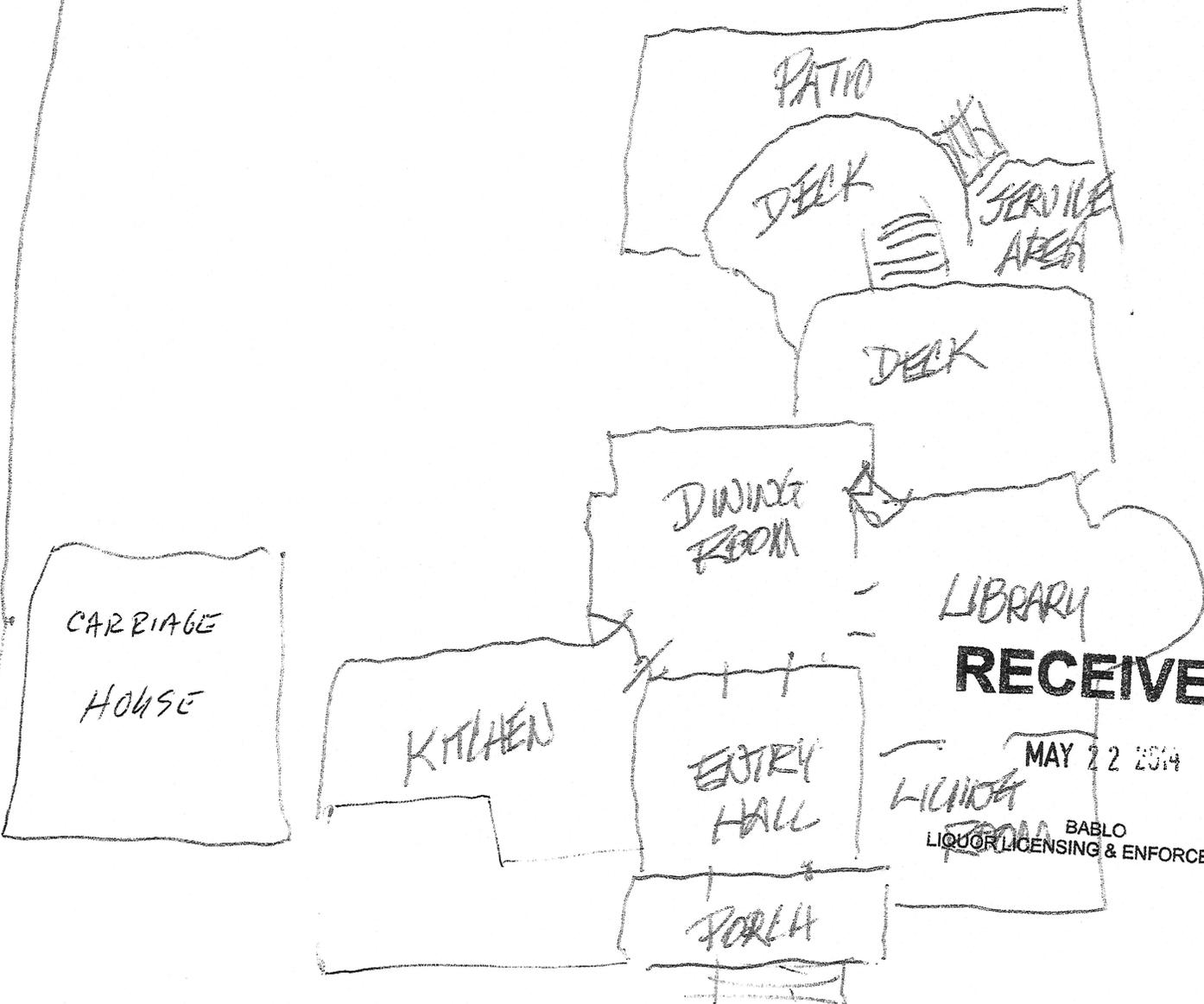
PREMISE DIAGRAM

HAWTHORN WWS

CAMDEN
LIBRARY
PARKING
LOT

GARDENS

BACK
GATE



RECEIVED

MAY 22 2014

BABLO
LIQUOR LICENSING & ENFORCEMENT

STATE OF MAINE

Dated at: _____, Maine _____ SS
City/Town (County)

On: _____
Date

The undersigned being: _____ Municipal Officers _____ County Commissioners of the
_____ City _____ Town _____ Plantation _____ Unincorporated Place of: _____, Maine

Hereby certify that we have given public notice on this application and held public hearing thereon as required by Section 653 Title 28A, Maine Revised Statutes and hereby approve said application.

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE – SPECIAL ATTENTION

§ 653. Hearings; bureau review; appeal

1. **Hearing.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, shall hold a public hearing for the consideration of applications for new on-premise licenses and applications for transfer of location of existing on-premise licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

- A. The bureau shall prepare and supply application forms. [1993, c.730, §27(amd).]
- B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c.140, §4 (amd).]
- C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premise license, for transfer of the location of an existing on-premise license or for renewal of an on-premise license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premise license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premise license that has been extended pending renewal with 120 days of the filing of the application. [1999, c.589, §1 (amd).]

2. **Findings.** In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

- A. Conviction of the applicant of any Class A, Class B or Class C crime: [1987, c.45, Pt.A§4 (new).]
- B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c.45, Pt.A§4(new).]
- C. Conditions of record such as waste disposal violations, health or safety violation or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c.730, §27 (amd).]
- D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c.592, §3 (amd).]
- E. A violation of any provision of this Title; and [1989, c.592, §3 (amd).]
- F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601. [1989, c.592, §4 (new).]

[1993, c730, §27 (amd).]

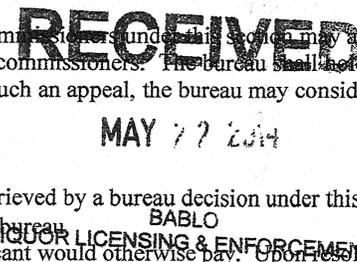
3. **Appeal to bureau.** Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

- A. [1993, c.730, §27 (rp).]

4. **No license to person who moved to obtain a license. (REPEALED)**

5. **(TEXT EFFECTIVE 3/15/01) Appeal to District Court.** Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.





State of Maine
 Bureau of Alcoholic Beverages
 Division of Liquor Licensing and Enforcement

**Supplemental Information Required for
 Business Entities Who Are Licensees**

For Office Use Only:	
License #:	_____
Date Filed:	_____

For information required for Questions 1 to 4, this information is on file with the Maine Secretary of State's office and must match their record information. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752. Please clearly complete this form in its entirety.

- Exact legal name:
WEISS HOSPITALITY INC
- Other business name for your entity (DBA), if any:
HAWTHORN INN
- Date of filing with the Secretary of State: 4/22/2014
- State in which you are formed: MAINE
- If not a Maine business entity, date on which you were authorized to transact business in the State of Maine: _____
- List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attached additional sheets as needed)

Name	Address for Previous 5 years	Date of Birth	Ownership %
LISA M. WEISS	205 W. PARK AVE LANGHORNE, PA 19047	07/01/1964	50%
THEODORE F. WEISS	205 W PARK AVE LANGHORNE, PA 19047	10/16/1949	50%

- Is any principal person involved with the entity a law enforcement official?
 Yes No

- If Yes to Question 7, please provide the name and law enforcement agency:
 Name: _____ Agency: _____

**BUREAU OF ALCOHOLIC BEVERAGES
DIVISION OF LIQUOR LICENSING & ENFORCEMENT
164 STATE HOUSE STATION
AUGUSTA, ME 04333-0164**



Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded.

To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

DEPARTMENT USE ONLY	
LICENSE NUMBER:	CLASS:
DEPOSIT DATE	
AMT. DEPOSITED:	BY:
CK/MO/CASH:	

PRESENT LICENSE EXPIRES 6-14-14

INDICATE TYPE OF PRIVILEGE: MALT SPIRITUOUS VINOUS

INDICATE TYPE OF LICENSE:

RESTAURANT (Class I,II,III,IV)

HOTEL-OPTINONAL FOOD (Class I-A)

CLASS A LOUNGE (Class X)

CLUB (Class V)

TAVERN (Class IV)

RESTAURANT/LOUNGE (Class XI)

HOTEL (Class I,II,III,IV)

CLUB-ON PREMISE CATERING (Class I)

GOLF CLUB (Class I,II,III,IV)

OTHER: B+B

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

1. APPLICANT(S) —(Sole Proprietor, Corporation, Limited Liability Co., etc.) <u>The Belmont Inn, LLC</u> DOB: <u>4-14-08</u>	2. Business Name (D/B/A) <u>Belmont Inn</u>
DOB:	
DOB:	Location (Street Address) <u>Same</u>
Address <u>6 Belmont Ave.</u>	City/Town State Zip Code
	Mailing Address
City/Town <u>Camden</u> State <u>ME</u> Zip Code <u>04843</u>	City/Town State Zip Code
Telephone Number <u>207.236.8053</u> Fax Number	Business Telephone Number <u>Same</u> Fax Number
Federal I.D. # <u>90-0399172</u>	Seller Certificate # <u>1134939</u>

3. If premises is a hotel, indicate number of rooms available for transient guests: 6

4. State amount of gross income from period of last license: ROOMS \$ 133,549 FOOD \$ 0 LIQUOR \$ 371

5. Is applicant a corporation, limited liability company or limited partnership? YES NO

If YES, complete Supplementary Questionnaire

6. Do you permit dancing or entertainment on the licensed premises? YES NO

7. If manager is to be employed, give name: _____

8. If business is NEW or under new ownership, indicate starting date: _____

Requested inspection date: _____ Business hours: _____

9. Business records are located at: above address



State of Maine
Bureau of Alcoholic Beverages
Division of Liquor Licensing and Enforcement

For Office Use Only:
License #: _____
Date Filed: _____

**Supplemental Information Required for
 Business Entities Who Are Licensees**

For information required for Questions 1 to 4, this information is on file with the Maine Secretary of State's office and must match their record information. Please clearly complete this form in its entirety.

- Exact legal name:

The Belmont Inn, LLC
- Other business name for your entity (DBA), if any:

Belmont Inn
- Date of filing with the Secretary of State: 4-14-08
- State in which you are formed: ME
- If not a Maine business entity, date on which you were authorized to transact business in the State of Maine: _____
- List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attached additional sheets as needed)

Name	Address for Previous 5 years	Date of Birth	Ownership %
<i>Anita Zeno</i>	<i>6 Belmont Avenue Camden, ME 04843</i>	<i>3-5-46</i>	<i>100</i>

- Is any principal person involved with the entity a law enforcement official?
 Yes No
- If Yes to Question 7, please provide the name and law enforcement agency:
 Name: _____ Agency: _____

10. Is/are applicants(s) citizens of the United States? YES NO
11. Is/are applicant(s) residents of the State of Maine? YES NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
ANITA ZENO	3-5-46	BOONVILLE, MO

Residence address on all of the above for previous 5 years (Limit answer to city & state)
Camden, ME

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES NO

Name: _____ Date of Conviction: _____
Offense: _____ Location: _____
Disposition: _____

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?
Yes No If Yes, give name: _____

15. Has/have applicant(s) formerly held a Maine liquor license? YES NO

16. Does/do applicant(s) own the premises? Yes No If No give name and address of owner: _____

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) B + D unit

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?
YES NO Applied for: _____

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1/2 block Which of the above is nearest? School

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES NO

If YES, give details: Mortgage with Mechias Severji Bank

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Camden ME on 5/15, 20 14
Town/City, State Date

Please sign in blue ink

Anita Zeno
Signature of Applicant or Corporate Officer(s)

Signature of Applicant or Corporate Officer(s)

ANITA ZENO

Print Name

Print Name

MAINE DEPT OF PUBLIC SAFETY

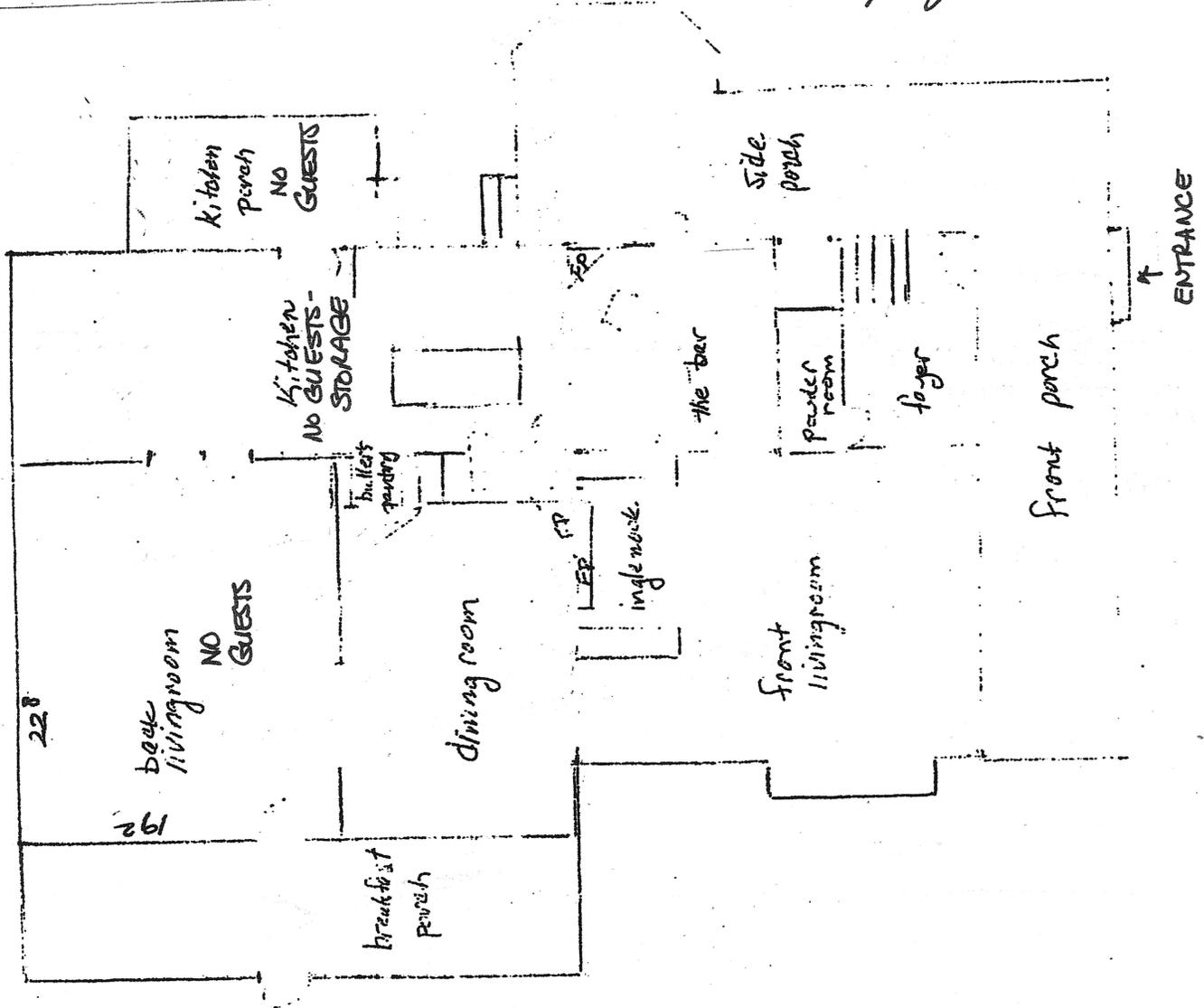
STATE OF MAINE
Liquor Licensing & Inspection Division
164 State House Station
Augusta ME 04333-0164
Tel: (207) 624-7220 Fax: (207) 287-3424



SUPPLEMENTAL APPLICATION FORM ON-PREMISE DIAGRAM

In an effort to clearly define your license premise and the areas that consumption and storage of liquor is allowed, The Liquor Licensing & Inspection Division is requiring all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including entrances, office area, kitchen, storage areas, dining rooms, lounges, function rooms, decks and all areas that you are requesting approval from the Department for liquor consumption. *These areas are highlighted.*



NOTICE – SPECIAL ATTENTION

All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval of their application for liquor licenses prior to submitting them to the bureau.

THIS APPROVAL EXPIRES IN 60 DAYS.

FEE SCHEDULE

Class I	Spirituos, Vinous and Malt	\$ 900.00
	CLASS I: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB.	
Class I-A	Spirituos, Vinous and Malt, Optional Food (Hotels Only)	\$1,100.00
	CLASS I-A: Hotels only that do not serve three meals a day.	
Class II	Spirituos Only	\$ 550.00
	CLASS II: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.	
Class III	Vinous Only	\$ 220.00
	CLASS III: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
Class IV	Malt Liquor Only	\$ 220.00
	CLASS IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	
Class V	Spirituos, Vinous and Malt (Clubs without Catering, Bed & Breakfasts)	\$ 495.00
	CLASS V: Clubs without catering privileges.	
Class X	Spirituos, Vinous and Malt – Class A Lounge	\$2,200.00
	CLASS X: Class A Lounge	
Class XI	Spirituos, Vinous and Malt – Restaurant Lounge	\$1,500.00
	CLASS XI: Restaurant/Lounge; and OTB.	

FILING FEE..... \$ 10.00

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.

All fees must accompany application, made payable to: **TREASURER, STATE OF MAINE. – DEPARTMENT OF PUBLIC SAFETY, LIQUOR LICENSING AND INSPECTION DIVISION, 164 STATE HOUSE STATION, AUGUSTA ME 04333-0164.** Payments by check subject to penalty provided by Sec. 3, Title 28A, MRS.

STATE OF MAINE

Dated at: _____, Maine _____ SS
City/Town (County)

On: _____

Date

The undersigned being: ف Municipal Officers ف County Commissioners of the
ف City ف Town ف Plantation ف Unincorporated Place of: _____, Maine

Hereby certify that we have given public notice on this application and held public hearing thereon as required by Section 653 Title 28A, Maine Revised Statutes and herby approve said application.

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE – SPECIAL ATTENTION

§ 653. Hearings; bureau review; appeal

1. **Hearing.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, shall hold a public hearing for the consideration of applications for new on-premise licenses and applications for transfer of location of existing on-premise licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.
 - A. The bureau shall prepare and supply application forms. [1993, c.730, §27(amd).]
 - B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c.140, §4 (amd).]
 - C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premise license, for transfer of the location of an existing on-premise license or for renewal of an on-premise license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premise license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premise license that has been extended pending renewal with 120 days of the filing of the application. [1999, c589, §1 (amd).]
 2. **Findings.** In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
 - A. Conviction of the applicant of any Class A, Class B or Class c crime: [1987, c45, Pt.A§4 (new).]
 - B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c.45, Pt.A§4(new).]
 - C. Conditions of record such as waste disposal violations, health or safety violation or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c.730, §27 (amd).]
 - D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c.592,§3 (amd).]
 - E. A violation of any provision of this Title; and [1989, c.592, §3 (amd).]
 - F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601. [1989, c.592, §4 (new).]
- [1993, c730, §27 (amd).]
3. **Appeal to bureau.** Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.
 - A. [1993, c.730, §27 (rp).]
 4. **No license to person who moved to obtain a license. (REPEALED)**
 5. **(TEXT EFFECTIVE 3/15/01) Appeal to District Court.** Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.
- An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

Inter-office memorandum

May 27, 2014

To: Pat Finnigan, Camden Town Manager
From: Brian S. Hodges, Camden Development Director
Subject: Northern Border Regional Commission grant - Ragged Mountain Redevelopment

The Northern Border Regional Commission (NBRC) was authorized in the 2008 Farm Bill. The NBRC is an important regional coordination mechanism for the Northern Forest states as well as a potentially significant new source of investment for economic and community development in the region. The NBRC has begun accepting applications for grants to be awarded by the end of September 2014. The 2014 federal Omnibus Appropriations Bill allocated \$5 million to the NBRC which will allow the Commission to distribute \$4.5 million in grants this year, which is roughly equivalent to the total amount granted in the past 4 years. As a result, the maximum grant award will increase from \$200,000 to \$250,000 and the Governors of each of the 4 states in the NBRC will submit their top 5 priority projects to the Commission for funding. In years past, only 2 priority projects were advanced to the NBRC from each of the 4 Governors.

Eligible projects must develop the infrastructure of the region; assist in providing job skills and employment related education; provide basic health care and other public services for areas that are severely economically distressed; promote resources conservation, tourism, and recreation; or promote the development of renewable and alternative energy sources. In 2012, \$250,000 was awarded to 3 St. John Valley communities to promote expanded tourism and economic development opportunities. Last year, Camden's Ragged Mountain application was 1 of 24 applications submitted but was not selected. Even though not selected, a follow up conversation revealed we placed in the top 5.

After meeting with Parks & Recreation Director Landon Fake and members of the RMRA Redevelopment committee, I propose we submit an application to create an area with terrain and lifts more compatible for first-time and beginner skiers. Maine's Economic Development District's are factors in the application process through facilitation, regional priorities, and technical assistance if selected. RMRA was determined to be a top priority project of the Mid Coast Economic Development District (MCEDD), which Camden is a member of, both last year and this year. RMRA clearly fits the categories of tourism and recreation.

Part of the application process requires "a resolution by the board of directors authorizing the executive to make and sign this pre-application to Northern Border Regional Commission, and the authority to sign an NRBC grant documents to bind this entity."

Requested action: motion to authorize the Town Manager to submit a grant application to the Northern Border Regional Commission (NBRC) for the Ragged Mountain Recreation Area redevelopment project and sign any NBRC grant documents to bind this entity.

Inter-office memorandum

May 27, 2014

To: Pat Finnigan, Camden Town Manager
From: Brian S. Hodges, Camden Development Director
Subject: Mid Coast Economic Development District (MCEDD) members

The Town of Camden falls under the jurisdiction of the Mid Coast Economic Development District (MCEDD). Formerly, we were covered by the Eastern Maine Development Corporation but boundaries were redrawn in 2011, with approval from the Governor's office and US Economic Development Administration (EDA). An EDD is a regional economic development organization constituted by municipalities within its boundaries. MCEDD's coverage area includes Knox, Lincoln, and Sagadahoc counties, and portions of Cumberland and Waldo counties. An EDD's responsibilities include developing a Comprehensive Economic Development Strategy (CEDS) as well as working with communities, businesses, non-profits, and other regional development organizations to support the delivery of those economic and community development programs.

MCEDD is led by an Executive Committee, Board of Directors, ad hoc committees, and staff. A General Assembly is held to discuss and vote on by law changes, as well as elect a Board of Directors and Executive Committee. For the past 3 years, Peter Gross (former CEDAC Chair) and I have attended the General Assembly meetings as representatives of Camden, authorized by the Select Board. In addition, I serve on the Board of Directors and am currently the Vice President of MCEDD. This year's General Assembly will be held Thursday June 12th at 2PM in Damariscotta.

"The municipal officers of each municipality within the jurisdictional area shall appoint 2 representatives to the General Assembly...at least 1 representative for each municipality regardless of size must be a municipal officer or a designee elected by a majority vote of the municipal officers..."

CEDAC took up this topic at their May 19, 2014 meeting and recommends John Arnold and me as representatives. We both have accepted this recommended nomination.

Recommended action:

Motion to appoint Brian Hodges and John Arnold as the 2 representatives from Camden to attend the 2014 MCEDD General Assembly.

Camden Conservation Commission
Town of Camden
29 Elm Street
Camden, ME 04843

May 1, 2014



Select Board
Town of Camden
29 Elm Street
Camden, ME 04843

RE: Request for use of reserved funds

Dear Chairman Cates and members of the Select Board:

The Camden Conservation Commission (herein the Commission) requests the use of reserved funds allocated to it in E56-01-40-04 Reserve Fund/Reserve Fund-General Gov/Conservation (total amount available \$2,396) in the amount of \$500 for a donation to Maine Farmland Trust. The Commission approved this donation at its meeting on April 30, 2014.

Such a donation, in the view of the Commission, supports and furthers a central goal of the Commission, as mandated in Maine Revised Statutes Title 30-A §3261 2D which states that conservation commissions shall:

D. Keep an index of all open areas within the municipality, whether publicly or privately owned, including open marshlands, swamps and other wetlands, for the purpose of obtaining information relating to the proper protection, development or use of those open areas. The commission may recommend to the municipal officers or any municipal body or board, or any body politic or public agency of the State, a program for the better protection, development or use of those areas, which may include the acquisition of conservation easements.

It should be pointed out that Maine Farmland Trust preserves Maine farmland through conservation easements.

Thank you for consideration of this matter.

Sincerely,

A handwritten signature in black ink that reads "Douglas M. Johnson". The signature is written in a cursive style.

Douglas Johnson
Chairman, Camden Conservation Commission

Bids Results for Rawson Avenue Culvert

JBI
PO Box 1178 \$27,450
Rockland Maine

Farley & Sons \$29,341
310 Commercial Street
Rockport, Maine

**TOWN OF CAMDEN
RAWSON AVENUE CULVERT REPLACEMENT
BID FORM**

The undersigned bidder acknowledges receipt of the NOTICE AND INFORMATION TO BIDDERS, BID FORM, AGREEMENT, SPECIFICATION AND CONSTRUCTION PLAN SHEETS C-1, C-2 and SV-1 entitled "Town of Camden Rawson Avenue Culvert Replacement Site Plan", "Town of Camden Rawson Avenue Civil Details" and "Town of Camden Rawson Avenue Culvert Replacement Topographic Survey" respectively and hereby proposes to provide the work, which includes but is not limited to the placement of erosion control measures, removal of existing culvert, and the placement of a new 36' long by 48" diameter HDPE culvert as indicated on the plans identified above. Provide lump sum bid price for the work to be completed by the dates indicated on the bid schedule.

BID PRICE

TOWN OF CAMDEN
Rawson Avenue Culvert Replacement

\$ 29,341 %100

Name of Individual / Company: FARLEY & SON

Address: 310 COMMERCIAL ST.

ROCKPORT, ME 04856

Printed Name of Person Signing Form: T. E. SILAD

Telephone: 975-2892

Signature: 

Date: 5-27-2014

Completion Date Acknowledged TES (initial) By June 27, 2014

Alternate Completion Date _____ (initial)

* ADDENDUM #1 ACKNOWLEDGED

**TOWN OF CAMDEN
RAWSON AVENUE CULVERT REPLACEMENT
BID FORM**

The undersigned bidder acknowledges receipt of the NOTICE AND INFORMATION TO BIDDERS, BID FORM, AGREEMENT, SPECIFICATION AND CONSTRUCTION PLAN SHEETS C-1, C-2 and SV-1 entitled "Town of Camden Rawson Avenue Culvert Replacement Site Plan", "Town of Camden Rawson Avenue Civil Details" and "Town of Camden Rawson Avenue Culvert Replacement Topographic Survey" respectively and hereby proposes to provide the work, which includes but is not limited to the placement of erosion control measures, removal of existing culvert, and the placement of a new 36' long by 48" diameter HDPE culvert as indicated on the plans identified above. Provide lump sum bid price for the work to be completed by the dates indicated on the bid schedule.

TOWN OF CAMDEN
Rawson Avenue Culvert Replacement

BID PRICE

\$ 27,450.00

Name of Individual / Company:

JAKE BARBOUR INC.

Address:

PO BOX 117B

ROCKLAND, ME 04841

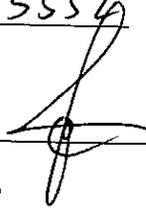
Printed Name of Person Signing Form:

JOHN E BARBOUR

Telephone:

207 594 5552

Signature:



Date:

5/27/2014

Completion Date Acknowledged

(initial) By June 27, 2014

Alternate Completion Date

(initial) BY: 7/15/2014

TOWN OF CAMDEN

CONTRACT DOCUMENTS AND SPECIFICATIONS

FOR

RAWSON AVENUE CULVERT REPLACEMENT



Town of Camden
P.O. Box 1207
29 Elm Street
Camden, ME 04843

May 12, 2014

Town Manager:
Patricia Finnigan
(207) 236-3353

Public Works Director:
Rick Seibel
(207) 236-7954

Prepared By:

Gartley & Dorsky
ENGINEERING SURVEYING

59B Union Street P.O. Box 1031 Camden, ME 04843-1031
Ph (207) 236-4365 Fax (207) 236-3055 Toll Free 1-888-282-4365



TOWN OF CAMDEN
RAWSON AVENUE CULVERT REPLACEMENT
NOTICE AND INFORMATION TO BIDDERS

The Town of Camden will receive sealed bids for a project entitled: "**Rawson Avenue Culvert Replacement**" in accordance with the NOTICE AND INFORMATION TO BIDDERS, CONSTRUCTION PLAN SHEET C-1, C-2 and SV-1 entitled "Town of Camden Rawson Avenue Culvert Replacement Site Plan", "Town of Camden Rawson Avenue Civil Details" and "Town of Camden Rawson Avenue Culvert Replacement Topographic Survey" respectively, BID FORM, AGREEMENT, and SPECIFICATIONS. All of the bid documents are a material part of this NOTICE and are incorporated by reference into this NOTICE.

The Select Board shall make an award of the contract by considering, among other things, the lowest price for a proposal meeting the bid specifications. The Town of Camden reserves the right to waive any formalities; to reject any or all bids, or to accept any bid it considers to be in the best interest of the Town after considering quality, function, service, and initial cost, without obligation to consider price only. The Town's decision in all cases will be final. Tabulation will be mailed to vendors upon request.

If a bidder finds discrepancies in, or omissions from the Project documents, or is in doubt as to the meaning of the Project documents, the bidder shall, at once, notify the Engineer, Gartley & Dorsky Engineering & Surveying, Inc. in writing; and upon receipt of such notification, the Engineer shall send additional written clarification concerning the issues raised in the NOTICE to all prospective bidders.

Deviations from the Contract Documents: All deviations from the contract documents must be noted in detail by the bidder, in writing, at the time of submittal of the formal bid. Bidders are expressly informed that any material deviation from the contract documents may be a basis for rejection of the proposal by the Select Board at the time that the Board considers an award of the contract. Prices must be firm for at least three (3) months. Project requires approval from the Town's Select Board prior to contractor being authorized to commence construction.

At the time of the opening of proposals, each bidder shall be presumed to have read and be thoroughly familiar with the construction plans in this BID NOTICE and all enclosures. The failure or omission of any bidder to receive or examine any form, instrument, or document shall in no way relieve any bidder from any obligation in respect to the proposal submitted. Any bidder to whom a contract is awarded shall be responsible for observing applicable standards for fair employment practices and work safety.

For purposes of this BID NOTICE and all Project documents, the term "bidder" shall mean any person, company or organization submitting a Proposal pursuant to this NOTICE and the term "bid" shall mean a Proposal submitted by a bidder.

Contractor will pay to the Town the amount of \$250.00 per day for liquidated damages for each calendar day that the Contractor shall be in default after the time stipulated in the contract document.

Bids shall be placed in a sealed envelope marked "**Rawson Avenue Culvert Bid**" and received in the Camden Town Office at 29 Elm Street, PO Box 1207, Camden, Maine 04843 on or before **3:00 p.m., May 27, 2013**. Prior to an award of the contract, no town official has been authorized to make any oral modifications or changes in the terms and specifications of this NOTICE. A responsive bid must include the following: Bid Form, signed Contract Agreement, Offer and Award (to be executed upon award). Bid packets can be obtained from Gartley & Dorsky Engineering & Surveying, 59B Union Street, Camden, Maine 04843 (207) 236-4365 in either hard copy (for \$35.00) or by email.

**TOWN OF CAMDEN
RAWSON AVENUE CULVERT REPLACEMENT
BID FORM**

The undersigned bidder acknowledges receipt of the NOTICE AND INFORMATION TO BIDDERS, BID FORM, AGREEMENT, SPECIFICATION AND CONSTRUCTION PLAN SHEETS C-1, C-2 and SV-1 entitled "Town of Camden Rawson Avenue Culvert Replacement Site Plan", "Town of Camden Rawson Avenue Civil Details" and "Town of Camden Rawson Avenue Culvert Replacement Topographic Survey" respectively and hereby proposes to provide the work, which includes but is not limited to the placement of erosion control measures, removal of existing culvert, and the placement of a new 36' long by 48" diameter HDPE culvert as indicated on the plans identified above. Provide lump sum bid price for the work to be completed by the dates indicated on the bid schedule.

BID PRICE

TOWN OF CAMDEN
Rawson Avenue Culvert Replacement

\$ _____

Name of Individual / Company: _____

Address: _____

Printed Name of Person Signing Form: _____

Telephone: _____

Signature: _____

Date: _____

Completion Date Acknowledged _____ (initial) By June 27, 2014

Alternate Completion Date _____ (initial)

**TOWN OF CAMDEN
RAWSON AVENUE CULVERT REPLACEMENT
AGREEMENT**

1. THIS AGREEMENT for the **Rawson Avenue Culvert Replacement** is dated as of the _____ day of _____ in the year 2014 by and between the Town of Camden, (hereafter called "OWNER"), and _____, doing business as a _____ hereinafter called "CONTRACTOR."

2. WITNESS: That for and in consideration of payments and agreements hereinafter mentioned:

- a. The CONTRACTOR may begin work by **June 4, 2014** and is to be completed by **June 27, 2014 (or alternate date _____)** in accordance with the bid documents. An Army Corp of Engineers Category I Programmatic General Permit has been obtained by the Town.
- b. The CONTRACTOR agrees to perform all of the WORK described in the CONTRACT DOCUMENTS and comply with the terms therein for the lump sum of \$ _____.

The CONTRACTOR also agrees:

First: To do any extra work which may be ordered by the OWNER, and to accept as full compensation the amount agreed to between the Owner and CONTRACTOR.

Second: To begin and complete the Work as stated in Contract Documents.

Third: The Contractor hereby certifies, to the best of its knowledge and belief that: the Contractor has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of competitive bidding in connection with its bid, and its subsequent contract with the OWNER.

Fourth: If the CONTRACTOR shall fail to complete the WORK within the CONTRACT TIME, or extension of time granted by the OWNER, then the CONTRACTOR will pay to the OWNER the amount of \$250 per day for liquidated damages as specified in the BID for each calendar day that the CONTRACTOR shall be in default after the time stipulated in the CONTRACT DOCUMENTS.

- c. The CONTRACTOR shall purchase and maintain such insurance as will protect OWNER from claims set forth which may arise out of or result from the CONTRACTOR'S execution of the WORK, whether such execution be by the CONTRACTOR or by any SUBCONTRACTOR or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable, as follows:

- Claims under workers compensation, disability benefit and other similar employee benefit acts;
- Claims for damages because of bodily injury, occupational sickness or disease, or death of employees;

- Claims for damages because of bodily injury, sickness or disease or death of any person other than the CONTRACTOR'S employees;
- Claims for damages insured by usual personal injury liability coverage which are sustained (1) by result of an offense directly or indirectly related to the employment of such person by the CONTRACTOR, or (2) by any other person;
- Claims for damages because of injury to or destruction of tangible property, including loss of use resulting there from.
- Certificates of Insurance acceptable to the OWNER shall be filed with the OWNER, upon request of OWNER. These Certificates shall contain a provision that coverages afforded under the policies will not be cancelled unless at least fifteen (15) days prior WRITTEN NOTICE has been given to the OWNER.
- The CONTRACTOR shall procure and maintain, at the CONTRACTOR'S own expense, during the CONTRACT TIME, liability insurance as hereinafter specified:
 - CONTRACTOR'S General Public Liability and Property Damage Insurance including vehicle coverage issued to the CONTRACTOR and protecting the CONTRACTOR from all claims for personal injury, including death, and all claims for destruction of or damage to property, arising out of or in connection with any operations under the CONTRACT DOCUMENTS, whether such operations be by the CONTRACTOR or by any SUBCONTRACTOR under the CONTRACTOR, or anyone directly or indirectly employed by the CONTRACTOR or by a SUBCONTRACTOR. Insurance shall be written with a limit of liability of not less than \$1,000,000 for all damages arising out of bodily injury, including death, at any time resulting there from, sustained by any one person in any one accident; and a limit of liability of not less than \$1,000,000 aggregate for any such damages sustained by two or more persons in any one accident. Insurance shall be written with a limit of liability of not less than \$400,000 for all property damage sustained by any one person in any one accident; and a limit of liability of not less than \$400,000 aggregate for any such damage sustained by two or more persons in any one accident.

d. SUBCONTRACTING

The CONTRACTOR may utilize the services of specialty SUBCONTRACTORS on those parts of the PROJECT which, under normal contracting practices, are performed by specialty SUBCONTRACTORS.

The CONTRACTOR shall not award WORK to SUBCONTRACTOR(S), in excess of fifty percent (50%) of the CONTRACT PRICE, without prior written approval of the OWNER.

e. The term "CONTRACT DOCUMENTS" means and includes the following:

1. Contract Documents and Specifications Packet
2. Town of Camden Rawson Avenue Culvert Replacement Site Plan, C-1
3. Town of Camden Rawson Avenue Civil Details, C-2

f. ADDENDA

No. _____, dated _____
No. _____, dated _____

g. This OWNER will pay to the CONTRACTOR in a lump sum at the satisfactory completion of the PROJECT in conformance with the CONTRACT DOCUMENTS.

h. INDEMNIFICATION

To the fullest extent permitted by law, CONTRACTOR shall indemnify and hold harmless OWNER, and OWNER's officers, directors, members, partners, agents, consultants, and employees from reasonable claims, costs, losses, and damages arising out of or relating to the Work, provided that any such claim, cost, loss, or damage is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property (other than the Work itself), including the loss of use resulting therefrom, but only to the extent caused by any negligent act or omission of CONTRACTOR or CONTRACTOR's officers, directors, members, partners, agents, employees, or consultants.

To the fullest extent permitted by law, OWNER shall indemnify and hold harmless CONTRACTOR, and CONTRACTOR's officers, directors, members, partners, agents, consultants, and employees from reasonable claims, costs, losses, and damages arising out of or relating to the Work, provided that any such claim, cost, loss, or damage is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property (other than the Work itself), including the loss of use resulting therefrom, but only to the extent caused by any negligent act or omission of OWNER or OWNER's officers, directors, members, partners, agents, employees, or consultants.

i. BUILDERS WARRANTY

For good and valuable consideration, the CONTRACTOR hereby warrants to the OWNER and to the successors or transferees, all of whom are hereinafter referred to as OWNERS that the culvert replacement will be constructed in substantial conformity with the drawings and specifications which have been accepted in writing by the OWNER. The work will be done in a good and workmanlike manner by workers skilled in their trades and it will be free of defects in materials and workmanship, and the work will use all new materials.

The Owners shall give written notice to the CONTRACTOR promptly after the discovery of a defective condition. Such written notice, to include photographs that clearly show the defect and a written description of the defective condition, must be given to the CONTRACTOR during the period of warranty. The period of warranty shall be one year from the date of the completion of the project.

It is agreed and understood that this warranty shall apply only to those defective conditions of which the CONTRACTOR has been given written notice during the period of warranty. CONTRACTOR further agrees that CONTRACTOR will take any necessary actions to correct such defective conditions within 30 days of receipt of written notice.

j. This AGREEMENT shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assignees.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed by their duly authorized officials, this AGREEMENT in duplicate each of which shall be deemed an original on the due date written above.

OWNER & ADDRESS FOR NOTICES:

**Town of Camden
29 Elm Street
Camden, Maine 04843**

BY: _____
Printed Name of Individual Signing:

Attest: _____

CONTRACTOR:

_____ Address for giving notices: _____

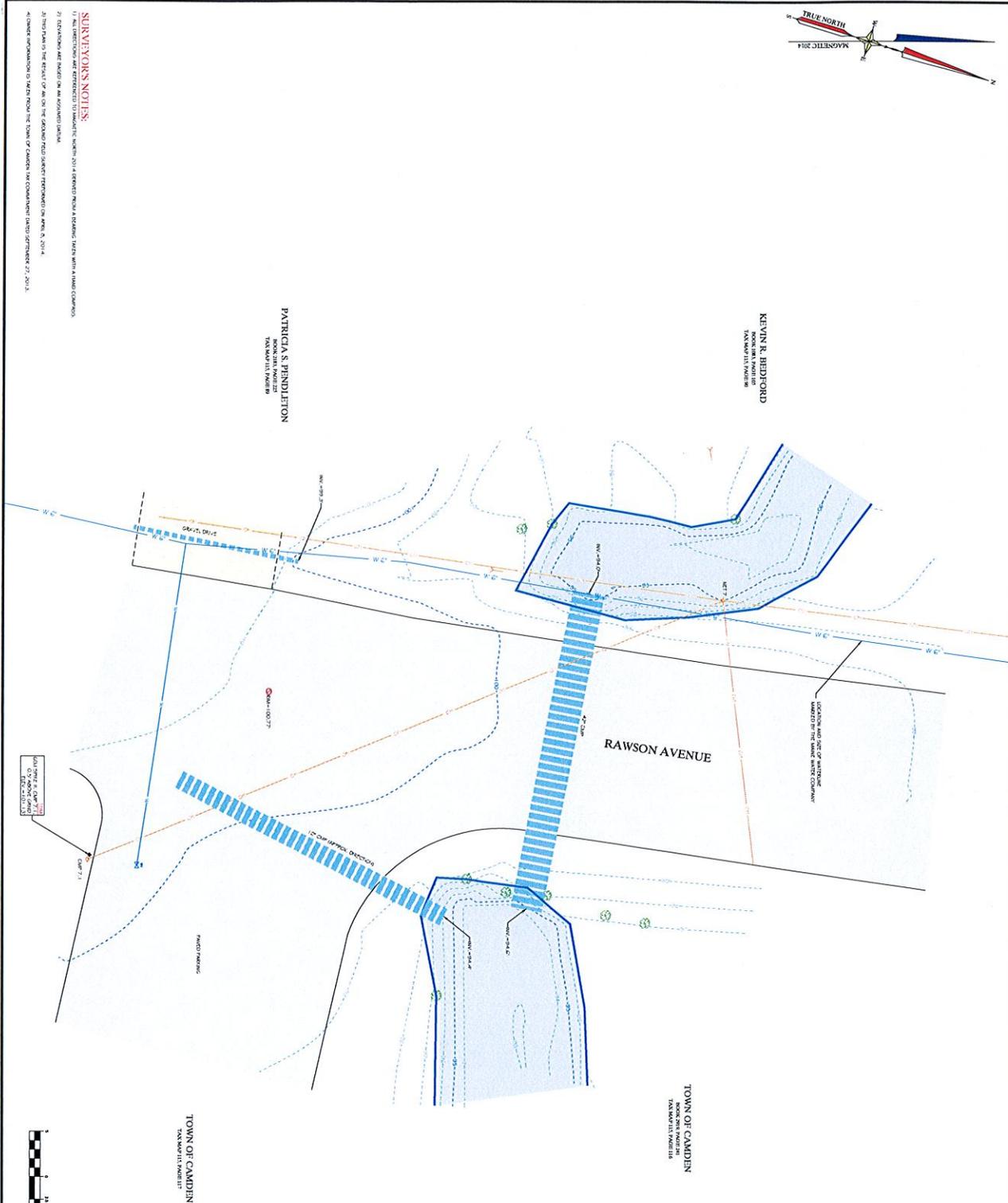
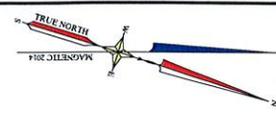
BY: _____
Printed Name of Individual Signing:

Attest: _____

(CORPORATE SEAL)

**TOWN OF CAMDEN
RAWSON AVENUE CULVERT REPLACEMENT
DRAWING & ADDITIONAL ITEM INDEX**

<u>DRAWING NO.</u>	<u>TITLE</u>
C-1Town of Camden Rawson Avenue Culvert Replacement Site Plan
C-2Town of Camden Rawson Avenue Culvert Replacement Civil Details
SV-1 Town of Camden Rawson Avenue Culvert Replacement Topographic Survey



KEVIN R. BEDFORD
REGISTERED PROFESSIONAL ENGINEER
TOWN OF CAMDEN

PATRICIA S. PENNELLTON
REGISTERED PROFESSIONAL SURVEYOR
TOWN OF CAMDEN

TOWN OF CAMDEN
REGISTERED PROFESSIONAL ENGINEER
TOWN OF CAMDEN

TOWN OF CAMDEN
REGISTERED PROFESSIONAL SURVEYOR
TOWN OF CAMDEN

RAWSON AVENUE

10' CLEARING DISTANCE

GRAPHIC SCALE

1" = 5'

LEGEND

- UTILITY POLE
- GUY ANCHOR
- OVERHEAD UTILITY LINE
- UNDERGROUND UTILITY LINE
- STATION LINE
- SHANNON MANNING
- ECCENTRIC TIE
- WATER SHUT-OFF VALVE
- WATER MAIN
- SEWER MAIN
- WATER MAIN

<p>SV-1</p>	<p>THIS PLAN PRELIMINARY</p> <p>STATE OF MAINE ADDISON WHITWORTH REGISTERED PROFESSIONAL SURVEYOR</p>	<p>Gartley & Dorsky ENGINEERING & SURVEYING</p> <p>580 Upr. in Street P.O. Box 1051 Camden, ME 04843-1051 Tel: (207) 256-1848 Fax: (207) 256-5658 Toll Free: 1-888-230-4345 365 Main Street, Suite 22 P.O. Box 1672 DeLorgeville, Mease 04845 Tel: (207) 796-9445</p>	<p>CLIENT PROJECT: TOWN OF CAMDEN RAWSON AVENUE</p>		<p>SHEET TITLE: TOPOGRAPHIC SURVEY</p>	
			<p>LOCATION: RAWSON AVENUE</p>		<p>SCALE: 1" = 5'</p>	
<p>TOWN: CAMDEN COUNTY: KNOX STATE: MAINE</p>		<p>DATE: APRIL 9, 2014</p>		<p>DRAWN BY: AM CHECKED BY: JAD</p>		
				<p>NO. 1 ADD WATER LINE & CLOVERT</p>		
				<p>NO. REVISION</p>		
				<p>DATE</p>		

THIS PLAN IS THE RESULT OF AN ON-THE-GROUND FIELD SURVEY PERFORMED ON APRIL 9, 2014. ALL DIMENSIONS ARE BASED ON AN ASSUMED CURVE. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE AREA AND HAS FOUND NO OBSTRUCTIONS TO THE SURVEY. THE SURVEYOR HAS FOUND NO OBSTRUCTIONS TO THE SURVEY. THE SURVEYOR HAS FOUND NO OBSTRUCTIONS TO THE SURVEY.

A bid opening took place on Wednesday, May 28, 2014 for a new Police Cruiser. The results are as follows:

	2014 Ford Utility in stock	2015 Ford Utility Ordered
Quirk Ford of Augusta PO Box 1055 Augusta, Maine	\$28,227.00 <u>trade \$ 4,127.00</u> Total \$ 24,100.00	\$28,435.00 <u>trade \$ 3,535.00</u> Total \$24,900.00
Rockland Ford Sales 573 US Route 1 Newcastle, Maine		\$29,774.00 <u>trade \$ 5,200.00</u> \$24,574.00
Casco Bay Ford 1213 Rte 1 Yarmouth, Maine		\$28,866.00 <u>trade \$ 4,500.00</u> Total \$24,366.00

Prepared For:
 IN STOCK SUV
 TOWN OF CAMDEN
 29 ELM STREET
 P O BOX 1207
 CAMDEN, ME 04843

Prepared By:
 LEO CHICOINE
 QUIRK FORD OF AUGUSTA
 P O BOX 1055
 AUGUSTA, ME 043321055
 Phone: (207) 430-1621
 Fax: (207) 622-9528

2014 Fleet/Non-Retail Ford Utility Police Interceptor AWD 4dr K8A

WINDOW STICKER

17T	RED/WHITE DOME LAMP IN CARGO AREA	\$50.00
47C	POLICE WIRE HARNESS CONNECTOR KIT - FRONT	\$105.00
21P	POLICE WIRE HARNESS CONNECTOR KIT - REAR	\$130.00
53M	SYNC BASIC VOICE-ACTIVATED COMMUNICATIONS SYSTEM	\$295.00
60A	GRILLE LAMP, SIREN & SPEAKER PRE-WIRING	INC
60R	NOISE SUPPRESSION BONDS	\$100.00
18W	REAR POWER WINDOW DELETE	\$25.00

SUBTOTAL **\$33,590.00**

Advert/Adjustments \$0.00

Destination Charge *Rain Guards* \$895.00

TOTAL PRICE *Med Flops. Dkr.* **\$34,485.00**

Est City: 16.00 mpg
 Est Highway: 21.00 mpg
 Est Highway Cruising Range: 390.60 mi

Flat Discount *6,558.00*

Subject to availability *\$28,227.00*

Trade 2003 Chevrolet 4100 *4,127.00*

24100.00

Leo

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

GM AutoBook, Data Version: 332.0, Data updated 5/13/2014
 © Copyright 1986-2012 Chrome Data Solutions, LP. All rights reserved.

Customer File:

TOWN OF CAMDEN

BID FORM

The undersigned bidder acknowledges receipt of the NOTICE AND INFORMATION TO BIDDERS, BID FORM, AND BID SPECIFICATIONS entitled "Camden Police Cruiser" and hereby proposes to provide the work as described in the specifications for the bid price shown:

BID PRICE

2014/2015 Ford Police Interceptor K8A AWD SUV 4 DR *ORDERED 2015* \$ 28,435.00
Without trade

With Trade of 2003 Chevrolet Pickup \$ 24,900.00

Name of Individual / Company: Quirk Ford of Augusta

Address: P.O. Box 1055

Augusta, Me 04332-1055

Printed Name of Person Signing Form: LEO Chicoine

Telephone: 430-1621

Email: 1Chicoine@quirkauto.com

Signature: [Signature]

Date: 5/16/14

Bids shall be placed in a sealed envelope marked "Camden Police Cruiser" and received in the Office of the Camden Town Manager, P.O. Box 1207, 29 Elm Street, Camden, Maine 04843 on or before noon, Wednesday, May 28, 2014. (No FAX bids will be accepted.)

TOWN OF CAMDEN

BID FORM

The undersigned bidder acknowledges receipt of the NOTICE AND INFORMATION TO BIDDERS, BID FORM, AND BID SPECIFICATIONS entitled "Camden Police Cruiser" and hereby proposes to provide the work as described in the specifications for the bid price shown:

BID PRICE

2014/2015 Ford Police Interceptor K8A AWD SUV 4 DR
Without trade

\$ 28,866.00

With Trade of 2003 Chevrolet Pickup

\$ 24,366.00

Name of Individual / Company:

Casco Bay Ford

Address:

1213 Rt 1

Yarmouth, Me 04096

Printed Name of Person Signing Form:

Joe Cook

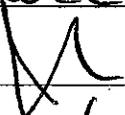
Telephone:

207-846-5577

Email:

jwccbf@maine.rr.com

Signature:



Date:

05/22/2014

Bids shall be placed in a sealed envelope marked
"Camden Police Cruiser"
and received in the Office of the Camden Town Manager,
P.O. Box 1207, 29 Elm Street, Camden, Maine 04843
on or before noon, Wednesday, May 28, 2014. (No FAX bids will be accepted.)

TOWN OF CAMDEN

BID FORM

The undersigned bidder acknowledges receipt of the NOTICE AND INFORMATION TO BIDDERS, BID FORM, AND BID SPECIFICATIONS entitled "Camden Police Cruiser" and hereby proposes to provide the work as described in the specifications for the bid price shown:

	<u>BID PRICE</u>
2014/2015 Ford Police Interceptor K8A AWD SUV 4 DR Without trade	\$ <u>29,774.⁰⁰</u>
With Trade of 2003 Chevrolet Pickup <i>< \$ 5200 ACV. ></i>	\$ <u>24,574.⁰⁰</u>
Name of Individual / Company:	<u>ROCKLAND FORD SALES</u>
Address:	<u>165 NEW COUNTRY ROAD</u> <u>THOMASTON, MAINE</u>
Printed Name of Person Signing Form:	<u>SCOTT A. BOWNEY</u>
Telephone:	<u>594-4466</u>
Email:	<u>SCOTT@YANKEEFORD.COM</u>
Signature:	<u><i>Scott Boney</i></u>
Date:	<u>5/8/14</u>

Bids shall be placed in a sealed envelope marked
"Camden Police Cruiser"
and received in the Office of the Camden Town Manager,
P.O. Box 1207, 29 Elm Street, Camden, Maine 04843
on or before noon, Wednesday, May 28, 2014. (No FAX bids will be accepted.)

TOWN OF CAMDEN
NOTICE AND INFORMATION TO BIDDERS

The Town of Camden will receive sealed bids for a "**Camden Police Cruiser**" in accordance with the NOTICE AND INFORMATION TO BIDDERS, BID SPECIFICATIONS and BID FORM. All of the bid documents are a material part of this NOTICE and are incorporated by reference into this NOTICE.

The Select Board shall make an award of the contract by considering, among other things, the lowest price for a proposal meeting the bid specifications. The Town of Camden reserves the right to waive any formalities; to reject any or all bids, or to accept any bid it considers to be in the best interest of the Town after considering quality, function, service, and initial cost, without obligation to consider price only. The Town's decision in all cases will be final. Tabulation will be mailed to vendors upon request.

If a bidder finds discrepancies in, or omissions from the Project documents, or is in doubt as to the meaning of the Project documents, the bidder shall, at once, notify the Town Manager, in writing; and upon receipt of such notification, the Town Manager shall send additional written clarification concerning the issues raised in the NOTICE to all prospective bidders.

Deviations from the Contract Documents: All deviations from the contract documents must be noted in detail by the bidder, in writing, at the time of submittal of the formal bid. Bidders are expressly informed that any material deviation from the contract documents may be a basis for rejection of the proposal by the Select Board at the time that the Board considers an award of the contract.

Prices must be firm for at least sixty (60) days.

At the time of the opening of proposals, each bidder shall be presumed to have read and be thoroughly familiar with the specifications in this BID NOTICE and all enclosures. The failure or omission of any bidder to receive or examine any form, instrument, or document shall in no way relieve any bidder from any obligation in respect to the proposal submitted. Any bidder to whom a contract is awarded shall be responsible for observing applicable standards for fair employment practices and work safety.

For purposes of this BID NOTICE and all Project documents, the term "bidder" shall mean any person, company or organization submitting a Proposal pursuant to this NOTICE and the term "bid" shall mean a Proposal submitted by a bidder.

Bids shall be placed in a sealed envelope marked "**Camden Police Cruiser**" and received in the Office of the Camden Town Manager, P.O. Box 1207, 29 Elm Street, Camden, Maine 04843 on or before **noon, Wednesday, May 28, 2014**. **Any questions regarding bid specs, please contact Camden Police Chief Randy Gagne at 207-236-7967**. Bidders are invited to attend. **No proposal shall be accepted in the event that the envelope containing the proposal is not correctly marked as identified in the preceding sentence and sealed**. Prior to an award of the contract, no town official has been authorized to make any oral modifications or changes in the terms and specifications of this NOTICE.

Patricia Finnigan
Camden Town Manager
P.O. Box 1207, 29 Elm Street
Camden, ME 04843
(207) 236-3353

TOWN OF CAMDEN

BID FORM

The undersigned bidder acknowledges receipt of the NOTICE AND INFORMATION TO BIDDERS, BID FORM, AND BID SPECIFICATIONS entitled "Camden Police Cruiser" and hereby proposes to provide the work as described in the specifications for the bid price shown:

BID PRICE

2014/2015 Ford Police Interceptor K8A AWD SUV 4 DR
Without trade \$ _____

With Trade of 2003 Chevrolet Pickup \$ _____

Name of Individual / Company: _____

Address: _____

Printed Name of Person Signing Form: _____

Telephone: _____

Email: _____

Signature: _____

Date: _____

**Bids shall be placed in a sealed envelope marked
"Camden Police Cruiser"
and received in the Office of the Camden Town Manager,
P.O. Box 1207, 29 Elm Street, Camden, Maine 04843
on or before noon, Wednesday, May 28, 2014. (No FAX bids will be accepted.)**

Camden Police Department
Request for Pricing
2014 & 2015 Ford Police Interceptor K8A AWD SUV 4DR
Bid Specs

The Camden Police Department wishes to bid a 2014 & 2015 Ford Police Interceptor model K8A AWD SUV 4 DR package with the following options. Preference may be given to the dealer that can provide immediate delivery of the requested vehicle. Desired options are as follows:

1. 99R 3.7 L V6 TI-VCT FFV Engine
2. 44C 6-Speed Automatic transmission
3. 500 A Preferred Equipment package 500 A 3.65 axle ratio
4. UA Ebony Exterior
5. 9W Charcoal black Cloth front bucket seat/ vinyl rear seats
6. 936 California Public Service/Emergency vehicle exempt
7. 423 California Emission system not required
8. 63 B Side marker LED side view mirrors
9. 549 Heated mirrors
10. 153 Front license plate bracket
11. 66B tail lamp lighting solution
12. 66C rear lighting solution
13. 66A Front headlamp lighting solution
14. 51Y Driver only incandescent spot lamp
15. 18x 100 watt siren/speaker w/bracket& pigtail
16. Keyed alike 1284X with 4 keys
17. 68L Rear door handles inoperable/lock operable
18. 43D Dark car feature
19. 17T Red/White dome lamp cargo area
20. 47C Police wire harness connector kit front
21. 21P Police wire harness connector kit rear
22. 53M Sync basic voice-activated communications system
23. 60A grille lamp, siren, speaker pre wiring
24. 60R Noise suppression bonds
25. 18W Rear power window delete
26. Black molded mud flaps
27. Side door window rain guards

Purchase is contingent upon final budget approval during town meeting in June.







Road Salt Bid Results - FY 2014 - 2015

	Price Per Ton	
	Delivered	Picked Up
Morton Salt, Inc.	\$55.89	\$55.00
Harcros Chemicals, Inc.	\$65.20	\$64.50
New England Salt Co., LLC	\$65.10	\$60.00
Cargill, Inc. Deicing	\$84.79	\$82.00
Eastern Salt Company, Inc.	\$78.50	\$78.50

Responded but Chose Not to Bid:
American Rock Salt

OFFICIAL BID FORM

In accordance with the Request for Proposals, Instructions and General Conditions to Bidders, Specifications and Official Bid Form, all of which we recognize as part of the Road Salt Bid, we submit the following:

CONTRACT PRICE

The total contract price shall include everything required to fulfill the conditions of the contract for a guaranteed price for one year as set out in the General Instructions. The purpose of this Request is to provide a standard from which to evaluate our company's services as they compare to other companies and as they pertain to the needs of the Municipalities. To that end, the following is a unit price bid per tonnage based on the following approximate amounts:

1. Price Delivered:

	Approximate Tonnage		Unit Price		Total
Appleton	400	X	\$55.89	=	\$22,356.00
Camden	1,800	X	\$55.89	=	\$100,602.00
Cushing	300	X	\$55.89	=	\$16,767.00
Friendship	300	X	\$55.89	=	\$16,767.00
Hope	365	X	\$55.89	=	\$20,399.85
Lincolnton	850	X	\$55.89	=	\$47,506.50
Owis Head	600	X	\$55.89	=	\$33,534.00
Rockland	1,100	X	\$55.89	=	\$61,479.00
Rockport	1,000	X	\$55.89	=	\$55,890.00
Searsmont	350	X	\$55.89	=	\$19,561.50
So. Thomaston	450	X	\$55.89	=	\$25,150.50
Thomaston	550	X	\$55.89	=	\$30,739.50
Union	1,000	X	\$55.89	=	\$55,890.00
Vinalhaven	300	X	\$55.89	=	\$16,767.00
Waldoboro	800	X	\$55.89	=	\$44,712.00
Warren	800	X	\$55.89	=	\$44,712.00
Washington	800	X	\$55.89	=	\$44,712.00

Total: 11,765

TOTAL CONTRACT SUM: \$657,545.85

20 ton minimum dump truck delivery

CONTRACT SUM IN WORDS:

Six hundred fifty-seven thousand, five hundred forty-five dollars and eighty-five cents DOLLARS

(Amounts are to be both words and figures. In case of discrepancy, the written word shown shall apply)

2. Price Loaded at Bidder's Site:

	Approximate Tonnage		Unit Price	=	Total
Appleton	400	X	\$55.00	=	\$22,000.00
Camden	1,800	X	\$55.00	=	\$99,000.00
Cushing	300	X	\$55.00	=	\$16,500.00
Friendship	300	X	\$55.00	=	\$16,500.00
Hope	365	X	\$55.00	=	\$20,075.00
Lincolnville	850	X	\$55.00	=	\$46,750.00
Owis Head	600	X	\$55.00	=	\$33,000.00
Rockland	1,100	X	\$55.00	=	\$60,500.00
Rockport	1,000	X	\$55.00	=	\$55,000.00
Searsmont	350	X	\$55.00	=	\$19,250.00
So. Thomaston	450	X	\$55.00	=	\$24,750.00
Thomaston	550	X	\$55.00	=	\$30,250.00
Union	1,000	X	\$55.00	=	\$55,000.00
Vinalhaven	300	X	\$55.00	=	\$16,500.00
Waldoboro	800	X	\$55.00	=	\$44,000.00
Warren	800	X	\$55.00	=	\$44,000.00
Washington	800	X	\$55.00	=	\$44,000.00

Total: 11,765

TOTAL CONTRACT SUM: \$647,075.00

10 ton minimum pick-up @ Searsport, ME

CONTRACT SUM IN WORDS:

Six hundred forty-seven thousand, seventy-five dollars and no cents _____ DOLLARS

(Amounts are to be both words and figures. In case of discrepancy, the written word shown shall apply)

BIDDER INFORMATION

The undersigned declared that the signer of this proposal is:

INDIVIDUAL doing business as: _____

PARTNERSHIP doing business as: _____

CORPORATION entitled: Morton Salt, Inc.

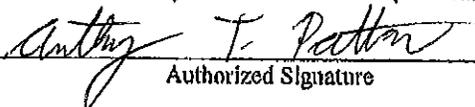
Organized under the laws of the State of Delaware having its principal offices at:

123 N. Wacker Drive

Chicago, IL 60606-1743

27-3146174

Social Security No. or Federal ID # (Voluntary)


Authorized Signature

Anthony T. Patton

Mgr. U.S. Gov't. Bulk Ice Control Sales & Mktg..

Print Name and Title of Authorized Signer

Morton Salt, Inc.

Firm Name

Douglas Koelsch, Sales Representative

Contact Name and Title

123 N. Wacker Drive

Street Address

bids@mortonsalt.com

E-mail Address

Chicago, IL 60606-1743

City, State and Zip Code

For ordering: 855/665-4540

Telephone Number

May 12, 2014

Date Signed

312/807-2669

Fax Number

REFERENCES: List three references with names, address and telephone numbers:

See Attached Reference Sheet

See Attached Corporate Resolution

[SEAL]

Work Plan (Schedule) - Please Attach

All sections above must be completed. All deviations from the specifications must be fully explained in writing on the Statement of Compliance/Deviations from Specifications Form and attached to the Official Bid Form, or if no deviations, you must state same.

Bidders understand that each Municipality reserves the right to reject any or all bids, reject any or all items, reserves the right to delete any item or parts of items, or to renegotiate any contract and to waive minor irregularities that do not compromise the actual bid.

NOTE: UPON EXECUTION BY THE MUNICIPALITY, THIS OFFICIAL BID FORM, AND SUCH OTHER DOCUMENTS AS STATED IN THE INSTRUCTIONS AND GENERAL CONDITIONS TO BIDDERS, SHALL SERVE AS THE CONTRACT

Date Signed

Name of Municipality

Agency Clerk

Authorized Representative Signature

[SEAL]

Authorized Representative Typed Name

Title of Authorized Representative

ROAD SALT SPECIFICATIONS

State of Maine specifications require salt to be at least 95% pure with some reduction in price if it is between 92% and 95% pure. One hundred percent (100%) must pass a 1/2" sieve and between 0% and 15% passing the # 30 sieve. If the moisture content is above 2.5%, then it is rejected, except in emergency situations. If the moisture content falls within a range between 0.5% and 2.5%, then price reductions are made.

- Bidders must give a bid price for each of the communities above;
- Bidders must give two prices – delivered and loaded at their site;
- Bidders understand that each Municipal reserves the right to reject any or all bids, reject any or all items, and further reserves the right to delete any item or parts of items;
- The bid price shall be firm for the contract term and include freight, freight delivery, and any other charges referenced in the Contract Documents;
- The salt provided to the Municipalities must be free flowing, even if the bidder has to treat it with an anti-caking medium; and
- Municipality and Successful Bidder shall confer on delivery dates (some Municipalities prefer first delivery prior to September 1st).

STATEMENT OF COMPLIANCE/DEVIATIONS FROM SPECIFICATIONS

The Bidder proposes the following deviations from the Specifications and/or the Drawings, which the Bidder represents and warrants as being fully equal or superior to the requirements of the Specifications and Drawings, for the reason(s) set forth fully below (attach additional sheets if necessary):

If there are no deviations from the Specifications and/or the Drawings, please state same.

No Deviations

I certify that the foregoing fully and completely describes each proposed deviation, if any, and the reasons why each deviation is fully equal or superior to those in specified in the Detailed Specifications.

BIDDER: Morton Salt, Inc.

By: Anthony T. Patton

Its: Anthony T. Patton

Manager U.S. Government Bulk Ice Control
Sales & Marketing

By: Leah Pittacora

Its: Leah Pittacora

Project Manager Ice Control
Salt Group

REFERENCES

COMMONWEALTH OF PENNSYLVANIA – 1997 to present

**Department of Procurement
555 Walnut Street
Harrisburg, PA 17101
Jean Halbleib, Buyer
Telephone: 717-346-8188
jhalbleib@state.pa.us**

STATE OF CONNECTICUT-1998 to present

**Procurement Services
165 Capitol Avenue, Room G8A
Hartford, CT 06106
Arlene Watson-Paulin, Contract Analyst
Telephone: 860-713-5237
Arlene.Watson-Paulin@ct.gov**

STATE OF NORTH CAROLINA-1998 to present

**Mike Brendle and Grant Braley, Buyers
NC Department of Administration
Division of Purchase and Contract
116 West Jones Street
Raleigh, NC 27603
Telephone: 919-807-4539
tmike.brendle@doa.nc.gov and
grant.braley@doa.nc.gov**

STATE OF NEW JERSEY-1998 to present

**Purchase Bureau
33 West State Street
Trenton, NJ 08625
George Jones, Buyer
Telephone: 609-984-6228
George.Jones@treas.state.nj.us**

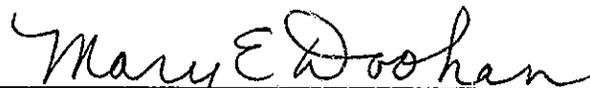
STATE OF NEW YORK OGS-2000 to present

**Corning Tower – 38th Floor
Empire State Plaza
Albany, NY 12242
Elise Relyea, Purchasing Officer 1
Telephone: 518-474-1108
elise.relyea@ogs.state.ny.us**

CERTIFICATION

I, Mary E. Doohan, Secretary of Morton Salt, Inc., a Delaware corporation (the "Company") hereby certify that:

1. Attached hereto is a true and correct copy of a resolution duly adopted effective October 1, 2012 by the Board of Directors of the Company; said resolutions not having been amended or revised in any manner and being in full force and effect as of the date hereof.
2. Christian H. Herrmann is a duly elected and acting Chief Executive Officer and President of Morton Salt, Inc. and Andrew J. Kotlarz is a duly elected and acting Chief Financial Officer, Vice President and Treasurer of Morton Salt, Inc. as of the date hereof and as such are duly authorized signatories in accordance with the resolution described in 1. above.
3. Attached hereto is a true and correct copy of a delegation of signature authorization signed by Christian H. Herrmann and Andrew J. Kotlarz.



Mary E. Doohan
Secretary
Morton Salt, Inc.

Dated: May 12, 2014

Morton Salt, Inc.
Excerpt from Board of Directors' Meeting
October 1, 2012

RESOLVED, that effective October 1, 2012, any two of the officers of the Corporation holding the positions listed below:

Chief Executive Officer and President;
Chief Financial Officer, Vice President and Treasurer; and,
Vice President, General Counsel and Secretary,

and to the extent delegated in writing, their designees, are hereby authorized, for and in the name and on behalf of the Corporation, and any subsidiary, affiliate or business unit thereof, to execute and deliver any and all applications, agreements, bids, bonds, certifications, notices, proxies, real estate conveyances, reports, stock certificates and other documents which they may deem necessary or advisable in furtherance of the business of the Corporation, subsidiary, affiliate or business unit, as the case may be, provided that two signatures be required on any document executed on behalf of the Corporation: such authorizations to be (i) subject to the limitations set forth in any applicable Board of Directors' resolution or published policy of the Corporation, and (ii) subject to the limitations set forth in any K+S AG policy or procedure; and

FURTHER RESOLVED, that the signatures of any two persons designated pursuant to the above resolution affixed to any document described therein shall constitute certification of his or her authority to execute said document on behalf of the Corporation.

**DELEGATION OF AUTHORITY AND POWER OF ATTORNEY
UNDER THE RESOLUTIONS
ADOPTED BY THE BOARD OF DIRECTORS ON OCTOBER 20, 2010**

**For
Morton Salt, Inc.**

Pursuant to the authority granted by the Resolutions adopted by the Board of Directors of Morton Salt, Inc., on October 20, 2010, any two of the following persons, signing together, are designated as persons authorized to execute and deliver certain documents on behalf of Morton Salt, Inc. (the "Company"), and each one of its subsidiaries, excluding S.P.L.-U.S.A., LLC and its subsidiaries (together the "Companies"), provided that (i) the second authorized signatory be either a higher ranking employee or a supervisor, or an employee at the same level, (ii) the second authorized signatory is involved in the same or similar transactional work matters and responsibilities as the first signatory, (iii) the Directive of Business Transactions and Measures of the Executive Board of K+S Aktiengesellschaft, attached herein as Exhibit A and made a part hereof, is followed, and (iv) the Substantial Transactions outline, attached herein as Exhibit B and made a part hereof, is followed. This delegation of authority and power of attorney supersedes any earlier delegations for the Companies and remains in effect until the person no longer holds the position listed, or this delegation of authority is superseded, amended or terminated.

Effective Date: October 1, 2012.

Morton Salt, Inc.

By: C. Herrmann
Name: Christian Herrmann
Title: President & Chief Executive Officer

Morton Salt, Inc.

By: Andrew J. Kotlarz
Name: Andrew J. Kotlarz
Title: Vice President, Chief Financial Officer and
Treasurer

Job Title	Names of Persons holding positions as of above date	Transaction/Category	Maximum Amount per Contract per Year
<i>Ice Control Sales & Marketing</i>			
Vice President Deicing Sales & Marketing	Daniel P. Thompson	Ice Control Bids or Contracts, Transportation Contracts, Sales of Company products for Ice Control business.	\$50,000,000
Vice President Sales & Marketing	Luc Savoie	Canadian Salt Ice Control Bids and contracts.	\$50,000,000
Director U.S. Commercial Deicing Sales & Marketing	Robert H. George	Morton Salt Ice Control Bids or Contracts for Sales of Company products.	\$50,000,000
Manager U.S. Government Deicing Sales & Marketing	Anthony T. Patton	Morton Salt Ice Control Bids or Contracts for Sales of Company products.	\$50,000,000
Project Manager Ice Control Salt Group	Leah Pittacora	Ice Control Bids and Contracts for sale of company products.	\$50,000,000

Road Sand Bid Results - FY2014 - 2015

1. Price Delivered to Municipality

	Quantity	Hartland, Inc.		Jake Barbour, Inc.		Lucas Construction	
		Unit Price	Total	Unit Price	Total	Unit Price	Total
Camden	1,400	\$10.00	\$14,000.00	\$11.00	\$15,400.00		\$0.00
Cushing	800	\$10.00	\$8,000.00	\$10.50	\$8,400.00		\$0.00
Hope	2,000	\$10.50	\$21,000.00	\$11.00	\$22,000.00	\$9.25	\$18,500.00
Owls Head	1,100	\$11.50	\$12,650.00	\$10.50	\$11,550.00		\$0.00
Rockland	3,000	\$10.00	\$30,000.00	\$11.00	\$33,000.00		\$0.00
Rockport	1,800	\$9.50	\$17,100.00	\$11.00	\$19,800.00		\$0.00
Searsmont	3,400	\$10.75	\$36,550.00	\$10.50	\$35,700.00	\$9.25	\$31,450.00
St. George	1,200	\$10.00	\$12,000.00	\$12.00	\$14,400.00		\$0.00
So. Thomaston	1,000	\$10.00	\$10,000.00	\$11.00	\$11,000.00		\$0.00
Thomaston	1,500	\$8.65	\$12,975.00	\$11.00	\$16,500.00		\$0.00
Union	3,000	\$8.65	\$25,950.00	\$10.50	\$31,500.00		\$0.00

2. Price Picked Up with Contractor furnishing labor and equipment to load sand

	Quantity	Hartland, Inc.		Farley & Son, Inc.		Lucas Construction	
		Unit Price	Total	Unit Price	Total	Unit Price	Total
Camden	1,400	\$6.65	\$9,310.00	NO BID		NO BID	
Cushing	800	\$6.65	\$5,320.00	NO BID		NO BID	
Hope	2,000	\$6.65	\$13,300.00	NO BID		NO BID	
Owls Head	1,100	\$6.65	\$7,315.00	NO BID		NO BID	
Rockland	3,000	\$6.65	\$19,950.00	NO BID		NO BID	
Rockport	1,800	\$6.65	\$11,970.00	NO BID		NO BID	
Searsmont	3,400	\$6.65	\$22,610.00	NO BID		NO BID	
St. George	1,200	\$6.65	\$7,980.00	NO BID		NO BID	
So. Thomaston	1,000	\$6.65	\$6,650.00	NO BID		NO BID	
Thomaston	1,500	\$6.65	\$9,975.00	NO BID		NO BID	
Union	3,000	\$6.65	\$19,950.00	NO BID		NO BID	

3. Price Picked Up with Contractor furnishing labor & using Contractor equipment to load sand

	Quantity	Hartland, Inc.		Farley & Son, Inc.		Lucas Construction	
		Unit Price	Total	Unit Price	Total	Unit Price	Total
Camden	1,400	NO BID		NO BID		NO BID	
Cushing	800	NO BID		NO BID		NO BID	
Hope	2,000	NO BID		NO BID		NO BID	
Owls Head	1,100	NO BID		NO BID		NO BID	
Rockland	3,000	NO BID		NO BID		NO BID	
Rockport	1,800	NO BID		NO BID		NO BID	
Searsmont	3,400	NO BID		NO BID		NO BID	
St. George	1,200	NO BID		NO BID		NO BID	
So. Thomaston	1,000	NO BID		NO BID		NO BID	
Thomaston	1,500	NO BID		NO BID		NO BID	
Union	3,000	NO BID		NO BID		NO BID	

OFFICIAL BID FORM

In accordance with the Request for Proposals, Instructions and General Conditions to Bidders, Specifications and Official Bid Form, all of which we recognize as part of the **Road Sand Bid**, we submit the following:

CONTRACT PRICE

The total contract price shall include everything required to fulfill the conditions of the contract for a guaranteed price for one year as set out in the General Instructions. The purpose of this Request is to provide a standard from which to evaluate our company's services as they compare to other companies and as they pertain to the needs of the Municipalities. To that end, the following is a unit price bid per cubic yard based on the following approximate amounts:

1. Price Delivered:

	Approximate Cubic Yards		Unit Price	=	Total
Camden	1,400	X	10.00	=	14,000.-
Cushing	800	X	10.00	=	8,000.-
Hope	2,000	X	10.50	=	21,000.-
Owls Head	1,100	X	11.50	=	12,650.-
Rockland	3,000	X	10.00	=	30,000.-
Rockport	1,800	X	9.50	=	17,100.-
Searsmont	3,400	X	10.75	=	36,550.-
South Thomaston	1,000	X	10.00	=	10,000.-
St. George	1,200	X	10.00	=	12,000.-
Thomaston	1,500	X	8.65	=	12,975.-
Union	3,000	X	8.65	=	25,950.-
Total:			20,200		

TOTAL CONTRACT SUM: 200,225.00

CONTRACT SUM IN WORDS:

Two Hundred Thousand Two Hundred Twenty Five DOLLARS

(Amounts are to be both words and figures. In case of discrepancy, the written word shown shall apply)

2. Price Picked Up with Contractor Furnishing Labor and Equipment to Load Sand:

	Approximate Cubic Yards		Unit Price	=	Total
Camden	1,400	X	6.65	=	9,310. —
Cushing	800	X	6.65	=	5,320. —
Hope	2,000	X	6.65	=	13,300. —
Owls Head	1,100	X	6.65	=	7,315. —
Rockland	3,000	X	6.65	=	19,950. —
Rockport	1,800	X	6.65	=	11,970. —
Searsmont	3,400	X	6.65	=	22,610. —
South Thomaston	1,000	X	6.65	=	6,650. —
St. George	1,200	X	6.65	=	7,980. —
Thomaston	1,500	X	6.65	=	9,975. —
Union	3,000	X	6.65	=	19,950. —
Total:			20,200		

TOTAL CONTRACT SUM: 134,330

CONTRACT SUM IN WORDS:

One Hundred Thirty Four Thousand Three Hundred Thirty DOLLARS

(Amounts are to be both words and figures. In case of discrepancy, the written word shown shall apply)

3. Price Picked Up with Municipality Furnishing Labor and Equipment to Load Sand:

	Approximate Cubic Yards		Unit Price	=	Total
Camden	1,400	X		=	
Cushing	800	X		=	
Hope	2,000	X		=	
Owls Head	1,100	X		=	
Rockland	3,000	X		=	
Rockport	1,800	X		=	
Searsmont	3,400	X		=	
South Thomaston	1,000	X		=	
St. George	1,200	X		=	
Thomaston	1,500	X		=	
Union	3,000	X		=	
Total:	20,200				

NO Bid

TOTAL CONTRACT SUM: _____

CONTRACT SUM IN WORDS:

DOLLARS

(Amounts are to be both words and figures. In case of discrepancy, the written word shown shall apply)

WORK PLAN

1. **Sand Delivered:**

First delivery no later than September 1, 2014, if the Municipality so requests, and "as required" by the Municipality thereafter.

2. **Sand Pick-Up:**

Location of Sand: Route 131 or Wotton's Mill Road @ Warren

Days of Week Pick-up can be made: Monday Through Friday

Hours Pick-up can be made: 7:00 AM TO 4:30 PM

Other Work Plan Details: _____

BIDDER INFORMATION

The undersigned declared that the signer of this proposal is:

INDIVIDUAL doing business as: _____

PARTNERSHIP doing business as: _____

CORPORATION entitled: HARTLAND, INC

Organized under the laws of the State of MAINE having its principal offices at:

61 Hope ST, PO Box 554 ROCKPORT, ME 04856

FIN 01-0356910
Social Security No. or Federal ID # (Voluntary)

John L Hart
Authorized Signature

JOHN L. HART President
Print Name and Title of Authorized Signer

HARTLAND, INC
Firm Name

61 HOPE ST
P.O. BOX 554
Street Address

JOHN L. HART President
Contact Name and Title

JLhart@midcoast.com
E-mail Address

ROCKPORT, ME 04856
City, State and Zip Code

207 596 9515
Telephone Number

5-16-14
Date Signed

207 785-4731
Fax Number

REFERENCES: List three references with names, address and telephone numbers:

- Rick Seibel TOWN of Camden 236-7954
- MICHAEL YOUNG TOWN of Rockport 236-6245
- Chip Laite SARGENT CORP. 944-2785

[SEAL]

Work Plan (Schedule) - Please Attach

All sections above must be completed. All deviations from the specifications must be fully explained in writing on the Statement of Compliance/Deviations from Specifications Form and attached to the Official Bid Form, or if no deviations, you must state same.

Bidders understand that each Municipality reserves the right to reject any or all bids, reject any or all items, reserves the right to delete any item or parts of items, or to renegotiate any contract and to waive minor irregularities that do not compromise the actual bid.

NOTE: UPON EXECUTION BY THE MUNICIPALITY, THIS OFFICIAL BID FORM, AND SUCH OTHER DOCUMENTS AS STATED IN THE INSTRUCTIONS AND GENERAL CONDITIONS TO BIDDERS, SHALL SERVE AS THE CONTRACT

Date Signed

Name of Municipality

Agency Clerk

Authorized Representative Signature

[SEAL]

Authorized Representative Typed Name

Title of Authorized Representative

ROAD SAND SPECIFICATIONS

- Sand must pass through ½" (7/16" or 10M harp screen) square mesh screen and be a coarse, sharp material, at the lower end of sieve 0-5% passing the No. 200 screen.
- Bidders must give a bid price for each of the communities above.
- Each Municipality shall be free to take the lowest price bid or the bid it deems most advantageous to the Municipality.
- Bidders shall provide a price "delivered" by Contractor and a price "picked up" by Municipality. Picked-up options are: (1) Contractor providing labor and equipment; and (2) Contractor providing equipment and Municipality providing labor. In the latter case, Municipality will provide Contractor with a Certificate of Insurance naming it as an additional insured.
- The bid price for sand *delivered* by Bidder shall be firm for the contract term and include freight, freight delivery, and any other charges referenced in the Contract Documents;
- The bid price for sand *picked up* by Municipality shall be firm for the contract term. Bidder must provide a work plan specifying the days and time of day a Municipality can pick up sand, location of sand, whether you have an on-site operator and equipment for loading sand, and any other applicable details.
- Each Municipality shall be provided the opportunity to purchase more sand in mid-winter at the same cost and with the same arrangements.
- During the life of the contract the Municipality shall have the opportunity to do a periodic Sieve Analysis of the sand.

STATEMENT OF COMPLIANCE/DEVIATIONS FROM SPECIFICATIONS

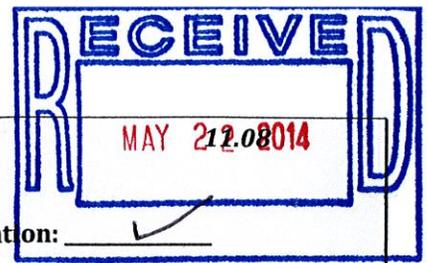
The Bidder proposes the following deviations from the Specifications and/or the Drawings, which the Bidder represents and warrants as being fully equal or superior to the requirements of the Specifications and Drawings, for the reason(s) set forth fully below (attach additional sheets if necessary):

If there are no deviations from the Specifications and/or the Drawings, please state same.

NO Deviations

I certify that the foregoing fully and completely describes each proposed deviation, if any, and the reasons why each deviation is fully equal or superior to those in specified in the Detailed Specifications.

BIDDER: HARTLAND, INC
By: John E. Hart
Its: President



FOR TOWN OFFICE USE

Fee Schedule: (One driver includes criminal background check) = \$56

Amount of Fee Paid: 90.00 New Application: _____ Renewal Application:

Current License Exp. Date: 4/30/14 New License Exp. date after Select Board approval _____

TOWN OF CAMDEN

Application for Taxicab Operator's (Driver's) License

Full Name: JONATHAN BLAINE ELWELL

Driving For: SCHOONER BAY

Applicant's Phone # 230-1191

Current Physical Address: 29 MEADOW ST, ROCKPORT, ME 04856

Current Mailing Address: SAME

List addresses for previous five years:
32 FRANKLIN ST, ROCKLAND ME, 04841

Date of Birth: 1.8.54 Place of Birth: ROCKLAND Age: 60

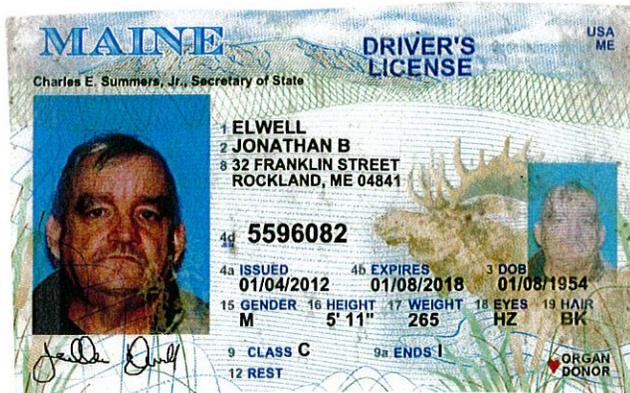
Height: 6' Weight: 260 Eye Color: Hazel

Hair Color: GRAY Please attach a recent photo below.

Expiration of valid ME Driver's License: 1.8.18 ME Driver's License #: 5596082

Signature of Application: [Signature] Date: 5.22.14

Approved by: _____ Date: _____
Police Chief



- 1) Are you currently under indictment or information for a crime for which the maximum penalty is imprisonment for a period of one year or more than one year? No Yes If yes, please explain: _____

- 2) If you have ever been convicted of a crime for which the maximum penalty was at the time, or is now, imprisonment for one year or more, identify the nature of the crime, date of the Judgment and the sentence imposed by the Court? No Yes

- 3) Are you a fugitive from justice? No Yes If yes, please explain: _____

- 4) Are you an unlawful user or addicted to marijuana or any other drugs? No Yes
If yes, please explain: _____

- 5) Have you been voluntarily or involuntarily committed to a mental institution or received psychiatric in-patient services in a hospital for a period greater than two weeks within the prior five years? No Yes If yes, please explain: _____

- 6) Have you been adjudicated to be an incapacitated person pursuant to Title 18-A, Article 5, Part 3 and 4 and not had that designation removed by an order under Title 18-A, Section 4-307, Subsection B? No Yes If yes, please explain: _____

- 7) Have you been dishonorably discharged from the military forces within the prior five years? No Yes If yes, please explain: _____

- 8) Are you an illegal alien? No Yes If yes, please explain: _____

- 9) Has your driver's license to operate a motor vehicle been suspended within the prior five years? No Yes If yes, please explain: _____

- 10) Have you been convicted of operating a motor vehicle under the influence of intoxicating liquors or operating a motor vehicle under the influence of drugs within the prior five years? No Yes
If yes, please explain _____

- 11) Have you been convicted of negligent or reckless driving to endanger within the prior five years? No Yes If yes, please explain _____

- 12) Have you been convicted of a crime of theft, deception or negotiating a worthless instrument within the last ten years? No Yes If yes, please explain _____

13) Have you been convicted of a crime of gross sexual assault/misconduct/contact, murder, manslaughter, kidnapping, unlawful restraint, assault, aggravated assault, criminal threatening, terrorizing, stalking, reckless conduct, visual sexual aggression, criminal violation of a protection from abuse order, criminal violation of a protection form harassment order, unlawful sexual aggression, or unlawful sexual contact/touching, within twenty years of the date of this application?
No Yes _____ If yes, please explain _____

I grant the Chief of Police the authority to check the criminal records of any law enforcement agency for information concerning me. I agree to submit to having my fingerprints taken by the licensing authority if it becomes necessary to resolve any questions as to my identity.

Signature: Jason B. Jewell
Date: 5.22.14

APPROVED BY THE CAMDEN SELECT BOARD

Date: _____

Schedule A

**TOWN OF CAMDEN
Taxi Cab Fees**

Taxicab Business License Application	56.00
(This includes one driver and Criminal Background check)	
Each Additional Taxi Cab	5.00
Taxicab Driver Application	56.00
(This includes Criminal Background Check)	

NOTE: If you are applying for a Taxicab Business License or Taxicab Driver Application with the City of Rockland, the fee for the Criminal Background Check can be waived. To do this, you must furnish a notarized copy of the Criminal Background Check done by the Rockland Police Department with this application. The copy of the background check can be no more than thirty (30) days old.

This payment schedule is part of the Chapter VIII Town of Camden Police Ordinance, Part VI Licensing Taxicabs and the Regulation of the Operation of Taxicabs.

Adopted by the Camden Select Board on December 9, 2008; amended by the Camden Select Board on February 3, 2009

License Agreement

THIS LICENSE AGREEMENT made this _____ day of _____ 2014 by and between the Town of Camden with principal municipal offices at Camden, Knox County, Maine (hereinafter referred to as the "Town") and Maine Media Workshops/Maine Media College of Rockport, Knox County, Maine (hereinafter referred to as the "Licensee").

WHEREAS, the Licensee has requested permission for Maine Media Workshop students to film on the public ways (streets and sidewalks) and public properties of the Town, for the purpose of making video and sound recordings of events and backgrounds relating to' the filming studies curriculum of Maine Media Workshops;

WHEREAS, the Town is willing to permit the making of video and sound recordings on film, tape or otherwise by students within the rights-of-way of the Town and on other Town properties;

WHEREAS, the Town also requires a hold harmless and indemnification agreement from the Licensee concerning damage or injury occurring in connection with student filming within the rights-of-way and on other Town properties;

WHEREAS, the Licensee is willing to accept the conditions set forth herein for this License,

NOW, THEREFORE in consideration of the mutual covenants and agreements contained herein, the parties agree as follows:

1. The Town grants to the Licensee a revocable license to make video and sound recordings within Town rights-of-way and on other Town properties for the period of May 1, 2014 through April 30, 2015.

2. The Licensee agrees that all equipment operated within the Town rights-of-way and on other Town properties shall be maintained and used in a safe condition and operated in a safe condition throughout the duration of the License Agreement.

3. The Town authorizes the Licensee and its matriculated students to edit video and audio recordings as desired, and use them, in whole or in part, in connection with projects involving the Maine Media Workshops curriculum. No video or audio recording made on Town-owned property (exclusive of public roads, rights-of-way, and sidewalks) may be broadcast or telecast beyond the geographic limits of Rockport, Maine, without the express written permission of the Town Manager or Select Board of Town of Camden. The granting of such permission shall not be predicated upon the payment of any fees to the Town. Licensee shall obtain any necessary permission, and be solely liable and indemnify and hold harmless, regarding any images of members of the public. No term herein authorizes any breach of the right to privacy of any person.

4. The Licensee, its agents, invitees and employees shall use the licensed area at their own risk, and the Town shall have no liability whatsoever for any injury to anyone using the licensed area in connection with making video and sound recordings. The licensee further agrees to indemnify and hold the Town harmless from and against any liability, loss, cost, damage or expense, including reasonable attorneys fees, incurred by the Town, arising out of the use of the licensed area hereunder by the Licensee, or any person claiming, by, through or under the Licensee, with proof of connection with Licensee or arising out of the failure of the Licensee to perform or abide by any of the terms or conditions of this License Agreement.

5. The Licensee shall maintain or cause to be maintained, during the duration of the license granted hereunder, general liability insurance with coverage of not less than \$400,000.00 each incident and \$400,000.00 aggregate coverage, which insurance policy shall name the Town as an additional insured and shall provide that such insurance policy may not be cancelled without at least twenty (20) days prior written notice to the Town.

6. Under no circumstances shall any use of the licensed area interfere in any way with the reasonable use of Town rights-of-way or other Town properties by members of the public, or agents, employees or representatives of the Town.

7. The Licensee specifically acknowledges that the license granted herein is a revocable license that may be terminated or revoked by the Town at any time as set forth in this agreement; and further acknowledge that this license does not constitute a lease and does not create any legal rights, title or interest in real

estate or any other right, title or interest in the area subject to this license. This license granted herein shall not be an easement running with the land.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals on the date written above.

TOWN OF CAMDEN

_____ By: _____
Martin Cates, Chairperson

LICENSEE:

Maine Media Workshops

_____ By: _____
Witness Meg Weston, Executive Director

STATE OF MAINE
COUNTY OF KNOX ss.

Dated: _____

Before me, personally appeared Martin Cates and acknowledged that he signed the above instrument as her free act and deed in his said capacity.

My Commission Expires:

Notary Public

Printed Name of Notary

STATE OF MAINE
COUNTY OF KNOX ss.

Dated: _____

Before me, personally appeared Meg Weston of Maine Media Workshops and acknowledged that he signed the above instrument as her free act and deed in her said capacity.

My Commission Expires:

Notary Public

Printed Name of Notary