



**Town of Camden  
Select Board Meeting  
September 23, 2014 – 6:30 PM  
Washington Street Conference Room**

Select Board meetings are broadcast live on Time Warner Channel 22

Select Board meetings are web streamed at [www.townhallstreams.com/locations/camden-me](http://www.townhallstreams.com/locations/camden-me)

Call to Order

- Recognition of the Camden Police Department

**Board of Assessors**

1. Call to Order
2. Establish the 2014 Tax Commitment

Adjourn

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**Select Board**

1. Communications, Presentations, and Recognitions
  - Letter from the Camden Downtown Business Association regarding Development Director position
2. Citizen Comments (for items *not* on the agenda)  
*This time is set aside for members of the public to comment on any town-related issue that is not on the agenda. We ask that people keep comments within 3 minutes*
3. Approval of Select Board Minutes dated September 9, 2014
4. Select Board Member Reports
5. Town Manager Report
6. New Business
  - A. Public Hearings
    - 1) Appleton Family, LLC at 44 Bay View Street to expand a commercial wharf abutting the inner Harbor, Tax Map 119 Lot 9
    - 2) Cappy's Chowder House at 1 Main Street for a renewal Class XI Restaurant Lounge Malt, Spirituous, and Vinous Liquor License
    - 3) Cappy's Chowder House at 1 Main Street for a Special Amusement Permit

- 4) Long Grain at 31 Elm Street for a renewal Class I Restaurant Malt, Spirituous, and Vinous Liquor License
- 5) Camden Windward House at 6 High Street for a renewal Class V Malt, Spirituous, and Vinous Liquor License

B. Consideration of the following Victualer's and Lodging License Renewals:

- 1) Cappy's Chowder House at 1 Main Street for victualer and lodging license
- 2) Camden Windward House at 6 High Street for a victualer and lodging license
- 3) Elm Street Grill at 115 Elm Street for a victualer license

C. Confirmation of Election Warden, and Establish the Registrar of Voters' office hours for the November 4, 2014 Special Town Meeting

7. Select Board Closing Comments

Adjourn

Office of:  
Town Manager  
Tax Assessor  
Tax Collector  
Town Clerk  
Treasurer  
Code Officer  
Finance Director  
Harbor Clerk



Town Office  
P.O. Box 1207  
29 Elm Street  
Camden, Maine 04843  
Phone (207)236-3353  
Fax (207)236-7956  
<http://www.camdenmaine.gov>

September 17, 2014

Members of the Camden Board of Assessors

Options for 2014-2015 Tax Rate

The chart below shows the minimum to maximum range for a suggest tax rate for the 2014-2015 tax commitment.

Tax rate	% Change in Tax Rate	Overlay	Tax Commitment	Tax on \$250,000 Value	increase
0.01443	2.7778%	17,552.61	15,938,018.35	\$3,607.50	\$97.50
0.01444	2.8490%	28,653.52	15,949,063.41	\$3,610.00	\$100.00
0.01445	2.9202%	39,754.43	15,960,108.46	\$3,612.50	\$102.50
0.01446	2.9915%	50,855.35	15,971,153.52	\$3,615.00	\$105.00
0.01447	3.0627%	61,956.26	15,982,198.58	\$3,617.50	\$107.50
0.0151	7.5499%	761,313.84	16,678,037.22	\$3,775.00	\$265.00

Based on my observation of past practices I am suggesting a tax rate of \$14.45 per thousand of taxable valuation.

The Municipal Valuation Return and the Knox County Commitment are also ready for the Boards action (signatures).

Thank You for the opportunity to assist Camden this year.

Sincerely,

James Murphy, Jr.

**2014 MUNICIPAL TAX RATE CALCULATION FORM**

*Municipality:* Camden

**BE SURE TO COMPLETE THIS FORM BEFORE FILLING IN THE TAX ASSESSMENT WARRANT**

1. Local Taxable Real Estate Valuation.....	1	1,093,933,676	
2. Local Taxable Personal Property Valuation.....	2	10,572,100	
3. Total Taxable Valuation (Line 1 plus line 2).....	3		1,104,505,776
4. (a) Total of all Homestead Exempt Valuation	4(a)	10,188,700	
(b) Homestead Exempt Reimbursement Value	4(b)	5,094,350	
		(Line 4(a) multiplied by .5)	
5. (a) Total of all BETE Exempt Valuation	5(a)	982,500	
(b) The statutory standard reimbursement for 2013 is 50%	5(b)	491,250	
Municipalities with significant personal property & equipment		(line 5(a) multiplied by 0.5)	
may qualify for more than 50% reimbursement. Please contact MRS for the Enhanced Tax Rate Calculator form.			
6. Total Valuation Base (Line 3 plus line 4(b) plus line 5(b)).....	6		1,110,091,376

**Assessments**

7. County Tax.....	7	1,070,830.45	
8. Municipal Appropriation.....	8	6,952,561.00	
9. TIF Financing Plan Amount.....	9	67,070.50	
10. Local Educational Appropriation <b>(Local Share/Contribution)</b> 10		9,976,254.00	
(Adjusted to Municipal Fiscal Year)			
11. Total Assessments (Add lines 7 through 10).....	11		18,066,715.95

**ALLOWABLE DEDUCTIONS**

12. State Municipal Revenue Sharing.....	12	170,000.00	
13. Other Revenues: (All other revenues that have been formally	13	1,895,650.00	
appropriated to be used to reduce the commitment such as excise tax revenue, tree growth reimbursement, trust fund or bank interest income, appropriated surplus revenue, etc. <b>Do Not Include any Homestead or BETE Reimbursement</b>			
14. Total Deductions (Line 12 plus line 13).....	14		2,065,650.00
15. Net to be raised by local property tax rate (Line 11 minus line 14).....	15		16,001,065.95

16.	16,001,065.95	X	1.05	=	16,801,119.25	Maximum Allowable Tax
17.	16,001,065.95	/	1,110,091,376	=	0.014414	Minimum Tax Rate
18.	16,801,119.25	/	1,110,091,376	=	0.015134	Maximum Tax Rate
19.	1,104,505,776	X	<b>0.014430</b>	=	15,938,018.35	Tax for Commitment
			(Selected Rate)		(Enter on Page1, line 13)	
20.	16,001,065.95	X	0.05	=	800,053.30	Maximum Overlay
21.	5,094,350	X	0.014430	=	73,511.47	Homestead Reimbursement
			(Selected Rate)		(Enter on line 8, Assessment Warrant)	
22.	491,250	X	0.014430	=	7,088.74	BETE Reimbursement
			(Selected Rate)		(Enter on line 9, Assessment Warrant)	
23.	16,018,618.56	-	16,001,065.95	=	<b>17,552.61</b>	Overlay
	(Line 19 plus lines 21 and 22)				(Enter on line 5, Assessment Warrant)	

(If Line 23 exceeds Line 20 select a lower tax rate.)

Results from this completed form should be used to prepare the Municipal Tax Assessment Warrant, Certificate of Assessment to Municipal Treasurer and Municipal Valuation Return.

**2014 MUNICIPAL TAX RATE CALCULATION FORM**

Municipality: Camden

**BE SURE TO COMPLETE THIS FORM BEFORE FILLING IN THE TAX ASSESSMENT WARRANT**

1. Local Taxable Real Estate Valuation.....	1	1,093,933,676	
2. Local Taxable Personal Property Valuation.....	2	10,572,100	
3. Total Taxable Valuation (Line 1 plus line 2).....	3		1,104,505,776
4. (a) Total of all Homestead Exempt Valuation	4(a)	10,188,700	
(b) Homestead Exempt Reimbursement Value	4(b)	5,094,350	
		(Line 4(a) multiplied by .5)	
5. (a) Total of all BETE Exempt Valuation	5(a)	982,500	
(b) The statutory standard reimbursement for 2013 is 50%	5(b)	491,250	
Municipalities with significant personal property & equipment		(line 5(a) multiplied by 0.5)	
may qualify for more than 50% reimbursement. Please contact MRS for the Enhanced Tax Rate Calculator form.			
6. Total Valuation Base (Line 3 plus line 4(b) plus line 5(b)).....	6		1,110,091,376

**Assessments**

7. County Tax.....	7	1,070,830.45	
8. Municipal Appropriation.....	8	6,952,561.00	
9. TIF Financing Plan Amount.....	9	67,070.50	
10. Local Educational Appropriation <b>(Local Share/Contribution)</b> 10		9,976,254.00	
(Adjusted to Municipal Fiscal Year)			
11. Total Assessments (Add lines 7 through 10).....	11		18,066,715.95

**ALLOWABLE DEDUCTIONS**

12. State Municipal Revenue Sharing.....	12	170,000.00	
13. Other Revenues: (All other revenues that have been formally	13	1,895,650.00	
appropriated to be used to reduce the commitment such as excise tax revenue, tree growth reimbursement, trust fund or bank interest income, appropriated surplus revenue, etc. <b>Do Not Include any Homestead or BETE Reimbursement</b>			
14. Total Deductions (Line 12 plus line 13).....	14		2,065,650.00
15. Net to be raised by local property tax rate (Line 11 minus line 14).....	15		16,001,065.95

16.	16,001,065.95	X	1.05	=	16,801,119.25	Maximum Allowable Tax
17.	16,001,065.95	/	1,110,091,376	=	0.014414	Minimum Tax Rate
18.	16,801,119.25	/	1,110,091,376	=	0.015134	Maximum Tax Rate
19.	1,104,505,776	X	0.014440	=	15,949,063.41	Tax for Commitment
			(Selected Rate)		(Enter on Page1, line 13)	
20.	16,001,065.95	X	0.05	=	800,053.30	Maximum Overlay
21.	5,094,350	X	0.014440	=	73,562.41	Homestead Reimbursement
			(Selected Rate)		(Enter on line 8, Assessment Warrant)	
22.	491,250	X	0.014440	=	7,093.65	BETE Reimbursement
			(Selected Rate)		(Enter on line 9, Assessment Warrant)	
23.	16,029,719.47	-	16,001,065.95	=	28,653.52	Overlay
	(Line 19 plus lines 21 and 22)				(Enter on line 5, Assessment Warrant)	

(If Line 23 exceeds Line 20 select a lower tax rate.)

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**2014 MUNICIPAL TAX RATE CALCULATION FORM**

*Municipality:* Camden

**BE SURE TO COMPLETE THIS FORM BEFORE FILLING IN THE TAX ASSESSMENT WARRANT**

1. Local Taxable Real Estate Valuation.....	1	1,093,933,676	
2. Local Taxable Personal Property Valuation.....	2	10,572,100	
3. Total Taxable Valuation (Line 1 plus line 2).....	3		1,104,505,776
4. (a) Total of all Homestead Exempt Valuation	4(a)	10,188,700	
(b) Homestead Exempt Reimbursement Value	4(b)	5,094,350	
		(Line 4(a) multiplied by .5)	
5. (a) Total of all BETE Exempt Valuation	5(a)	982,500	
(b) The statutory standard reimbursement for 2013 is 50%	5(b)	491,250	
Municipalities with significant personal property & equipment		(line 5(a) multiplied by 0.5)	
may qualify for more than 50% reimbursement. Please contact MRS for the Enhanced Tax Rate Calculator form.			
6. Total Valuation Base (Line 3 plus line 4(b) plus line 5(b)).....	6		1,110,091,376

**Assessments**

7. County Tax.....	7	1,070,830.45	
8. Municipal Appropriation.....	8	6,952,561.00	
9. TIF Financing Plan Amount.....	9	67,070.50	
10. Local Educational Appropriation <b>(Local Share/Contribution)</b> 10		9,976,254.00	
(Adjusted to Municipal Fiscal Year)			
11. Total Assessments (Add lines 7 through 10).....	11		18,066,715.95

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12. State Municipal Revenue Sharing.....	12	170,000.00	
13. Other Revenues: (All other revenues that have been formally	13	1,895,650.00	
appropriated to be used to reduce the commitment such as excise tax revenue, tree growth reimbursement, trust fund or bank interest income, appropriated surplus revenue, etc. <b>Do Not Include any Homestead or BETE Reimbursement</b>			
14. Total Deductions (Line 12 plus line 13).....	14		2,065,650.00
15. Net to be raised by local property tax rate (Line 11 minus line 14).....	15		16,001,065.95

16.	16,001,065.95	X	1.05	=	16,801,119.25	Maximum Allowable Tax
17.	16,001,065.95	/	1,110,091,376	=	0.014414	Minimum Tax Rate
18.	16,801,119.25	/	1,110,091,376	=	0.015134	Maximum Tax Rate
19.	1,104,505,776	X	0.014450	=	15,960,108.46	Tax for Commitment
			(Selected Rate)		(Enter on Page1, line 13)	
20.	16,001,065.95	X	0.05	=	800,053.30	Maximum Overlay
21.	5,094,350	X	0.014450	=	73,613.36	Homestead Reimbursement
			(Selected Rate)		(Enter on line 8, Assessment Warrant)	
22.	491,250	X	0.014450	=	7,098.56	BETE Reimbursement
			(Selected Rate)		(Enter on line 9, Assessment Warrant)	
23.	16,040,820.38	-	16,001,065.95	=	39,754.43	Overlay
	(Line 19 plus lines 21 and 22)				(Enter on line 5, Assessment Warrant)	

(If Line 23 exceeds Line 20 select a lower tax rate.)

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**2014 MUNICIPAL TAX RATE CALCULATION FORM**

*Municipality:* Camden

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2. Local Taxable Personal Property Valuation.....	2	10,572,100	
3. Total Taxable Valuation (Line 1 plus line 2).....	3		1,104,505,776
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(b) Homestead Exempt Reimbursement Value	4(b)	5,094,350	
		(Line 4(a) multiplied by .5)	
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(b) The statutory standard reimbursement for 2013 is 50%	5(b)	491,250	
Municipalities with significant personal property & equipment		(line 5(a) multiplied by 0.5)	
may qualify for more than 50% reimbursement. Please contact MRS for the Enhanced Tax Rate Calculator form.			
6. Total Valuation Base (Line 3 plus line 4(b) plus line 5(b)).....	6		1,110,091,376

**Assessments**

7. County Tax.....	7	1,070,830.45	
8. Municipal Appropriation.....	8	6,952,561.00	
9. TIF Financing Plan Amount.....	9	67,070.50	
10. Local Educational Appropriation <b>(Local Share/Contribution)</b> 10		9,976,254.00	
(Adjusted to Municipal Fiscal Year)			
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appropriated to be used to reduce the commitment such as excise tax revenue, tree growth reimbursement, trust fund or bank interest income, appropriated surplus revenue, etc. <b>Do Not Include any Homestead or BETE Reimbursement</b>			
14. Total Deductions (Line 12 plus line 13).....	14		2,065,650.00
15. Net to be raised by local property tax rate (Line 11 minus line 14).....	15		16,001,065.95

16.	16,001,065.95	X	1.05	=	16,801,119.25	Maximum Allowable Tax
17.	16,001,065.95	/	1,110,091,376	=	0.014414	Minimum Tax Rate
18.	16,801,119.25	/	1,110,091,376	=	0.015134	Maximum Tax Rate
19.	1,104,505,776	X	0.014460	=	15,971,153.52	Tax for Commitment
			(Selected Rate)		(Enter on Page1, line 13)	
20.	16,001,065.95	X	0.05	=	800,053.30	Maximum Overlay
21.	5,094,350	X	0.014460	=	73,664.30	Homestead Reimbursement
			(Selected Rate)		(Enter on line 8, Assessment Warrant)	
22.	491,250	X	0.014460	=	7,103.48	BETE Reimbursement
			(Selected Rate)		(Enter on line 9, Assessment Warrant)	
23.	16,051,921.30	-	16,001,065.95	=	50,855.35	Overlay
	(Line 19 plus lines 21 and 22)				(Enter on line 5, Assessment Warrant)	

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14. Total Deductions (Line 12 plus line 13).....	14		2,065,650.00
15. Net to be raised by local property tax rate (Line 11 minus line 14).....	15		16,001,065.95

16.	16,001,065.95	X	1.05	=	16,801,119.25	Maximum Allowable Tax
17.	16,001,065.95	/	1,110,091,376	=	0.014414	Minimum Tax Rate
18.	16,801,119.25	/	1,110,091,376	=	0.015134	Maximum Tax Rate
19.	1,104,505,776	X	0.014470	=	15,982,198.58	Tax for Commitment
			(Selected Rate)		(Enter on Page1, line 13)	
20.	16,001,065.95	X	0.05	=	800,053.30	Maximum Overlay
21.	5,094,350	X	0.014470	=	73,715.24	Homestead Reimbursement
			(Selected Rate)		(Enter on line 8, Assessment Warrant)	
22.	491,250	X	0.014470	=	7,108.39	BETE Reimbursement
			(Selected Rate)		(Enter on line 9, Assessment Warrant)	
23.	16,063,022.21	-	16,001,065.95	=	61,956.26	Overlay
	(Line 19 plus lines 21 and 22)				(Enter on line 5, Assessment Warrant)	

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**Assessments**

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14. Total Deductions (Line 12 plus line 13).....	14		2,065,650.00
15. Net to be raised by local property tax rate (Line 11 minus line 14).....	15		16,001,065.95

16.	16,001,065.95	X	1.05	=	16,801,119.25	Maximum Allowable Tax
17.	16,001,065.95	/	1,110,091,376	=	0.014414	Minimum Tax Rate
18.	16,801,119.25	/	1,110,091,376	=	0.015134	Maximum Tax Rate
19.	1,104,505,776	X	0.015100	=	16,678,037.22	Tax for Commitment
			(Selected Rate)		(Enter on Page1, line 13)	
20.	16,001,065.95	X	0.05	=	800,053.30	Maximum Overlay
21.	5,094,350	X	0.015100	=	76,924.69	Homestead Reimbursement
			(Selected Rate)		(Enter on line 8, Assessment Warrant)	
22.	491,250	X	0.015100	=	7,417.88	BETE Reimbursement
			(Selected Rate)		(Enter on line 9, Assessment Warrant)	
23.	16,762,379.79	-	16,001,065.95	=	761,313.84	Overlay
	(Line 19 plus lines 21 and 22)				(Enter on line 5, Assessment Warrant)	

(If Line 23 exceeds Line 20 select a lower tax rate.)

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September 8, 2014

Dear Camden Select Board Members,

The Camden Downtown Business Group would like to publicly thank Camden Development Director Brian Hodges for his 3 1/2 years of service to the taxpayers and businesses in the town of Camden.

Brian's tireless commitment to business development - both in terms of grant funds brought to the town and strengthened relationships among sometimes divergent interests - is a gift none of us can truly repay.

It would be a shame to let this significant effort and investment go to waste. The town of Camden needs a development director and we urge the Select Board to waste no time in beginning the process to find the next person to continue this important work.

A successful development director will:

- Save taxpayer dollars by finding ways to fund projects for necessary community improvements.
- Build relationships among individuals, community groups and town committees that will foster the kind of ongoing dialogue (on issues controversial and non-controversial) that helps the town run more smoothly.
- Act as a liaison to the town for business, no matter what their phase of development (start-up, moving to town, challenged by economy or location).
- Represent the town in the myriad of places where marketing Camden, as a place to do business and as a destination for visitors, is relevant and vital.

The imprint of a good development director is often visible only when things are said and done. This means there may be some who do not understand the value of this work to the town and its taxpayers.

The Camden Downtown Business Group and its membership can testify to the value of having a town official whose main focus is economic and community development. This is work that pays for itself every day and it must continue without delay.

Sincerely,

Erick Anderson, Chair  
Camden Downtown Business Group



**Town of Camden  
Select Board Meeting  
September 9, 2014 – 6:30 PM  
Washington Street Conference Room**

**PRESENT:** Chairperson Martin Cates, John French, Jr., James Heard, Leonard Lookner, Don White, and Town Manager Finnigan. Also present were members of the press and public.

**1. Call to Order**

**2. Communications, Presentations, and Recognitions**

There were no communications

**3. Citizen Comments**

There were no citizen comments.

**4. Approval of Select Board Minutes dated September 2, 2014**

*John French made a motion to accept the minutes of the September 2, 2014 meeting. Don White seconded the motion. It was unanimously approved.*

**5. Select Board Member Reports**

Don White reported that the Planning Board would hold a public hearing in early October to consider a residential pier. The Board had considered and approved an application to expand the deck of a downtown restaurant, he said, and had reviewed a proposal for new cell towers on top of the Knox Mill Smokestack. White also offered congratulations to Matt Orne who had filled the Mill property with tenants, and he welcomed the Institute for Global Ethics back to Camden.

Also, he said that Historic Resources had met to discuss the Garden Club's centennial celebration and that they're seeking guidance on making Bay View Street an historic district.

Martin Cates noted recent losses to our community with the passing of Jim Laurita and Don Briggs.

**6. Town Manager Report**

The Town Manager had no report.

**7. New Business**

**A. Approval of the November 4 Special Town Meeting Warrant**

Martin Cates opened a Special Town Meeting to vote on two issues:

- 1) The proposed Zoning Ordinance amendment which would allow certain inns to serve meals to overnight guests only, provided they meet certain standards and are granted a special exception by the Zoning Board of Appeals; and
- 2) The advisory vote/non-binding referendum regarding the use of the Tannery site.

Regarding item #1, Select Board discussed the difference between placing the proposed amendment on the warrant via petition or placing it directly by order of the Board. The Board

decided to place the item directly, so another public hearing would not be necessary. The Bifulcos were thanked for their work in gathering the required signatures for the petition.

*Don White made a motion that with respect to Article 2 of the Town Warrant, the Select Board on its own initiative orders the Town Clerk to place the proposed Amendment to Article VI Section 2(2)(c), as considered at the Planning Board Hearing of July 2, 2014 and at the Select Board Hearing of August 12, as a Warrant Article on the November 4, 2014 Secret Ballot. John French seconded the motion. It was unanimously approved.*

The Select Board then decided to hear Citizen Comments on the advisory vote/non-binding referendum regarding the use of the Tannery site.

The following citizens spoke about the wording of the referendum question:  
Elizabeth Schumann, Tom Resek, Eleanor Mason-Peters, Geoff Scott, Steve Gold, and Anita Brosious-Scott.

The floor was then closed and opened to the Board.

The Board discussed the issue of whether the wording that had been voted on at the last meeting could or should be changed. Pat Finnigan explained that the wording approved at the last meeting was not phrased in the form of a question for the warrant. Leonard Lookner objected to the information note and asked if it was legal to change this wording. John French spoke about the process of reviewing wording that had been voted on. Martin Cates said that some citizens he'd spoken to were confused by the choices in the wording outlined at the previous meeting.

Leonard Lookner discussed the Guiding Principles related to the Tannery property.

Don White spoke about the differences between "business/industry," "industrial" and "mixed use" in the wording. He suggested reconsidering the prior vote. James Heard spoke about the difference between the use of the word "park" and "open space." He said that a major concern for some people is that the property generate some revenue for the Town. Martin Cates spoke about the importance of getting a sense of direction from voters.

James Heard noted that the word "Industrial" is sometimes associated with manufacturing. Leonard Lookner said he felt the Board was going back on its word by suggesting that the Sept 2<sup>nd</sup> wording be changed.

*John French made a motion to reconsider the language of the non-binding referendum question as drafted at the September 2, 2014 meeting of the Board and to accept the new language as presented. Martin Cates seconded the motion.*

There was some discussion before the vote.

*The motion was passed by a vote of 4-1-0 (Lookner opposed).*

Cates said the language was now to be reconsidered.

*John French made a motion that the Board accept the language as presented:  
"Do you support using the Tannery property for commercial business uses described in the guiding principles approved by the Town Meeting or do you support using the Tannery property for park/open space. Please vote for one: 'commercial business' or 'park/open space' and (information note). Don White seconded the motion.*

Leonard Lookner spoke about the Guiding Principles and the use of 'park/mixed use' in the language, as well as the use of 'commercial/industrial use' and said he planned to leave in protest.

*The motion was passed by a vote of 4-1-0 (Lookner opposed).*

Leonard Lookner left the meeting at 7:18pm.

*Don White made a motion to approve the November 4 Special Town Meeting Warrant as presented and as had been voted on that evening. John French seconded the motion.*

The Town Manager read the wording of the Non-binding referendum Question for review prior to the vote: "Do you support using the Tannery property for commercial business uses described in the guiding principles approved by the Town Meeting or do you support using the Tannery property for park/open space. Please vote for one: 'commercial business' or 'park/open space' and (information note).

*The motion was approved by a vote of 4-0-0.*

**B. Acceptance of FY15 State Local Road Assistance Funds in the Amount of \$54,140**

Pat Finnigan explained that the State sets aside a portion of the gas tax to provide funds to municipalities to pay for improvements to local roads. The amount has declined, she said, and the Town spends much more than the state provides. She said that to receive these funds, the Town must show that the funds were used for capital improvement road expenditures.

*John French made a motion to accept \$54,140 in State Local Road Assistance Funds. Don White seconded the motion. It was unanimously approved.*

**C. Request from Five Town Communities That Care to hold the third annual "Dance Walk" on October 11**

The Town Manager said that the "Dance Walk" held by Five Town CTC is a popular event that raises community awareness as well as funds for the organization's important work with adolescents and their families.

*Don White made a motion to grant the request from Five Town Communities That Care to hold its third annual "Dance Walk" on October 11 from 5:00 p.m. until 9:00 p.m. John French seconded the motion. It was unanimously approved.*

**D. Consideration of request from Chamber of Commerce to use the Village Green to provide visitor information to the passengers of cruise ships visiting Camden on Tuesday, October 7<sup>th</sup> and Thursday, October 9<sup>th</sup> from 8:00 am to 5:00 pm.**

*John French made a motion to approve the request from Chamber of Commerce to use the Village Green to provide visitor information to the passengers of cruise ships visiting Camden on Tuesday, October 7<sup>th</sup> and Thursday, October 9<sup>th</sup> from 8:00 am to 5:00 pm. Don White seconded the motion. It was unanimously approved.*

**E. Consideration of request from the Camden Public Library to close Atlantic Avenue from 2:00 pm October 3<sup>rd</sup> until 5:00 pm October 5<sup>th</sup> for the Camden Public Library Harbor Arts and Books Fair.**

*Don White made a motion to approve the request from the Camden Public Library to close Atlantic Avenue from 2:00 pm October 3<sup>rd</sup> until 5:00 pm October 5<sup>th</sup> for the Camden Public Library Harbor Arts and Books Fair. John French seconded the motion. It was unanimously approved.*

**8. Select Board Closing Comments**

James Heard asked a question about a boom on Hosmer Pond, and the Town Manager explained that it was put in place as a precaution during an excavation project. John Scholtz also spoke on this issue.

**Adjourn**

*Don White made a motion to adjourn the meeting. John French seconded this motion. The motion passed unanimously and the Board adjourned at 7:30pm.*

Respectfully submitted,

---

Karen Brace

Recording Secretary



Cash/Check# 2696  
Fee: \$200.00

Date: 2-28-14

### TOWN OF CAMDEN APPLICATION FOR SITE PLAN REVIEW

Property Owner: Appleton Family, LLC Telephone: 236-3747  
Applicant (if different): Sam Appleton / Waterfront Restaurant Telephone: \_\_\_\_\_  
Mailing Address: Post Office Box 816  
City: Camden State: ME Zip: 04843 Email: appletonsam@gmail.com  
Name of Project (if applicable): \_\_\_\_\_  
Project Location: Bayview Street 44  
Map: 119 Lot: 9 Zone: B-TH Acres: .49 Size of Project Area: \_\_\_\_\_ acre(s) 288 ft<sup>2</sup>

#### Article XII, Site Plan Review Applicability:

- New non-residential or multifamily building(s) including accessory building(s)  
*Total floor area for all floors in excess of 1,000 ft<sup>2</sup> (other code and standard review(s) required)*
- Enlargement of non-residential or multifamily building(s)  
*Total expansion floor area for all floors in excess of 1,000 ft<sup>2</sup> in a 5 year period (other code and standard review(s) required)*
- Pave, strip, remove earth from, grade more than 10,000 ft<sup>2</sup> and mineral extraction  
*within 5 years for a nonresidential use, except approved subdivisions and public infrastructure.*
- Pave, strip, remove earth from, grade more than 40,000 ft<sup>2</sup> and mineral extraction  
*within 5 years for a residential use.*
- Change from residential use to non-residential use  
*Having a total nonresidential floor area for all floors in excess of 1,000 ft<sup>2</sup>*
- Construct, enlarge, piers, wharves, bulkheads, breakwaters, consolidated piers, causeways, marinas, and bridges over 20' long, and uses projecting into water bodies.
- New Wireless Telecommunications Facility; or any expansion of an existing wireless facility that increases the height by more than 20 feet.  
*Such proposals shall also be reviewed according to the "Wireless Telecommunications Facility Siting Ordinance".*

#### Description of Proposed Use:

Install seven (7) additional wooden pilings and extend the existing wharf (@ the Waterfront Restaurant) approximately 6' wide by 48' long.

To the best of my knowledge, all information submitted with this application is true and correct.

Signed: EA Appleton (agent) Date: 7/28/2014

Elaine Huber-Neville  
741 Beach Road  
Lincolnville ME 04849  
207-763-3796

**Permit Consultants**

# Memo

**To:** Steve Wilson  
Town of Camden  
**From:** Elaine Huber-Neville  
**Date:** July 28, 2014  
**Re:** Sam Appleton/Waterfront Restaurant

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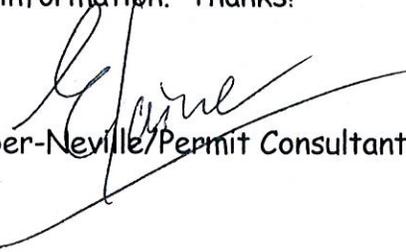
Dear Steve:

On behalf of Sam Appleton, dba Waterfront Restaurant, I am filing an application for Site Plan Review. Please find enclosed nine packets of information which include:

1. Town of Camden "Application for Site Plan Review".
2. A letter of authorization.
3. A copy of the proposed plans "Warf Extension" and site plan from Kleinschmidt Engineering Co.
4. Copies of the required permits from the Maine Department of Environmental Protection and US Army Corps of Engineers, and notifications of acceptance from the ME Historic Preservation Commission, Maine Native American Nation, and Submerged Lands Program.

I am also enclosing the \$200 filing fee. Please let me know if you need any additional information. Thanks!

Sincerely,

  
Elaine Huber-Neville/Permit Consultants

cc: Sam Appleton



I authorize Permit Consultants, Elaine Huber-Neville and Gary Neville,  
to act as my agent for permitting purposes for the proposed project in  
Camden, Maine.

Samuel Appleton Feb 6, 2014  
owner's name date

## Stephen Wilson

---

**From:** Marlene Libby  
**Sent:** Tuesday, September 02, 2014 4:40 PM  
**To:** Stephen Wilson  
**Subject:** FW: HARBOR COMMITTEE MEETING CHANGE

---

**From:** Gene McKeever [<mailto:gmckeever@allenif.com>]  
**Sent:** Tuesday, September 02, 2014 2:26 PM  
**To:** Marlene Libby  
**Subject:** RE: HARBOR COMMITTEE MEETING CHANGE

Marlene,

Yes we unanimously approved the Waterfront project based on the fact that it didn't in any way project beyond the harbor line and was a mere extension of the existing deck to fill in a potentially dangerous space. It was my understanding that we didn't need to fill in a formal check sheet to go item by item through the ordinance for the approval so we looked at the ordinance and voted.

---

**From:** Marlene Libby [<mailto:mllibby@camdenmaine.gov>]  
**Sent:** Tuesday, September 02, 2014 1:48 PM  
**To:** Gene McKeever  
**Subject:** FW: HARBOR COMMITTEE MEETING CHANGE  
**Importance:** High

Can you answer the questions from Steve Wilson below, please.....

---

**From:** Stephen Wilson  
**Sent:** Tuesday, September 02, 2014 1:23 PM  
**To:** Marlene Libby  
**Subject:** RE: HARBOR COMMITTEE MEETING CHANGE

**this Thursday at 5:00 PM is the Brace Pier and the Waterfront wharf extension.**

**Was there any opinion or recommendation on the Waterfront project?**

### Steve Wilson

Code Enforcement Officer /Plumbing Inspector/ Planner  
Town Of Camden  
P.O. Box 1207  
29 Elm St.  
Camden, ME 04843  
(207) 236 - 3353 x 114

### [Sign up for the Camden newsletter](#)

MUBEC Information: <http://www.maine.gov/dps/bbcs/>

Free Viewing of the I Codes: <http://publicecodes.cyberregs.com/icod/>

Maine has adopted the 2009 editions with amendments

**PLANNING BOARD**  
**Regular Meeting**  
**Thursday, September 4, 2014**  
**5:00 PM**

**Washington Street Conference Room**

## **Agenda**

1. Public input on non-agenda items
2. Minutes
3. Application Type:           **Site Plan Review – Enlarge Commercial Wharf**  
    (Continued from 8-21-2014)  
    Applicant:                 **Appleton Family, LLC**  
                                  **Agent, Sam Appleton**  
    Project:                   **Expand a commercial wharf abutting the Inner Harbor**  
    Project address:         **44 Bay View St.**  
    Tax Map and Lot #:       **Map - 119 Lot – 9**
4. Application Type:           **Site Plan Review – Residential Pier**  
    (Continued from 8-21-2014)  
    Applicant:                 **Robert & Karen Brace**  
                                  **Agent, Gartley & Dorsky Engineering & Surveying, Inc.**  
    Project:                   **Construct a residential pier per in the CR Zone**  
    Project address:         **25 Harbor Road**  
    Tax Map and Lot #:       **Map - 124 Lot - 88**
5. Discussion with Building Owner re: Site Plan Review Application  
    (Note: Owner will not be available on 9-18 for Public Hearing)  
    Application Type:         **Site Plan Review – New Wireless Telecommunications Facility**  
    Applicant:                 **AHP Camden, LLC**  
                                  **Agent, Northeast Wireless Networks**  
    Project:                   **Locate 7 antennas on the Smokestack at 36 Washington St.**  
    Project address:         **36 Washington St.**  
    Tax Map and Lot #:       **Map – 120 Lot – 87**
6. Review of revisions to the proposed Business Opportunity Zone (BOZ)
7. Discussion
8. Adjourn

Next regular meeting September 18, 2014 5:00 PM,

# **PLANNING BOARD DISCUSSION**

9/4/2014

1. Minor field adjustments
2. Future agenda items, discussion issues, & ideas

Camden Snow Bowl Lighting Plan

3. Pending Applications (report)

4. Other





**PLANNING BOARD**  
**Regular Meeting**  
**Thursday, August 21, 2014**  
**5:00 PM**

**Washington Street Conference Room**

**Agenda**

1. Public input on non-agenda items
2. Minutes
3. Application Type: **Site Plan Review – Residential Pier**  
Applicant: **Robert & Karen Brace**  
**Agent, Gartley & Dorsky Engineering & Surveying, Inc.**  
Project: **Construct a residential pier per in the CR Zone**  
Project address: **25 Harbor Road**  
Tax Map and Lot #: **Map - 124 Lot - 88**
4. Application Type: **Site Plan Review – Enlarge Commercial Wharf**  
Applicant: **Appleton Family, LLC**  
**Agent, Sam Appleton**  
Project: **Expand a commercial wharf abutting the Inner Harbor**  
Project address: **44 Bay View St.**  
Tax Map and Lot #: **Map - 119 Lot – 9**
5. Application Type: **Site Plan Review – New Wireless Telecommunications Facility**  
Applicant: **AHP Camden, LLC**  
**Agent, Northeast Wireless Networks**  
Project: **Locate 7 antennas on the Smokestack at 36 Washington St.**  
Project address: **36 Washington St.**  
Tax Map and Lot #: **Map – 120 Lot – 87**
6. Review of revisions to the proposed Business Opportunity Zone (BOZ)
7. Review the agenda for the Comp Plan meeting for 8-28-14, 5:00 PM in the Tucker Room .
8. Discussion
9. Adjourn

Next regular meeting September 4, 2014 5:00 PM,

# PLANNING BOARD DISCUSSION

8/21/2014

1. Minor field adjustments
2. Future agenda items, discussion issues, & ideas

Camden Snow Bowl Lighting Plan

3. Pending Applications (report)

4. Other

120/ 300/ 000/ 000/  
WILLEY & CO, P G  
24 BAY VIEW ST  
CAMDEN, ME 04843

119/ 003/ 000/ 000/  
SHOTWELL, ROBERT V  
42 CHESTNUT ST  
CAMDEN, ME 04843

119/ 007/ 000/ 000/  
ADF INC  
C/O JUSTIN BLAKE  
P O BOX 670  
LINCOLNVILLE, ME 04849

119/ 008/ 000/ 000/  
ADF INC  
C/O JUSTIN BLAKE  
P O BOX 670  
LINCOLNVILLE, ME 04849

119/ 005/ 005/ 000/  
BAY VIEW INVESTMENT LLC  
49 BAY VIEW ST  
CAMDEN, ME 04843

119/ 009/ 001/ 000/  
ADF INC  
P.O. BOX 670  
LINCOLNVILLE, ME 04849

119/ 005/ 004/ 000/  
BAY VIEW INVESTMENT LLC  
49 BAY VIEW ST  
CAMDEN, ME 04843

Doc# 10767  
Bk: 457 Ps: 156

**WARRANTY DEED**  
**Short Form**

**HARBOR SQUARE PARTNERS, L.P.** a Maine limited partnership with an office in Camden, Knox County, Maine (referred to herein as "Seller"), for consideration paid, give, grant, bargain, sell and convey unto **Appleton Family, LLC.**, a Maine limited liability company whose mailing address is P.O. Box 816, Camden, Maine 04843, (referred to herein as "Buyer"), its successors and assigns, with **WARRANTY COVENANTS**, a certain lot or parcel of land, together with the improvements located thereon, situated on the easterly side of Bay View Street, in the Town of Camden, County of Knox, State of Maine, being more particularly bounded and described as follows;

BEGINNING at a P.K. nail set in the easterly line of Bay View Street, said nail being the northwesterly corner of land conveyed to ADF, Inc. as described in Book 4112, Page 155 of the Knox County Registry of Deeds;

THENCE N 01° 36' W along the easterly line of Bay View Street a distance of 169.8' to a 5/8" rebar set in the southwesterly corner of land conveyed to P.G. Willey Co. as described in Book 393, Page 475;

THENCE S 73° 53' E by said land of P.G. Willey Co. a distance of 140.9' to a 5/8" rebar set;

THENCE continuing same course S 73° 53' W by land of P.G. Willey Co. a distance of 20' more or less to Camden Harbor;

THENCE southerly by the bulkhead of Camden Harbor a distance of 138' more or less to a P.K. nail set in said bulkhead said nail being located on a tie line of S 05° 42' E a distance of 116.7' from the previously mentioned 5/8" rebar set;

THENCE S 84° 47' W by said land of ADF, Inc. a distance of 68.6' to a P.K. nail set;

THENCE S 04° 27' W by said land of ADF, Inc. a distance of 14.0' to a P.K. nail set;

THENCE N 85° 33' W by said land of ADF, Inc. a distance of 73.0' to the said P.K. nail at the POINT OF BEGINNING.

SUBJECT TO rights and privileges described in easement deed to Richard L. Bernhard and Stephen G. Smith dated November 2, 1981 and recorded in the Knox County Registry of Deeds in Book 854, Page 156.

SUBJECT TO rights and privileges described in deed to ADF, Inc. dated June 8, 2009 and recorded in the Knox County Registry of Deeds Book 4112, Page 155.

The above described parcel of land contains 21,174 square feet. Bearings referred to above are referenced to magnetic North 2008. All 5/8" rebar set are capped Landmark Corp. PLS 1339/2068.

MAINE REAL ESTATE TRANSFER  
TAX PAID

Doc# 10767  
Bk: 4571 Pg: 157

ALSO CONVEYING all wharves, shore flats and tidewater privileges and appurtenances, any and all other rights, including rights of way other than rights of way, if any, over the portion of the premises described in deed from Camden Lok Marina to Duane and Katherin Doolittle dated January 3, 1972 and recorded in the Knox County Registry of Deeds at Book 525, Page 629 not conveyed hereby.

ALSO CONVEYING the floats shown as Floats B and C and the wharf structures and related support pilings located northerly of Line A as shown on the survey plan recorded in the Knox County Registry of Deeds in Cabinet 20, Sheet 90.

ALSO CONVEYING eight (8) parking spaces, together with all rights appurtenant thereto, as described in a Parking Easement dated November 2, 1981 between Richard L. Bernhard and Stephen G. Smith and Duane Doolittle and Katherin E. Doolittle recorded in the Knox County Registry of Deeds in Book 854, Page 160.

Meaning & intending to convey and hereby conveying a portion of land conveyed to Harbor Square Partners by deed recorded in Book 3353, Page 007 and to Harbor Square Partners, L.P. by deed recorded in Book 4112, Page 137 of the Knox County Registry of Deeds.

Reference is made to survey plans by Landmark Corporation Surveyors & Engineers entitled "Boundary Survey for Harbor Square Partners" dated June 25, 2008, revised through 4/30/09 recorded in Plan Cabinet 20, Sheet 90 of the Knox County Registry of Deeds and survey plan entitled "Harbor Square Partners, L.P., 44 Bay View Street, Camden, Maine" dated June 25, 2008, revised through 6/24/09 to be recorded.

IN WITNESS WHEREOF, Harbor Square Partners, L.P., by and through its duly authorized Managing Partner, Peter L. Blake, has executed this deed this 26 day of September, 2012.

Signed, Sealed and Delivered  
in the Presence of:

HARBOR SQUARE PARTNERS, L.P.

Sara Bushman  
Witness

By: [Signature]  
Peter L. Blake,  
Its Managing Partner

STATE OF MAINE  
COUNTY OF KNOX, SS.

Dated: September 26, 2012

Then personally appeared before me, the above-named Peter Blake, Managing Partner of Harbor Square Partners, L.P., and acknowledged the above instrument to be his free act and deed in his said capacity and the free act and deed of Harbor Square Partners, L.P.

KNOX SS: RECEIVED

[Signature]  
Notary Public/Attorney at Law  
JOHN J. SIMMONS  
Sep 28, 2012  
at 02:21P  
LAWESSE LISA J SIMMONS  
REGISTER OF DEEDS

**LEGAL NOTICE  
TOWN OF CAMDEN  
PLANNING BOARD**

Notice is hereby given that the Camden Planning Board will be hearing the following application(s) on **Thursday, August 21, 2014 at 5:00 P.M.** in the Washington Street Conference Room:

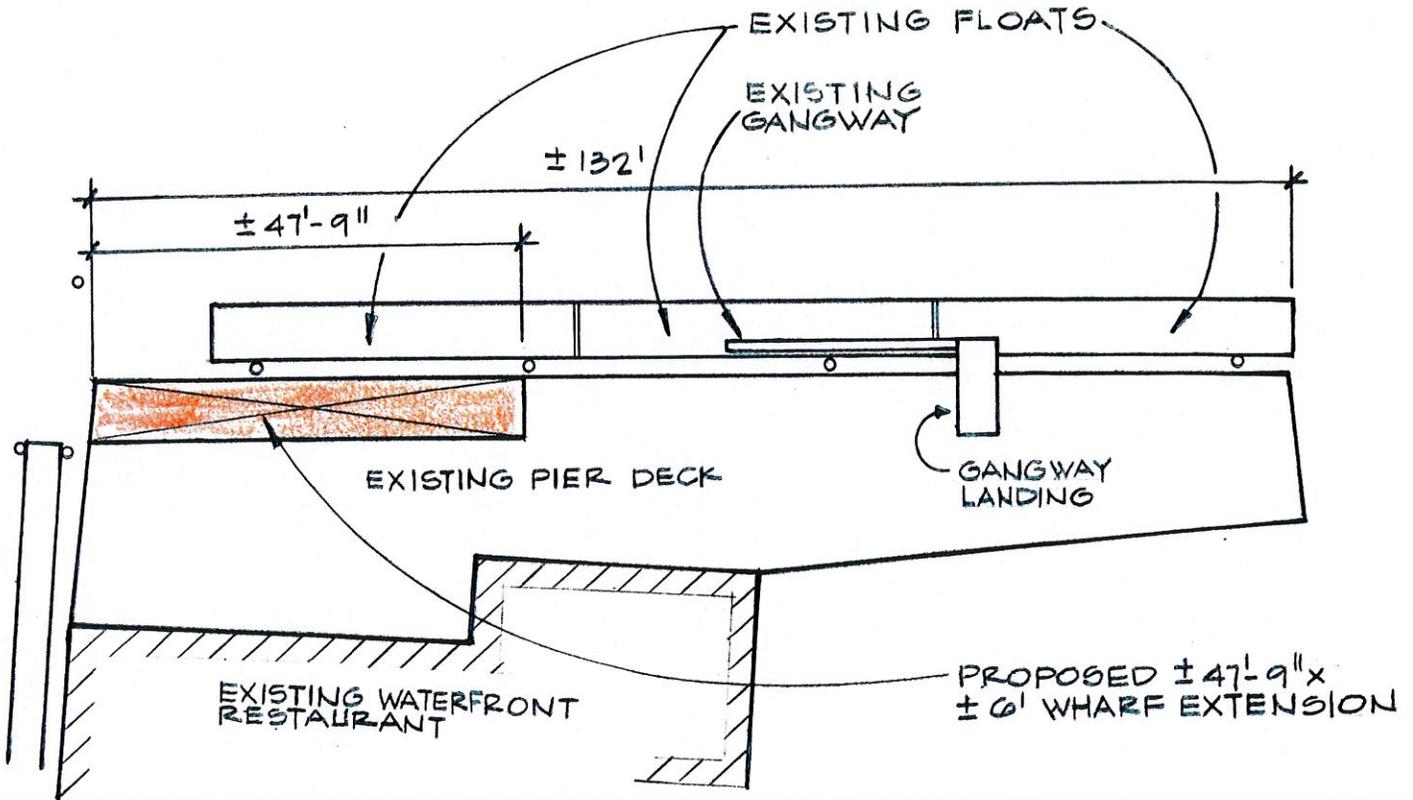
1. Application Type: **Site Plan Review – Residential Pier**  
Applicant: **Robert & Karen Brace**  
**Agent, Gartley & Dorsky Engineering & Surveying, Inc.**  
Project: **Construct a residential pier per in the CR Zone**  
Project address: **25 Harbor Road**  
Tax Map and Lot #: **Map - 124 Lot - 88**
  
2. Application Type: **Site Plan Review – Enlarge Commercial Wharf**  
Applicant: **Appleton Family, LLC**  
**Agent, Sam Appleton**  
Project: **Expand a commercial wharf abutting the Inner Harbor**  
Project address: **44 Bay View St.**  
Tax Map and Lot #: **Map - 119 Lot – 9**
  
3. Application Type: **Site Plan Review – New Wireless Telecommunications Facility**  
Applicant: **AHP Camden, LLC**  
**Agent, Northeast Wireless Networks**  
Project: **Locate 7 antennas on the Smokestack at 36 Washington St.**  
Project address: **36 Washington St.**  
Tax Map and Lot #: **Map – 120 Lot - 87**

A Public Hearing will be held either that night or at a future date as decided by the Board. All persons interested may appear, to be heard for or against such application. Copies of plans and supporting documents are available for inspection at the Town Office, Monday-Friday, from 8:00 a.m. - 4:30 p.m.

**BY ORDER OF THE CAMDEN PLANNING BOARD**

*Lowrie Sargent, Chairman*

Please publish the above notice on the following dates: **Aug 14, 2014**



• WHARF EXTENSION PLAN •  
 NOT TO SCALE

<p>AGENT:          PERMIT CONSULTANTS          741 BEACH ROAD          LINCOLNVILLE, MAINE</p>	<p>WHARF EXTENSION          FOR          APPLETON FAMILY LLC          DBA WATERFRONT RESTAURANT</p>	<p>AT: CAMDEN          COUNTY: KNOX          STATE: MAINE          DATE: 1/15/14          SHEET: 1 OF 3</p>	<p>1</p>
--	---	---	----------

PROPOSED ± 6' WIDE X  
± 47'-9" LONG WHARF  
EXTENSION. TOP OF DECK  
EL. ± 13'-10"

NEW 4"x10" SYP  
JOISTS ± 24" OC,  
WITH 5/8" DRIFT PINS

EXISTING JOISTS

EXISTING  
PILE CAP

EXISTING P.T.  
S.O. PINE  
PILE

EXISTING  
BRACING

NEW 3x8 DECKING

REUSE EXISTING  
HANDRAIL

NEW 12x12 S.O.  
PINE PILE CAP  
W/ 5/8" DRIFT  
PINS

12"x12"x3' P.T.

PROPOSED NEW  
PILE WITH 1" Ø  
DRIFT PINS x 24"  
(TYPICAL OF (7))

NEW 3"x8" P.T.  
BRACING BOTH  
DIRECTIONS  
(2.50 PCF CCA)

M.H.W.

M.L.W

MUDLINE

± 2.3'

BOLT BRACING  
W/ 1" Ø GALV.  
THROUGH BOLT  
W/ 3"x3 1/2"  
PLATE WASHERS

WHARF EXTENSION SECTION 1/4" = 1'-0"

AGENT:  
PERMIT CONSULTANTS  
741 BEACH ROAD  
LINCOLNVILLE, MAINE

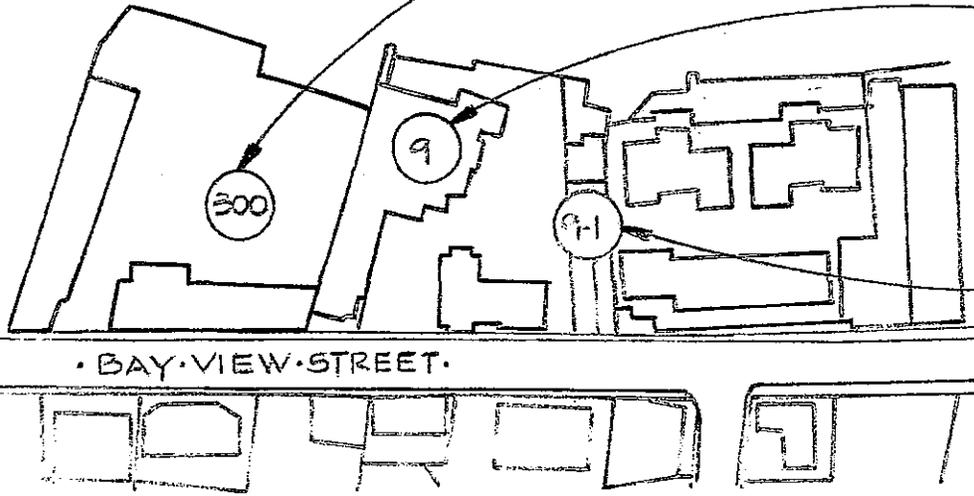
WHARF EXTENSION  
FOR  
APPLETON FAMILY LLC  
DBA WATERFRONT RESTAURANT

AT: CAMDEN  
COUNTY: KNOX  
STATE: MAINE  
DATE: 1/15/14  
SHEET: 2 OF 3

2

•CAMDEN•HARBOR•

MAP NO. 120  
LOT NO. 300  
N/F PG WILLEY & CO.



SUBJECT PROPERTY

MAP NO. 119  
LOT NO. 9  
APPLETON FAMILY LLC

DBA  
WATERFRONT  
RESTAURANT

MAP NO. 119  
LOT NO. 9-1  
N/F ADF INC.  
FRED BLAKE

•BAY VIEW STREET•

TAX MAP PLAN

NOT TO SCALE

PART OF TOWN OF CAMDEN TAX MAP NOS. 119 AND 120

AGENT:  
PERMIT CONSULTANTS  
741 BEACH ROAD  
LINCOLNVILLE, MAINE

WHARF EXTENSION  
FOR  
APPLETON FAMILY LLC  
DBA WATERFRONT RESTAURANT

AT: CAMDEN  
COUNTY: KNOX  
STATE: MAINE  
DATE: 1/15/14  
SHEET: 3 OF 3





## **CAMDEN PLANNING BOARD**

### **Notice of Decision**

**Name of Site Plan:** Sam Appleton / Waterfront Restaurant  
**Property Owner:** Appleton Family, LLC  
**Location:** 44 Bay View Street  
**Applicant:** Sam Appleton  
**Action:** Site Plan Approval  
**Date:** September 4, 2014  
**Conditions:** Pending Engineered Stamp on design and signature block added to stamped plan.

Having reviewed Article XII, Section 10 of the Zoning Ordinance, the Planning Board determined by a vote of 5-0 that the site plan has been approved as shown on the plan and application to be revised and stamped per the aforementioned conditions and as represented in other supporting documents.

Any permit or approval granted hereunder is subject to all elements of the final plans and specifications submitted by the applicant in support of the application with respect to the nature and scope of the use, activity or work proposed.

  
Planning Board Chairperson

9-5-14  
Date



September 4, 2014

**To:** Chief Randy Gagne  
Camden Police Department

**From:** Janice L. Esancy  
Administrative Assistant to the Town Manager

The following establishment: Cappys Chowder House at <sup>1 Main</sup> ~~31 Elm~~ Street has submitted an application for a renewal Liquor License. There will be a public hearing regarding this license at an upcoming Select Board Meeting.

Have there been any incidents reported to the Camden Police Department since September 2013 regarding this establishment? \_\_\_\_\_  
Yes  No. If yes, please explain. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please return this form to the Town Manager's Office. Thank you.

  
\_\_\_\_\_  
Chief Randy Gagne  
Camden Police Department

9/8/14  
Date

**BUREAU OF ALCOHOLIC BEVERAGES  
DIVISION OF LIQUOR LICENSING & ENFORCEMENT  
164 STATE HOUSE STATION  
AUGUSTA, ME 04333-0164**



Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded.

To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

DEPARTMENT USE ONLY	
LICENSE NUMBER:	CLASS:
DEPOSIT DATE	
AMT. DEPOSITED:	BY:
CK/MO/CASH:	

PRESENT LICENSE EXPIRES 10-14-2014

INDICATE TYPE OF PRIVILEGE:  MALT  SPIRITUOUS  VINOUS

INDICATE TYPE OF LICENSE:

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input checked="" type="checkbox"/> RESTAURANT/LOUNGE (Class XI) |
| <input type="checkbox"/> HOTEL-OPTINONAL FOOD (Class I-A)          | <input type="checkbox"/> HOTEL (Class I,II,III,IV)               |
| <input type="checkbox"/> CLASS A LOUNGE (Class X)                  | <input type="checkbox"/> CLUB-ON PREMISE CATERING (Class I)      |
| <input type="checkbox"/> CLUB (Class V)                            | <input type="checkbox"/> GOLF CLUB (Class I,II,III,IV)           |
| <input type="checkbox"/> TAVERN (Class IV)                         | <input type="checkbox"/> OTHER: _____                            |

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

1. APPLICANT(S) –(Sole Proprietor, Corporation, Limited Liability Co., etc.)			2. Business Name (D/B/A)		
<u>David Robichaud</u> DOB: <u>5/15/53</u>			<u>Cappys chowder house</u>		
<u>Math Orne</u> DOB: <u>1/15/64</u>					
DOB: _____			Location (Street Address)		
Address <u>PO Box 841</u>			<u>1 Main Street</u>		
			City/Town <u>Camden</u>	State <u>ME</u>	Zip Code <u>04843</u>
			Mailing Address		
			<u>PO Box 841</u>		
City/Town <u>Camden</u>	State <u>ME</u>	Zip Code <u>04843</u>	City/Town <u>Camden</u>	State <u>ME</u>	Zip Code <u>04843</u>
Telephone Number <u>207-236-2254</u>	Fax Number <u>N/A</u>		Business Telephone Number <u>207-236-2254</u>	Fax Number _____	
Federal I.D. # <u>80-0850432</u>			Seller Certificate # <u>1108642</u>		

3. If premises is a hotel, indicate number of rooms available for transient guests: \_\_\_\_\_
4. State amount of gross income from period of last license: ROOMS \$ \_\_\_\_\_ FOOD \$ \_\_\_\_\_ LIQUOR \$ \_\_\_\_\_
5. Is applicant a corporation, limited liability company or limited partnership? YES  NO

If YES, complete Supplementary Questionnaire

6. Do you permit dancing or entertainment on the licensed premises? YES  NO
7. If manager is to be employed, give name: David Robichaud
8. If business is NEW or under new ownership, indicate starting date: \_\_\_\_\_  
Requested inspection date: \_\_\_\_\_ Business hours: \_\_\_\_\_
9. Business records are located at: 1 Main Street, Camden, ME 04843

10. Is/are applicant(s) citizens of the United States? YES  NO

11. Is/are applicant(s) residents of the State of Maine? YES  NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married: Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
David Robichaud	5/13/53	Detroit, MI
Matthew Orne	1/15/64	Ridgewood, NJ

Residence address on all of the above for previous 5 years (Limit answer to city & state)

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_  
Offense: \_\_\_\_\_ Location: \_\_\_\_\_  
Disposition: \_\_\_\_\_

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued? Yes  No  If Yes, give name: \_\_\_\_\_

15. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

16. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: \_\_\_\_\_

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) Building at  
1 Main Street, Camden, ME 04843

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services? YES  NO  Applied for: \_\_\_\_\_

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 500ft. Which of the above is nearest? Church

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO   
If YES, give details: \_\_\_\_\_

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Camden ME on \_\_\_\_\_, 20\_\_\_\_  
Town/City, State Date

David L. Robichaud Please sign in blue ink  
Signature of Applicant or Corporate Officer(s)

DAVID L. ROBICHAUD  
Print Name

Matthew W. Orne  
Signature of Applicant or Corporate Officer(s)

MATTHEW W. ORNE  
Print Name

STATE OF MAINE

Dated at: \_\_\_\_\_, Maine \_\_\_\_\_ SS  
City/Town (County)

On: \_\_\_\_\_  
Date

The undersigned being: \_\_\_\_\_ Municipal Officers \_\_\_\_\_ County Commissioners of the  
\_\_\_\_\_ City \_\_\_\_\_ Town \_\_\_\_\_ Plantation \_\_\_\_\_ Unincorporated Place of: \_\_\_\_\_, Maine

Hereby certify that we have given public notice on this application and held public hearing thereon as required by Section 653 Title 28A, Maine Revised Statutes and hereby approve said application.

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE – SPECIAL ATTENTION

§ 653. Hearings; bureau review; appeal

1. **Hearing.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, shall hold a public hearing for the consideration of applications for new on-premise licenses and applications for transfer of location of existing on-premise licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms. [1993, c.730, §27(amd).]

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c.140, §4 (amd).]

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premise license, for transfer of the location of an existing on-premise license or for renewal of an on-premise license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premise license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premise license that has been extended pending renewal with 120 days of the filing of the application. [1999, c589, §1 (amd).]

2. **Findings.** In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class c crime: [1987, c45, Pt.A§4 (new).]

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c.45, Pt.A§4(new).]

C. Conditions of record such as waste disposal violations, health or safety violation or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c.730, §27 (amd).]

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c.592,§3 (amd).]

E. A violation of any provision of this Title; and [1989, c.592, §3 (amd).]

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601. [1989, c.592, §4 (new).]

[1993, c730, §27 (amd).]

3. **Appeal to bureau.** Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. [1993, c.730, §27 (rp).]

4. **No license to person who moved to obtain a license. (REPEALED)**

5. **(TEXT EFFECTIVE 3/15/01) Appeal to District Court.** Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

**TOWN OF CAMDEN**  
**APPLICATION FOR SPECIAL AMUSEMENT PERMIT**  
**FOR DANCING AND ENTERTAINMENT**  
(Pursuant to Camden Code, Police Ordinance, Chapter VIII, Part IIA)

\$20.00 paid on: 8/21/14

New Application: \_\_\_\_\_

Renewal Application: X  
10/14/15

1. a. Name of Applicant Cappy's of Camden LLC Telephone #: 207-236-2254  
b. Street Address 1 - 5 Main Street  
c. Mailing address PO Box 841
2. a. Firm/Name of Business Cappy's Chowder House  
b. Street Address 1 - 5 Main Street  
c. Nature of Business: (Please check appropriate line)  
Restaurant  Video/Pool/Billiards \_\_\_\_\_  
Other (please explain) \_\_\_\_\_
3. Do you intend to have any music other than radio or other mechanical devices and/or any dancing or entertainment of any sort on the licensed premises? YES \_\_\_\_\_ NO \_\_\_\_\_
4. If the answer to #3 above is YES, describe in detail kind and nature of entertainment:  
a. By professional entertainers: Musicians - no more than a trio  
b. By full-time or part-time employees: \_\_\_\_\_  
c. Other: \_\_\_\_\_
5. Will any of the music be amplified? YES  NO \_\_\_\_\_. If YES, describe in detail: Acoustical instruments for single musicians or duo/trio
6. Describe in detail room or rooms to be used under this permit:  
a. Eating areas Main Deck, Upper Deck, Crows Nest  
b. Lounge: Captains Lounge  
c. Video/Pool/Billiards Room: \_\_\_\_\_  
d. Other: \_\_\_\_\_

over, please . . . . .

7. Have you ever been denied a special amusement permit or had a permit revoked? YES \_\_\_\_\_ NO

If YES, describe circumstances: \_\_\_\_\_

8. Have you or any partner or corporate members been convicted of a felony? YES \_\_\_\_\_ NO . If

YES, describe circumstances: \_\_\_\_\_

**The applicant shall contact the Camden Fire Department (236-7950) prior to submitting this application to schedule a Life Safety Code inspection as referenced in the Camden Fire Prevention and Protection Ordinance. This facility complies with the Camden Fire Prevention and Protection Ordinance.**

\_\_\_\_\_  
Signature of Camden Fire Department Inspector

29 Aug 2014  
Date

\*\*\*\*\*

This permit includes all types of entertainment. Dancing is included only if you have a dancing license issued by the State Fire Marshall's Office. License No. \_\_\_\_\_

David G. Gohland  
Signature of Applicant

Matthew O...  
If partnership, by members of partnership

**Cappy's of Camden, LLC**  
Name of Corporation

\_\_\_\_\_  
By its duly authorized corporate officer

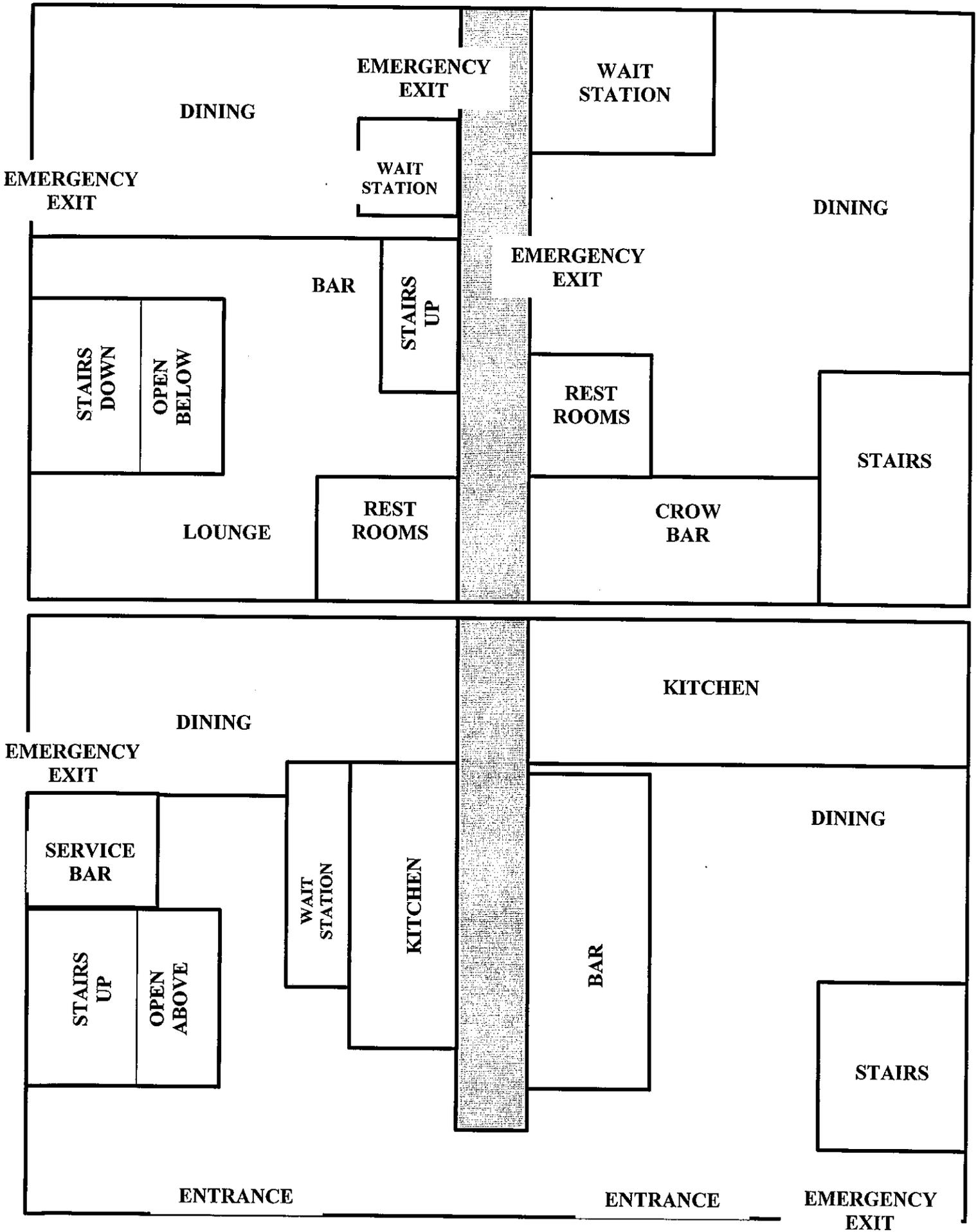
**TOWN OF CAMDEN**

Dated at Camden, Maine on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The undersigned Municipal Officers of the Town of Camden, Maine, hereby approve the application set forth above.

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

PREMISE DIAGRAM



September 4, 2014

**To:** Chief Randy Gagne  
Camden Police Department

**From:** Janice L. Esancy  
Administrative Assistant to the Town Manager

*#1 31 Elm*

The following establishment: Long Grain at ~~31~~ Elm Street has submitted an application for a renewal Liquor License. There will be a public hearing regarding this license at an upcoming Select Board Meeting.

Have there been any incidents reported to the Camden Police Department since September 2013 regarding this establishment? \_\_\_\_\_  
Yes  No. If yes, please explain. \_\_\_\_\_

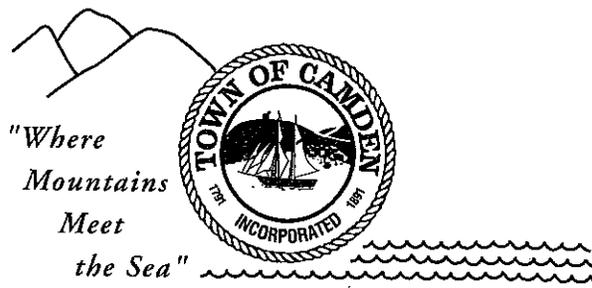
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please return this form to the Town Manager's Office. Thank you.

  
\_\_\_\_\_  
Chief Randy Gagne  
Camden Police Department

*9/8/14*  
\_\_\_\_\_  
Date

Office of:  
Town Manager  
Tax Assessor  
Tax Collector  
Town Clerk  
Treasurer  
Code Officer  
Finance Director  
Harbor Clerk



Town Office  
P.O. Box 1207  
29 Elm Street  
Camden, Maine 04843  
Phone (207)236-3353  
Fax (207)236-7956  
<http://www.camdenmaine.gov>

September 5, 2014

Tony Austin  
Bureau of Liquor Enforcement, Licensing Division  
87 State House Station  
Augusta, Maine 04330-0087

Dear Mr. Austin:

This is in reference to the liquor license for Ravita Inc., d/b/a Long Grain at 31 Elm Street which will expire on September 20, 2014.

The purpose of this letter is to request an extension on behalf of the applicant for their liquor license. The applicant did not submit their application in time to schedule a public hearing before the expiration of the current liquor license. The next available Select Board Meeting is September 23, 2014 at which time they will hold a public hearing for renewal of this liquor license.

Thank you for your consideration. If you have any questions, please do not hesitate to contact me at your convenience.

Sincerely,

Janice L. Esancy  
Town Manager's  
Administrative Assistant

**BUREAU OF ALCOHOLIC BEVERAGES  
DIVISION OF LIQUOR LICENSING & ENFORCEMENT  
164 STATE HOUSE STATION  
AUGUSTA, ME 04333-0164**



Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded.

To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

DEPARTMENT USE ONLY	
LICENSE NUMBER:	CLASS:
DEPOSIT DATE	
AMT. DEPOSITED:	BY:
CK/MO/CASH:	

PRESENT LICENSE EXPIRES 9/20/2014

INDICATE TYPE OF PRIVILEGE:  MALT  SPIRITUOUS  VINOUS

**INDICATE TYPE OF LICENSE:**

- RESTAURANT (Class I,II,III,IV)
- HOTEL-OPTIONAL FOOD (Class I-A)
- CLASS A LOUNGE (Class X)
- CLUB (Class V)
- TAVERN (Class IV)

- RESTAURANT/LOUNGE (Class XI)
- HOTEL (Class I,II,III,IV)
- CLUB-ON PREMISE CATERING (Class I)
- GOLF CLUB (Class I,II,III,IV)
- OTHER: \_\_\_\_\_

**REFER TO PAGE 3-FOR FEE SCHEDULE**

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

1. APPLICANT(S) –(Sole Proprietor, Corporation, Limited Liability Co., etc.) <u>Ravin Nakjaroen</u> DOB: <u>Sept 30, 1977</u>		2. Business Name (D/B/A) <u>Pavita Inc. CD/B/A Long Grain</u>	
DOB:		Location (Street Address) <u>31 Elm St.</u>	
DOB:		City/Town <u>Camden</u> , ME State <u>ME</u> Zip Code <u>04843</u>	
Address <u>31 Elm St.</u>		Mailing Address <u>31 Elm St.</u>	
City/Town <u>Camden</u>	State	Zip Code	City/Town <u>Camden</u> , ME State <u>ME</u> Zip Code <u>04843</u>
Telephone Number <u>207-236-9001</u>	Fax Number <u>N/A</u>	Business Telephone Number <u>207-236-9001</u>	Fax Number <u>N/A</u>
Federal I.D. # <u>35-2385312</u>	Seller Certificate # <u>1108220</u>		

3. If premises is a hotel, indicate number of rooms available for transient guests: \_\_\_\_\_ \$ 669,551.49
4. State amount of gross income from period of last license: ROOMS \$ \_\_\_\_\_ FOOD \$ \_\_\_\_\_ LIQUOR \$ 874,394.61
5. Is applicant a corporation, limited liability company or limited partnership? YES  NO

If YES, complete Supplementary Questionnaire

6. Do you permit dancing or entertainment on the licensed premises? YES  NO
7. If manager is to be employed, give name: Prangah-thita Chuangindhara
8. If business is NEW or under new ownership, indicate starting date: \_\_\_\_\_
- Requested inspection date: \_\_\_\_\_ Business hours: \_\_\_\_\_
9. Business records are located at: 31 Elm St. Camden, ME 04842

10. Is/are applicant(s) citizens of the United States? YES  NO

11. Is/are applicant(s) residents of the State of Maine? YES  NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married: Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
Ravin Nakjaraen	9-30-77	Bangkok Thailand
Prangathita Chuaindhara	5-25-69	Bangkok Thailand

Residence address on all of the above for previous 5 years (Limit answer to city & state)

385 Yangtown Rd, Lincolnville, ME 04849

225 Masalin Rd, Lincolnville, ME 04849

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_ Location: \_\_\_\_\_

Disposition: \_\_\_\_\_

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued? Yes  No  If Yes, give name: \_\_\_\_\_

15. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

16. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: Frances Knight 2104 Belfort Rd. Lincolnville, ME 04849

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) Two story building. First floor for dining room and kitchen, second floor for

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services? YES  NO  Applied for: Bar service and storage

19. What is the distance from the premises to the **NEAREST** school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1/4 mile Which of the above is nearest? School

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO

If YES, give details: \_\_\_\_\_

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

**NOTE:** "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Camden, ME on Sept 2, 2014  
Town/City, State Date

Please sign in blue ink

Signature of Applicant or Corporate Officer(s)

Signature of Applicant or Corporate Officer(s)

Print Name

Print Name

STATE OF MAINE

Dated at: \_\_\_\_\_, Maine \_\_\_\_\_ SS  
City/Town (County)

On: \_\_\_\_\_  
Date

The undersigned being: \_\_\_\_\_ Municipal Officers \_\_\_\_\_ County Commissioners of the  
\_\_\_\_\_ City \_\_\_\_\_ Town \_\_\_\_\_ Plantation \_\_\_\_\_ Unincorporated Place of: \_\_\_\_\_, Maine

Hereby certify that we have given public notice on this application and held public hearing thereon as required by Section 653 Title 28A, Maine Revised Statutes and hereby approve said application.

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE – SPECIAL ATTENTION

§ 653. Hearings; bureau review; appeal

1. **Hearing.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, shall hold a public hearing for the consideration of applications for new on-premise licenses and applications for transfer of location of existing on-premise licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.
  - A. The bureau shall prepare and supply application forms. [1993, c.730, §27(amd).]
  - B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c.140, §4 (amd).]
  - C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premise license, for transfer of the location of an existing on-premise license or for renewal of an on-premise license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premise license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premise license that has been extended pending renewal with 120 days of the filing of the application. [1999, c589, §1 (amd).]
2. **Findings.** In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
  - A. Conviction of the applicant of any Class A, Class B or Class c crime: [1987, c45, Pt.A§4 (new).]
  - B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c.45, Pt.A§4(new).]
  - C. Conditions of record such as waste disposal violations, health or safety violation or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c.730, §27 (amd).]
  - D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c.592,§3 (amd).]
  - E. A violation of any provision of this Title; and [1989, c.592, §3 (amd).]
  - F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601. [1989, c.592, §4 (new).]

[1993, c730, §27 (amd).]

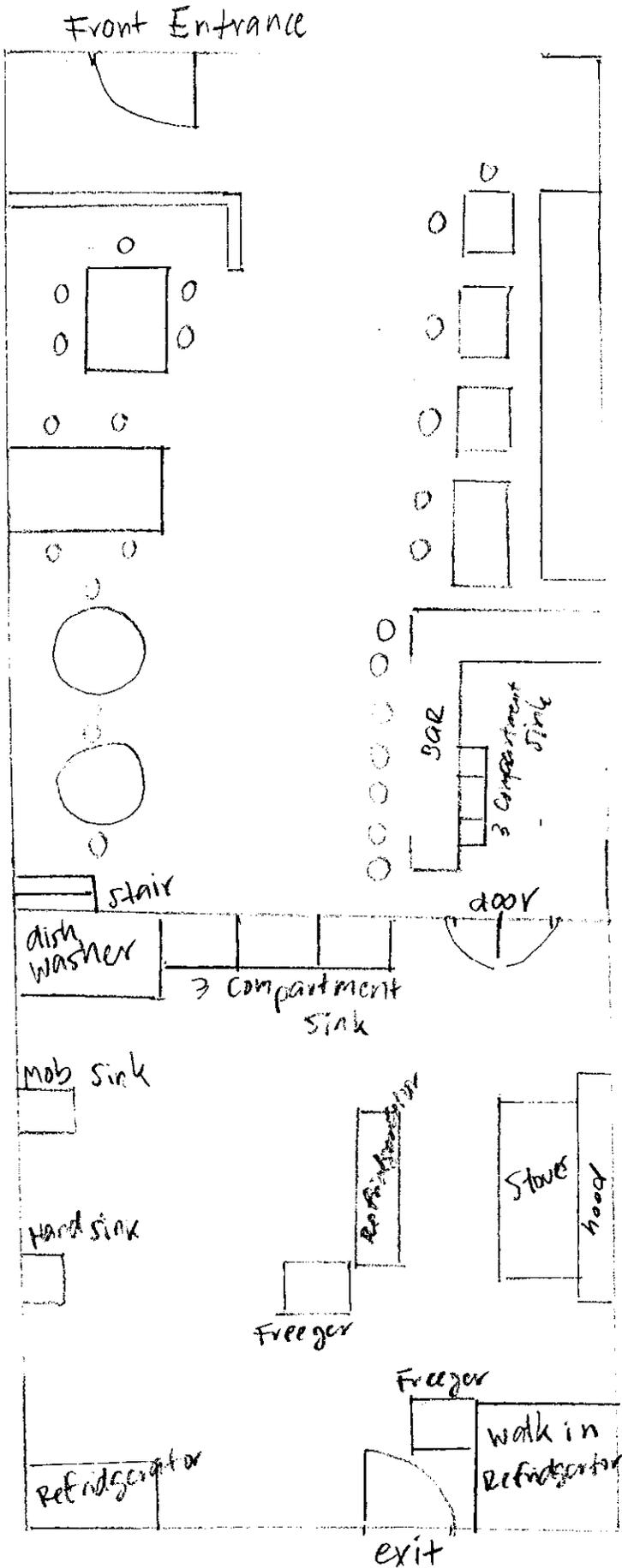
3. **Appeal to bureau.** Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.
  - A. [1993, c.730, §27 (rp).]

4. **No license to person who moved to obtain a license. (REPEALED)**

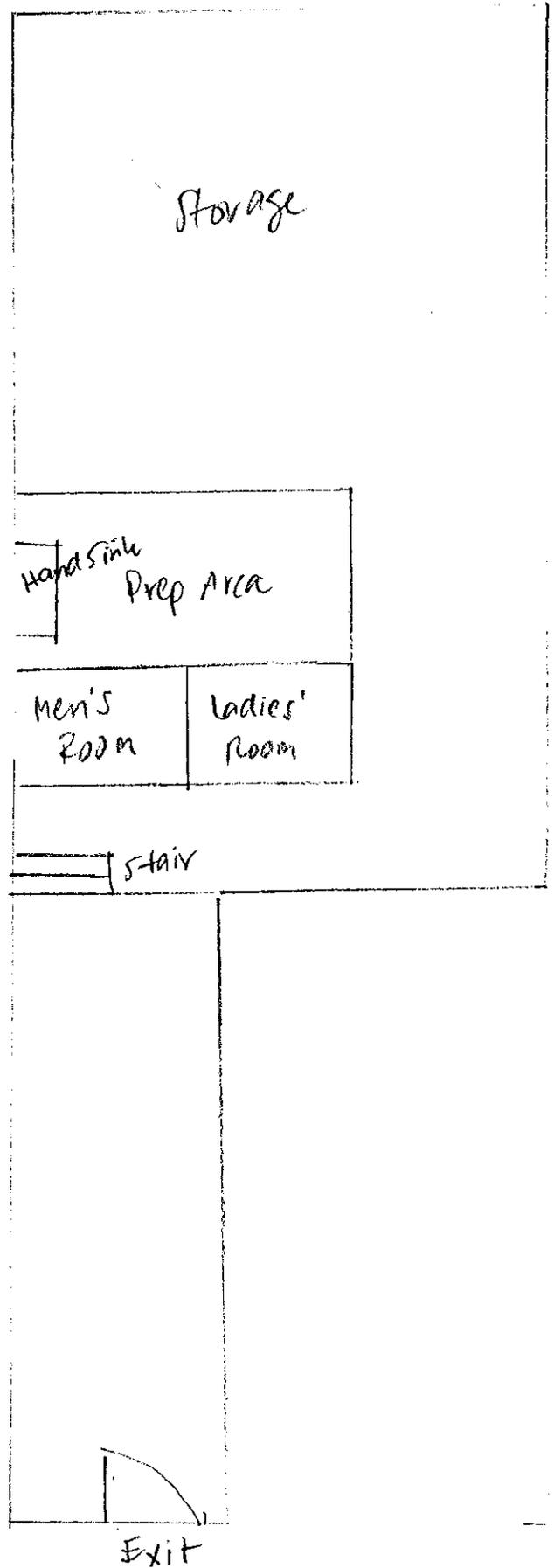
5. **(TEXT EFFECTIVE 3/15/01) Appeal to District Court.** Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

1<sup>st</sup> Floor



2<sup>nd</sup> Floor



September 11, 2014

**To:** Chief Randy Gagne  
Camden Police Department

**From:** Janice L. Esancy  
Administrative Assistant to the Town Manager

The following establishment: Camden Windward House at 6 High Street has submitted an application for a renewal Liquor License. There will be a public hearing regarding this license at an upcoming Select Board Meeting.

Have there been any incidents reported to the Camden Police Department since October 2013 regarding this establishment? \_\_\_\_\_  
Yes  No. If yes, please explain. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please return this form to the Town Manager's Office. Thank you.

  
\_\_\_\_\_  
Chief Randy Gagne  
Camden Police Department

9/12/14  
\_\_\_\_\_  
Date

**BUREAU OF ALCOHOLIC BEVERAGES  
DIVISION OF LIQUOR LICENSING & ENFORCEMENT  
164 STATE HOUSE STATION  
AUGUSTA, ME 04333-0164**



Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded.

To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

**DEPARTMENT USE ONLY**

**LICENSE NUMBER:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**DEPOSIT DATE**

**AMT. DEPOSITED:** \_\_\_\_\_ **BY:** \_\_\_\_\_

**CK/MO/CASH:** \_\_\_\_\_

**PRESENT LICENSE EXPIRES** 10/31/2014.

**INDICATE TYPE OF PRIVILEGE:**  MALT  SPIRITUOUS  VINOUS

**INDICATE TYPE OF LICENSE:**

RESTAURANT (Class I,II,III,IV)

HOTEL-OPTINONAL FOOD (Class I-A)

CLASS A LOUNGE (Class X)

CLUB (Class V)

TAVERN (Class IV)

RESTAURANT/LOUNGE (Class XI)

HOTEL (Class I,II,III,IV)

CLUB-ON PREMISE CATERING (Class I)

GOLF CLUB (Class I,II,III,IV)

OTHER: \_\_\_\_\_

**REFER TO PAGE 3 FOR FEE SCHEDULE**

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

<b>1. APPLICANT(S)</b> —(Sole Proprietor, Corporation, Limited Liability Co., etc.) <u>Kristen Bifulco DOB: 8/17/73</u> <u>Jesse Bifulco DOB: 4/25/69</u>			<b>2. Business Name (D/B/A)</b> <u>Perseid Corp.</u> <u>dba</u> <u>Camden Windward House Bed &amp; Breakfast</u>		
<b>DOB:</b>			<b>Location (Street Address)</b> <u>6 High</u>		
<b>Address</b> <u>6 High St</u>			<b>City/Town</b> <u>Camden</u> <b>State</b> <u>ME</u> <b>Zip Code</b> <u>04843</u>		<b>Mailing Address</b> <u>Same</u>
<b>City/Town</b> <u>Camden</u> <b>State</b> <u>ME</u> <b>Zip Code</b> <u>04843</u>		<b>City/Town</b> _____ <b>State</b> _____ <b>Zip Code</b> _____			
<b>Telephone Number</b> <u>207-236-9656</u> <b>Fax Number</b> _____		<b>Business Telephone Number</b> _____ <b>Fax Number</b> _____			
<b>Federal I.D.#</b> <u>20-3035190</u>			<b>Seller Certificate #</b> <u>BB-29</u>		

3. If premises is a hotel, indicate number of rooms available for transient guests: 8
4. State amount of gross income from period of last license: ROOMS \$ 164,000 FOOD \$ 881.50 LIQUOR \$ 549.50
5. Is applicant a corporation, limited liability company or limited partnership? YES  NO
- If YES, complete Supplementary Questionnaire
6. Do you permit dancing or entertainment on the licensed premises? YES  NO
7. If manager is to be employed, give name: \_\_\_\_\_
8. If business is NEW or under new ownership, indicate starting date: \_\_\_\_\_  
Requested inspection date: \_\_\_\_\_ Business hours: \_\_\_\_\_
9. Business records are located at: 6 High Street Camden

10. Is/are applicants(s) citizens of the United States? YES  NO

11. Is/are applicant(s) residents of the State of Maine? YES  NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married: Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
Jesse Bifulco	4/25/69	Staten Island, N.Y.
Kristen Bifulco	8/17/73	S.I., N.Y.

Residence address on all of the above for previous 5 years (Limit answer to city & state)  
6 High Street, Camden, ME

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_ Location: \_\_\_\_\_

Disposition: \_\_\_\_\_

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?

Yes  No  If Yes, give name: \_\_\_\_\_

15. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

16. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: \_\_\_\_\_

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) Bed & Breakfast

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?

YES  NO  Applied for: \_\_\_\_\_

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? .25 mile Which of the above is nearest? Church

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO

If YES, give details: mortgage, the First Bank

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Camden, ME on 9/10, 20 14  
Town/City, State Date

Kristen Bifulco  
Signature of Applicant or Corporate Officer(s)

Kristen Bifulco  
Print Name

Please sign in blue ink

Jesse Bifulco  
Signature of Applicant or Corporate Officer(s)

Jesse Bifulco  
Print Name

STATE OF MAINE

Dated at: \_\_\_\_\_, Maine \_\_\_\_\_ ss  
City/Town (County)

On: \_\_\_\_\_  
Date

The undersigned being:      ف Municipal Officers      ف County Commissioners      of the  
ف City   ف Town   ف Plantation   ف Unincorporated Place   of: \_\_\_\_\_, Maine

Hereby certify that we have given public notice on this application and held public hearing thereon as required by Section 653 Title 28A, Maine Revised Statutes and hereby approve said application.

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE – SPECIAL ATTENTION

§ 653. Hearings; bureau review; appeal

1. **Hearing.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, shall hold a public hearing for the consideration of applications for new on-premise licenses and applications for transfer of location of existing on-premise licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

- A. The bureau shall prepare and supply application forms. [1993, c.730, §27(amd).]
- B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c.140, §4 (amd).]
- C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premise license, for transfer of the location of an existing on-premise license or for renewal of an on-premise license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premise license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premise license that has been extended pending renewal with 120 days of the filing of the application. [1999, c589, §1 (amd).]

2. **Findings.** In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

- A. Conviction of the applicant of any Class A, Class B or Class c crime: [1987, c45, Pt.A§4 (new).]
- B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c.45, Pt.A§4(new).]
- C. Conditions of record such as waste disposal violations, health or safety violation or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c.730, §27 (amd).]
- D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c.592,§3 (amd).]
- E. A violation of any provision of this Title; and [1989, c.592, §3 (amd).]
- F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601. [1989, c.592, §4 (new).]

[1993, c730, §27 (amd).]

3. **Appeal to bureau.** Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

- A. [1993, c.730, §27 (rp).]

4. **No license to person who moved to obtain a license. (REPEALED)**

5. **(TEXT EFFECTIVE 3/15/01) Appeal to District Court.** Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

FOR TOWN OFFICE USE

\$20 Fee Paid on: 8/21/14 New Application: \_\_\_\_\_ Renewal Application: \_\_\_\_\_ Present License Exp. Date: 10/31/14

NEW LICENSE EXPIRATION DATE AFTER SELECT BOARD APPROVAL: \_\_\_\_\_

TOWN OF CAMDEN  
VICTUALER LICENSE APPLICATION FORM

Applicant's Name: David Robichaud /  
(Please list all applicants, if more than one) \_\_\_\_\_ /

Date(s) of Birth of all applicants: 5/15/53 / 1/15/64  
\_\_\_\_\_ /

Business Name: Cappy's Chowder House

Business Location: 1 Main Street

Business Mailing Address: PO Box 841  
Camden, ME 04843

Telephone Number: 207-236-2254

Describe briefly the food and drink services offered: Lunch, dinner, beer, wine, drinks

- 1) On premise-meals served? Yes X No \_\_\_\_\_ Seating capacity? 220 Lic 225 SW
- 2) Take-out service? Yes X No \_\_\_\_\_ Fast food? Yes \_\_\_\_\_ No X  
Sit Down? Yes X No \_\_\_\_\_
- 3) Number of parking spaces provided:  
a) On-site 0 c) Leased off-site 0  
b) Owned off-site 0 d) NA; Lawful nonconforming use 71 ("grandparented")
- 4) Has the number of seats in your eating establishment changed since the Town's last Victualer's License approval?  
Yes \_\_\_\_\_ No X If yes, please explain: \_\_\_\_\_
- 5) Have there been any changes in the operation of your eating establishment since the Town's last Victualer's License approval? (i.e. fast food to sit down; sit down to fast food, etc) Yes \_\_\_\_\_ No X
- 6) Date of expiration of current State of Maine Human Services Eating License: 10/17/14  
**(Please attach a copy to this application, this certificate is issued from the State not the town)**
- 7) Is your premises connected to an approved septic disposal system or the town's public sewer system?  
Yes X No \_\_\_\_\_
- 8) Has adequate provision been made for the storage and disposal of waste and garbage?  
Yes X No \_\_\_\_\_

- 9) If food is cooked on the premises, is there an approved vent from the cooking area to the outside? Yes X  
No \_\_\_\_\_
- 10) Have you, as applicant, been convicted of a crime in the state of Maine or in any other jurisdiction which is punishable by one year or more imprisonment or for any other crime committed with the use of a dangerous weapon or of an offense involving the use of a firearm against another person within five (5) years of the date of application? Yes \_\_\_\_\_ No X
- 11) Is there any formal charging instrument now pending against you in the state of Maine or any other jurisdiction for a crime which is punishable by one year or more of imprisonment or for any other crime allegedly committed by the applicant with the use of a dangerous weapon or of an offense involving use of a firearm against another person? Yes \_\_\_\_\_ No X
- 12) Have you, as applicant, been adjudicated to be an incapacitated person pursuant to state law or, if such adjudication has occurred, that designation has been removed by order under Title 18-A, M.R.S.A., Section 5-307(b)? Yes \_\_\_\_\_ No X
- 13) Have you, as applicant, been dishonorably discharged from the military forces within the past five (5) years? Yes \_\_\_\_\_ No X
- 14) Are you an illegal alien? Yes \_\_\_\_\_ No X
- 15) Have you had three or more convictions for crimes punishable by less than one year imprisonment within five (5) years of the date of this application? Yes \_\_\_\_\_ No X
- 16) Have you been adjudicated as having committed a juvenile offense pursuant to the laws of the state of Maine or any jurisdiction within five (5) years of the date of application? Yes \_\_\_\_\_ No X

**The applicant shall contact the Camden Fire Department (236-7950) to schedule a Life Safety Code inspection as referenced in the Camden Fire Prevention and Protection Ordinance. This application will not be accepted until signed off by the Camden Fire Department verifying that this facility complies with the Camden Fire Prevention and Protection Ordinance.**

[Signature] \_\_\_\_\_ 29 Aug 2014 \_\_\_\_\_  
 Signature of Camden Fire Department Inspector Date

[Signature] \_\_\_\_\_ 8/29/14 \_\_\_\_\_  
 Signature of Applicant Date

**Please return the completed application to the Town Manager's Office on or before: Sept. 2nd along with the appropriate license application fee (fee scheduled explained at the top of Page 1.**

(Questions #9 - #15 pertain to Victualer Ordinance requirements. A copy of the full text of the Ordinance is available at the Town Clerk's Office.)  
 \*\*\*\*\*

Approved by the Camden Select Board on \_\_\_\_\_, 2014.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

FOR CODE ENFORCEMENT OFFICE USE ONLY

- 1) Zone B-1 2) Tax Map 120 Lot 290+291 3) Lot Size .1AC TOTAL
- 4) Planning Board or Zoning Board approved restrictions or conditions: \_\_\_\_\_
- 5) Fire Chief's Annual Inspection (new and renewal applications) \_\_\_\_\_  
Date of Fire Chief's Inspection: \_\_\_\_\_
- 6) Code Officer's Annual Inspection (new and renewal applications) [Signature] \_\_\_\_\_  
Code Officer's inspection of establishment (new applications) \_\_\_\_\_  
Date of Code Officer's Inspection (if applicable): 9/16/14 \_\_\_\_\_

# State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

**EST ID: 2252**

**EATING PLACE >75 SEATS**

93 Seats (In)

CAPPYS CHOWDER HOUSE  
1 MAIN ST  
CAMDEN ME 04843-1703

EXPIRES: 10/17/2014

FEE: \$230.00

ATTN DAVID ROBICHAUD  
CAPPYS CHOWDER HOUSE RESTAURANT LLC  
CAPPYS OF CAMDEN LLC  
CAPPYS CHOWDER HOUSE  
PO BOX 841

Mary C. Mayhew  
COMMISSIONER

07109

NON-TRANSFERABLE

# State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

**EST ID: 2252**

EATING PLACE >75 SEATS 225 Seats (in)

CAPPYS CHOWDER HOUSE  
1 MAIN ST  
CAMDEN ME 04843-1703

EXPIRES: 10/17/2015

FEE: \$230.00

ATTN DAVID ROBICHAUD  
CAPPYS OF CAMDEN LLC  
CAPPYS CHOWDER HOUSE  
PO BOX 841  
CAMDEN ME 04843



Mary C. Mayhew  
COMMISSIONER

**05885**

NON-TRANSFERABLE

▽ DETACH HERE ▽

The Maine Public Smoking Act, 22 M.R.S.A. §1542, prohibits smoking in any enclosed public place, including eating establishments. Pursuant to 22 M.R.S.A. §1550, smoking is also prohibited in all outdoor eating areas which are available for dining or beverage service, including self-service. Smoking by employees of any eating establishment is governed by the Workplace Smoking Act, 22 M.R.S.A. §1580-A, which requires employers to establish and post written policies concerning smoking or non-smoking by employees. In the event workplace smoking is allowed, employees may only smoke in designated smoking areas at least 20 feet from any entryway, vent or doorway, and in no event may environmental tobacco smoke be permitted to circulate into enclosed areas of the eating establishment. For free guidance regarding smoking policy and to receive smoke-free signage, please contact the Maine Center for Disease Control and Prevention's Partnership For A Tobacco-Free Maine at [www.tobaccofreemaine.org](http://www.tobaccofreemaine.org) or call 207-287-4627.

FOR TOWN OFFICE USE

\$20 Fee Paid on: \_\_\_\_\_ New Application: \_\_\_\_\_ Renewal Application: \_\_\_\_\_ Present License Exp. Date: \_\_\_\_\_

NEW LICENSE EXPIRATION DATE AFTER SELECT BOARD APPROVAL: \_\_\_\_\_

TOWN OF CAMDEN  
VICTUALER LICENSE APPLICATION FORM

Applicant's Name: Kristen Bifulco 8/17/1973  
(Please list all applicants, if more than one) Jesse Bifulco 1/4/25/20 1969

Date(s) of Birth of all applicants: Staten Island New York

Business Name: Perseid Corp, dba

Business Location: Camden Windward House Bed+Breakfast

Business Mailing Address: 6 High Street  
Camden, ME 04843

Telephone Number: 207-236-9656

Describe briefly the food and drink services offered: Breakfast, snacks,  
Liquor license

1) On premise-meals served? Yes  No  Seating capacity? 16

2) Take-out service? Yes  No  Fast food? Yes  No   
Sit Down? Yes  No

3) Number of parking spaces provided:  
a) On-site 13 c) Leased off-site \_\_\_\_\_  
b) Owned off-site \_\_\_\_\_ d) NA; Lawful nonconforming use \_\_\_\_\_ ("grandparented")

4) Has the number of seats in your eating establishment changed since the Town's last Victualer's License approval?  
Yes  No  If yes, please explain: \_\_\_\_\_

5) Have there been any changes in the operation of your eating establishment since the Town's last Victualer's License approval? (i.e. fast food to sit-down; sit down to fast food, etc) Yes  No

6) Date of expiration of current State of Maine Human Services Eating License: 10/7/2015  
**(Please attach a copy to this application, this certificate is issued from the State not the town)**

7) Is your premises connected to an approved septic disposal system or the town's public sewer system?  
Yes  No

8) Has adequate provision been made for the storage and disposal of waste and garbage?  
Yes  No

- 9) If food is cooked on the premises, is there an approved vent from the cooking area to the outside? Yes  No \_\_\_\_\_
- 10) Have you, as applicant, been convicted of a crime in the state of Maine or in any other jurisdiction which is punishable by one year or more imprisonment or for any other crime committed with the use of a dangerous weapon or of an offense involving the use of a firearm against another person within five (5) years of the date of application? Yes \_\_\_\_\_ No
- 11) Is there any formal charging instrument now pending against you in the state of Maine or any other jurisdiction for a crime which is punishable by one year or more of imprisonment or for any other crime allegedly committed by the applicant with the use of a dangerous weapon or of an offense involving use of a firearm against another person? Yes \_\_\_\_\_ No
- 12) Have you, as applicant, been adjudicated to be an incapacitated person pursuant to state law or, if such adjudication has occurred, that designation has been removed by order under Title 18-A, M.R.S.A., Section 5-307(b)? Yes \_\_\_\_\_ No
- 13) Have you, as applicant, been dishonorably discharged from the military forces within the past five (5) years? Yes \_\_\_\_\_ No
- 14) Are you an illegal alien? Yes \_\_\_\_\_ No
- 15) Have you had three or more convictions for crimes punishable by less than one year imprisonment within five (5) years of the date of this application? Yes \_\_\_\_\_ No
- 16) Have you been adjudicated as having committed a juvenile offense pursuant to the laws of the state of Maine or any jurisdiction within five (5) years of the date of application? Yes \_\_\_\_\_ No

The applicant shall contact the Camden Fire Department (236-7950) to schedule a Life Safety Code inspection as referenced in the Camden Fire Prevention and Protection Ordinance. This application will not be accepted until signed off by the Camden Fire Department verifying that this facility complies with the Camden Fire Prevention and Protection Ordinance.

  
 \_\_\_\_\_  
 Signature of Camden Fire Department Inspector

9-8-14  
 \_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature of Applicant

\_\_\_\_\_  
 Date

Please return the completed application to the Town Manager's Office on or before: Sept. 2nd along with the appropriate license application fee (fee scheduled explained at the top of Page 1.

(Questions #9 - #15 pertain to Victualer Ordinance requirements. A copy of the full text of the Ordinance is available at the Town Clerk's Office.)  
 \*\*\*\*\*

Approved by the Camden Select Board on \_\_\_\_\_, 2014.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

FOR CODE ENFORCEMENT OFFICE USE ONLY

- 1) Zone V 2) Tax Map 120 Lot 240 3) Lot Size .66AC
- 4) Planning Board or Zoning Board approved restrictions or conditions: \_\_\_\_\_  
\_\_\_\_\_
- 5) Fire Chief's Annual Inspection (new and renewal applications) \_\_\_\_\_  
Date of Fire Chief's Inspection: \_\_\_\_\_
- 6) Code Officer's Annual Inspection (new and renewal applications) [Signature] \_\_\_\_\_  
Code Officer's inspection of establishment (new applications) \_\_\_\_\_  
Date of Code Officer's Inspection (if applicable): 9/12/14 \_\_\_\_\_

# State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

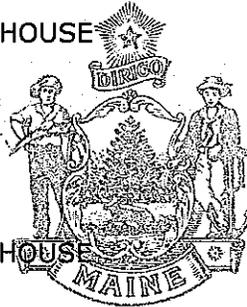
**EST ID: 2266**

BED AND BREAKFAST 6 ROOMS OR MORE 8 Rooms

THE CAMDEN WINDWARD HOUSE  
6 HIGH ST  
CAMDEN ME 04843

EXPIRES: 10/07/2015

FEE: \$150.00



PERSEID CORP  
THE CAMDEN WINDWARD HOUSE  
6 HIGH ST  
CAMDEN ME 04843-1611

Mary C. Mayhew  
COMMISSIONER

00503

NON-TRANSFERABLE

FOR TOWN OFFICE USE

17.00

03/10

Fee Schedule: (1 Bedroom = \$ 10.00; 2 or more bedrooms = \$ 10.00 plus \$1.00 for each bedroom in excess of one bedroom)

Amount of Fee Paid: \_\_\_\_\_ New Application: \_\_\_\_\_ Renewal Application:  Present License Exp. Date: 10/2014

NEW LICENSE EXPIRATION DATE AFTER SELECT BOARD APPROVAL: \_\_\_\_\_

TOWN OF CAMDEN  
**LODGING ESTABLISHMENT LICENSE APPLICATION FORM**

Applicant's Name: Kristen Bifulco / Jesse Bifulco  
(Please list all applicants, if more than one)

Date(s) of Birth of all applicants: 8/17/1973 / 4/25/1969

Business Name: Perseid Corp. dba Camden Windward House

Business Location: Bed + Breakfast 6 High St. Camden

Business Mailing Address: 6 High St  
Camden, ME 04843

Telephone Number: 207-236-9656

1) Total number of bedrooms located within structures on your property: 8

2) Total number of bedrooms in #1 above which conform to these Zoning Ordinance categories (check one):

a) Homestay \_\_\_\_\_ b) Rooming House \_\_\_\_\_ c) Inn 8 d) Hotel or Motel \_\_\_\_\_

3) Has the number of rooms in your lodging establishment changed since the Town's last lodging license approval?  
Yes \_\_\_\_\_ No  If yes, please explain \_\_\_\_\_

4) Has the operation of your lodging establishment changed since the Town's last lodging license approval? (i.e. increase or decrease in number of rooms; year-round to seasonal; seasonal to year-round, etc.) Yes \_\_\_\_\_ No

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

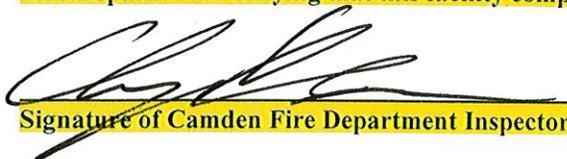
5) Describe briefly any food and drink services offered: Breakfast, snack, Liquor License

6) Number of parking spaces provided:

a) On-site 13 c) Leased off-site \_\_\_\_\_  
b) Owned off-site \_\_\_\_\_ d) NA; Lawful nonconforming use \_\_\_\_\_ ("grandparented")

- 7) Date of expiration of current State of Maine Human Services Eating and Lodging License: 10/7/2015  
 (Please attach a copy to this application, this certificate is issued from the State not the town)
- 8) Have you, as applicant, been convicted of a crime in the state of Maine or in any other jurisdiction which is punishable by one year or more imprisonment or for any other crime committed with the use of a dangerous weapon or of an offense involving the use of a firearm against another person within five (5) years of the date of application? Yes \_\_\_\_\_ No
- 9) Is there any formal charging instrument now pending against you in the state of Maine or any other jurisdiction for a crime which is punishable by one year or more of imprisonment or for any other crime allegedly committed by the applicant with the use of a dangerous weapon or of an offense involving use of a firearm against another person? Yes \_\_\_\_\_ No
- 10) Have you, as applicant, been adjudicated to be an incapacitated person pursuant to state law or, if such adjudication has occurred, that designation has been removed by order under Title 18-A, M.R.S.A., Section 5-307(b)? Yes \_\_\_\_\_ No
- 11) Have you, as applicant, been dishonorably discharged from the military forces within the past five (5) years? Yes \_\_\_\_\_ No
- 12) Are you an illegal alien? Yes \_\_\_\_\_ No
- 13) Have you had three or more convictions for crimes punishable by less than one year imprisonment within five (5) years of the date of this application? Yes \_\_\_\_\_ No
- 14) Have you been adjudicated as having committed a juvenile offense pursuant to the laws of the state of Maine or any jurisdiction within five (5) years of the date of application? Yes \_\_\_\_\_ No

The applicant shall contact the Camden Fire Department (236-7950) to schedule a Life Safety Code inspection as referenced in the Camden Fire Prevention and Protection Ordinance. This application will not be accepted until signed off by the Camden Fire Department verifying that this facility complies with the Camden Fire Prevention and Protection Ordinance.

  
 Signature of Camden Fire Department Inspector

9-8-14  
 Date

  
 Signature of Applicant

09/08/2014  
 Date

Please return the completed application to the Codes Office on or before: Sept. 2nd along with the appropriate license application fee (fee scheduled explained at the top of Page 1.)

(Questions #8 - #14 pertain to Lodging Establishment Ordinance requirements. A copy of the full text of the Ordinance is available at the Town Clerk's Office.)  
 \*\*\*\*\*

Approved by the Camden Select Board on \_\_\_\_\_, 2014.

FOR CODE ENFORCEMENT OFFICE USE ONLY

1) Zone Y 2) Tax Map 120 Lot 240 3) Lot Size .66AC

4) Planning Board or Zoning Board approved restrictions or conditions: \_\_\_\_\_

5) Fire Chief's Annual Inspection (new and renewal applications) \_\_\_\_\_

Date of Fire Chief's Inspection: \_\_\_\_\_

6) Code Officer's Annual Inspection (new and renewal applications) *Paul C. Wilson*

Date of Code Officer's Inspection: 9/12/14

**State of Maine**  
DEPARTMENT OF HEALTH AND HUMAN SERVICES

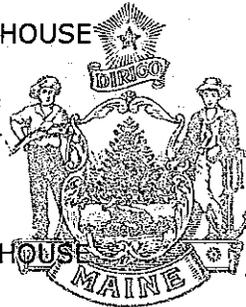
**EST ID: 2266**

**BED AND BREAKFAST 6 ROOMS OR MORE 8 Rooms**

THE CAMDEN WINDWARD HOUSE  
6 HIGH ST  
CAMDEN ME 04843

**EXPIRES: 10/07/2015**

**FEE: \$150.00**



PERSEID CORP  
THE CAMDEN WINDWARD HOUSE  
6 HIGH ST  
CAMDEN ME 04843-1611

Mary C. Mayhew  
COMMISSIONER

**00503**

NON-TRANSFERABLE

S20 Fee Paid on: 8/29/14 New Application: \_\_\_\_\_ FOR TOWN OFFICE USE Renewal Application: \_\_\_\_\_ Present License Exp. Date: 10/31/14

NEW LICENSE EXPIRATION DATE AFTER SELECT BOARD APPROVAL: \_\_\_\_\_

**TOWN OF CAMDEN  
VICTUALER LICENSE APPLICATION FORM**

Applicant's Name: Heather Smith / \_\_\_\_\_  
(Please list all applicants, if more than one) ~~Erica [unclear] [unclear]~~ / \_\_\_\_\_

Date(s) of Birth of all applicants: Heather Smith / 2-1-81  
\_\_\_\_\_ / \_\_\_\_\_

Business Name: Elm Street Grill

Business Location: 115 Elm Street Camden ME 04843

Business Mailing Address: P.O. Box 92  
Warren ME 04864

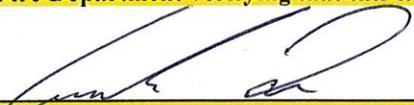
Telephone Number: 207-214-9499

Describe briefly the food and drink services offered: Dining. Beer + wine

- 1) On premise-meals served? Yes  No  Seating capacity? 70 pm
- 2) Take-out service? Yes  No  Fast food? Yes  No   
Sit Down? Yes  No
- 3) Number of parking spaces provided:  
a) On-site 18 c) Leased off-site \_\_\_\_\_  
b) Owned off-site \_\_\_\_\_ d) NA; Lawful nonconforming use \_\_\_\_\_ ("grandparented")
- 4) Has the number of seats in your eating establishment changed since the Town's last Victualer's License approval?  
Yes  No  If yes, please explain: \_\_\_\_\_
- 5) Have there been any changes in the operation of your eating establishment since the Town's last Victualer's License approval? (i.e. fast food to sit down; sit down to fast food, etc) Yes  No
- 6) Date of expiration of current State of Maine Human Services Eating License: 12-19-14  
**(Please attach a copy to this application, this certificate is issued from the State not the town)**
- 7) Is your premises connected to an approved septic disposal system or the town's public sewer system?  
Yes  No
- 8) Has adequate provision been made for the storage and disposal of waste and garbage?  
Yes  No

- 9) If food is cooked on the premises, is there an approved vent from the cooking area to the outside? Yes  No
- 10) Have you, as applicant, been convicted of a crime in the state of Maine or in any other jurisdiction which is punishable by one year or more imprisonment or for any other crime committed with the use of a dangerous weapon or of an offense involving the use of a firearm against another person within five (5) years of the date of application? Yes  No
- 11) Is there any formal charging instrument now pending against you in the state of Maine or any other jurisdiction for a crime which is punishable by one year or more of imprisonment or for any other crime allegedly committed by the applicant with the use of a dangerous weapon or of an offense involving use of a firearm against another person? Yes  No
- 12) Have you, as applicant, been adjudicated to be an incapacitated person pursuant to state law or, if such adjudication has occurred, that designation has been removed by order under Title 18-A, M.R.S.A., Section 5-307(b)? Yes  No
- 13) Have you, as applicant, been dishonorably discharged from the military forces within the past five (5) years? Yes  No
- 14) Are you an illegal alien? Yes  No
- 15) Have you had three or more convictions for crimes punishable by less than one year imprisonment within five (5) years of the date of this application? Yes  No
- 16) Have you been adjudicated as having committed a juvenile offense pursuant to the laws of the state of Maine or any jurisdiction within five (5) years of the date of application? Yes  No

The applicant shall contact the Camden Fire Department (236-7950) to schedule a Life Safety Code inspection as referenced in the Camden Fire Prevention and Protection Ordinance. This application will not be accepted until signed off by the Camden Fire Department verifying that this facility complies with the Camden Fire Prevention and Protection Ordinance.

  
 \_\_\_\_\_  
 Signature of Camden Fire Department Inspector

8-26-2014  
 \_\_\_\_\_  
 Date

  
 \_\_\_\_\_  
 Signature of Applicant

8-26-14  
 \_\_\_\_\_  
 Date

Please return the completed application to the Town Manager's Office on or before: Sept. 2nd along with the appropriate license application fee (fee scheduled explained at the top of Page 1).

(Questions #9 - #15 pertain to Victualer Ordinance requirements. A copy of the full text of the Ordinance is available at the Town Clerk's Office.)  
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Approved by the Camden Select Board on \_\_\_\_\_, 2014.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

FOR CODE ENFORCEMENT OFFICE USE ONLY

- 1) Zone B-3 2) Tax Map 117 Lot 38 3) Lot Size 2.9 AC
- 4) Planning Board or Zoning Board approved restrictions or conditions: \_\_\_\_\_
- 5) Fire Chief's Annual Inspection (new and renewal applications) \_\_\_\_\_  
Date of Fire Chief's Inspection: \_\_\_\_\_
- 6) Code Officer's Annual Inspection (new and renewal applications) [Signature] \_\_\_\_\_  
Code Officer's inspection of establishment (new applications) \_\_\_\_\_  
Date of Code Officer's Inspection (if applicable): 9/12/14

# State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

**EST ID: 9610**

**EATING PLACE 30-75 SEATS**

70 Seats (in)

ELM STREET GRILLE  
115 ELM ST  
CAMDEN ME 04843-1906

SMITH, HEATHER L  
ELM STREET GRILLE  
PO BOX 92  
WARREN ME 04864



EXPIRES: 12/19/2014

FEE: \$195.00

Mary C. Mayhew  
COMMISSIONER

09176

NON-TRANSFERABLE

# MEMO

To: Camden Select Board  
Town Manager, Patricia Finnigan

From: Katrina Oakes, Town Clerk

Date: September 9, 2014

Re: Election Warden

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Please confirm my appointment of **Peter Gross** as **Election Warden** for the November 4, 2014 State of Maine General/Referendum Election.

A moderator will be elected at the polls for the Camden Special Town Meeting.

Thank You.

# MEMO

Date: September 9, 2014

To: Camden Select Board  
Town Manager, Patricia Finnigan

From: Katrina Oakes, Town Clerk

Re: November 4, 2014 Election- Registrar hours

Would you please set the schedule for the Registrar's office hours as the **regular business hours** of the finance office for the upcoming November 4, 2014 State of Maine General/Referendum Election and Camden Special Town Meeting.

As a reminder, residents may also register to vote at the polls 8am to 8pm on Election day.

Note: If the Select Board does not set a schedule, the Registrar must hold office hours for 2 hours between 5-9pm on at least 3 of the 5 business days before the election.