

Town of Camden
29 Elm Street
Camden, ME 04843



May 7, 2015

Subject: Camden Harbor SHIP Grant – HOIST PROCUREMENT
State WIN: 018534.12
Amendment No. 2

Dear Sir/Ms:

This amendment includes changes to the Bid Documents and questions /RFIs received and responses.

BID DOCUMENTS:

Please make the following changes to the Bid Documents:

1. SP 107 Section 107 PROSECUTION AND PROGRESS (Contract Time): Remove all language and replace with the following: “The hoist fabrication shall be complete and ready to install no later than November 20, 2015. All work under this contract shall be completed no later than December 31, 2015. (It shall be noted that the SHIP Grant Project [separate contract] now has one mobilization beginning after Columbus Day on Tuesday, October 13, 2015. The hoist foundation and associated work shall also be completed no later than December 31, 2015.)”
2. SP 107 Section 107 PROSECUTION AND PROGRESS (Scheduled Events): Replace the first paragraph with the following: “Description. There will be ongoing marine operations (e.g., commercial fishing) as well as limited tourism activities within and adjacent to the limits of work during time of this contract. The Public Landing is also the location of a heavily-used municipal parking lot. The Contractor shall coordinate with the Town Harbormaster, Town Public Works, and private owners as appropriate. The work under this contract has been scheduled into one mobilization that occurs after Columbus Day in order to avoid the majority of community events that are held at and / or nearby the Public Landing.”
3. APPENDIX A: SHIP GRANT DRAWINGS (For Reference Only): A revised set of drawings is attached.

QUESTIONS / RFIs

1. **Question:** Does the hoist design require a PE seal or is a shop drawing acceptable?

Response: *Shop submittals for the hoist are required to be sealed by a licensed Professional Engineer.*

2. **Question:** Under the Contract Agreement and Award section it states all work to be complete on or before 12-31-2015. Under Section 107 it states that the foundation and associated work shall be completed no later than June 26, 2015. In section 14601 page 2 item 3.01 it states that the hoist shall be complete and available for delivery by May 20, 2015 or 30 days after the contract is executed. Please Clarify. Having the Hoist available in 30 days, with the design, shop drawings, shop drawings being reviewed and fabrication and galvanizing in Boston, I feel is unobtainable and request that the time frame listed be reviewed and reconsidered.

Response: *The project timeline has been amended to reflect fall installation of the hoist. The new deadline for hoist installation, per Addendum #2, is November 20, 2015.*

TOWN OF CAMDEN, MAINE

CAMDEN

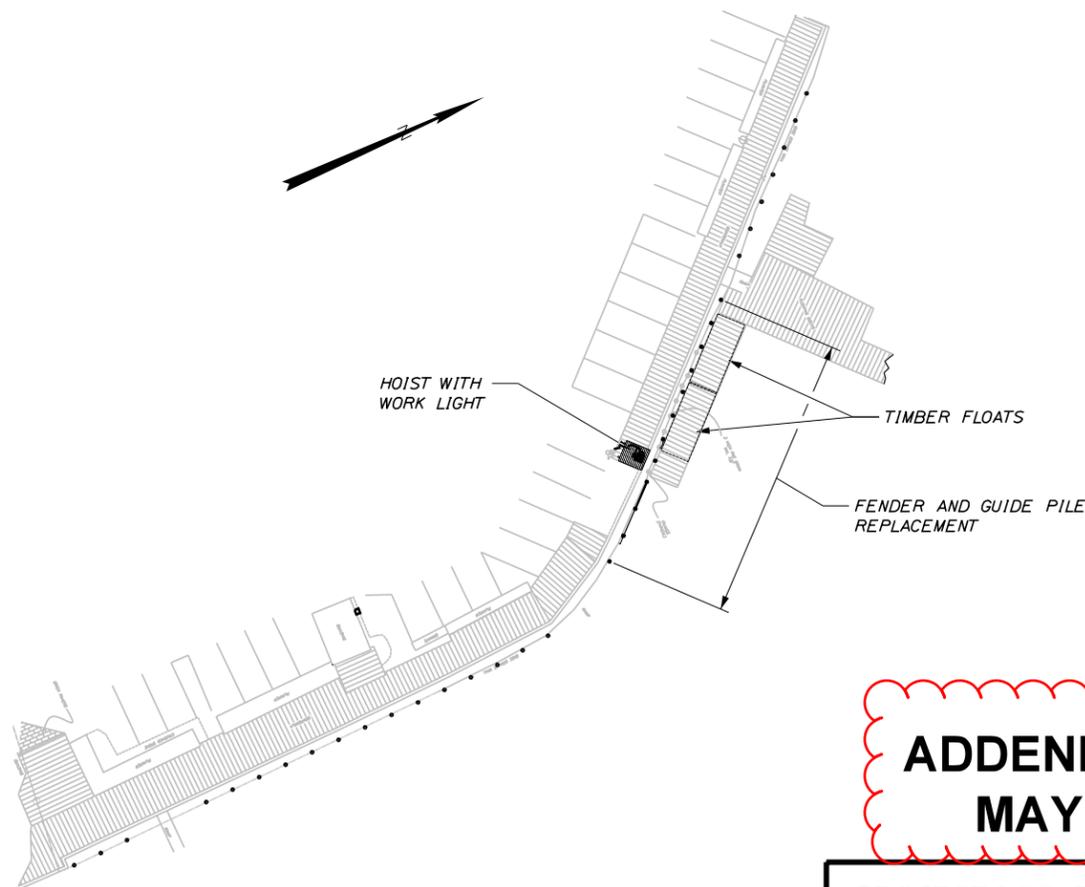
KNOX COUNTY PUBLIC LANDING IMPROVEMENTS WIN 018534.12

PLAN LEGEND

Town, County, State	Centerline-Existing	Centerline-Proposed
Property Lines	Travelway-Existing	Travelway-Proposed
R/W Lines-Existing	Railroad	
R/W Lines-Proposed	Catch Basins	Existing Proposed
Culvert-Existing	Manholes	Existing Proposed
Culvert Proposed	Proposed Underdrain	
Curbing Existing Proposed	Proposed Ditch	
Type 1	Existing Ditch	
Type 3	Utility Poles	Existing Proposed
Type 5	Fire Hydrants	Existing Proposed
Outline of Bodies of Water	Existing Water Line	
Ledge	Existing San. Sewer	
Buildings	Existing San. Sewer Manhole	
Trees	Guardrail-Existing	
Tree Line	Guardrail-Proposed	
Clearing Limit Line	Guardrail-Cable, Other	

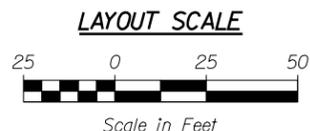
INDEX OF SHEETS

Description	Sheet No.
Title Sheet	T-1
Structural Notes & Schedules	S-1
Site Plan	S-2
Hoist Area Plan & Elevation	S-3
Structural Details	S-4
Lighting Plan	E-1
Lighting Notes & Details	E-2



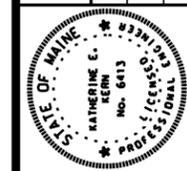
**ADDENDUM NO. 2
MAY 7, 2015**

TY·LIN INTERNATIONAL



PROJECT LOCATION:	INTERSECTION OF MAIN STREET (U.S. ROUTE ONE) AND COMMERCIAL STREET
OUTLINE OF WORK:	TIMBER FENDER AND GUIDE PILE INSTALLATIONS; TIMBER FRAMING, FACE SHEATHING, AND LADDER INSTALLATIONS; TIMBER FLOAT CONSTRUCTION AND INSTALLATION; REINFORCED CONCRETE FOUNDATION CONSTRUCTION FOR 1,000 LB HOIST (SUPPLIED AND INSTALLED BY OTHERS); AND ELECTRICAL IMPROVEMENTS

TOWN OF CAMDEN	DATE
APPROVED	



<i>Katherine E. Kern</i>	SIGNATURE
6413	P.E. NUMBER
04-21-2015	DATE

PROJECT INFORMATION	
PROGRAM	PAT FINNIGAN
PROJECT MANAGER	KATHERINE KERN
DESIGNER	T.Y. LIN INTERNATIONAL
CONSULTANT	
PROJECT RESIDENT	
CONTRACTOR	
PROJECT COMPLETION DATE	

**CAMDEN PUBLIC LANDING
IMPROVEMENTS**

TITLE SHEET

SHEET NUMBER
T-1

WIN 018534.12

Date: 5/7/2015

Username:

Division: HIGHWAY

Filename: ... \000\HIGHWAY\MSTA\Title.dgn

GENERAL NOTES

1. THE CONTRACTOR SHALL BE GOVERNED BY THE CONSTRUCTION SAFETY RULES AS ADOPTED BY THE STATE BOARD OF CONSTRUCTION SAFETY, AUGUSTA, MAINE AND THE SAFETY AND HEALTH REGULATIONS OF THE OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA) AS PROMULGATED BY THE US DEPARTMENT OF LABOR.
2. THE CONTRACTOR SHALL INCLUDE IN HIS BID, COSTS FOR COMPLIANCE WITH FEDERAL, STATE AND LOCAL REGULATORY REQUIREMENTS.
3. UNLESS OTHERWISE NOTED, THE CONTRACTOR SHALL MAKE ALL IMPROVEMENTS IN ACCORDANCE WITH THE STATE OF MAINE DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATION, NOVEMBER 2014 EDITION.
4. THE CONTRACTOR IS RESPONSIBLE FOR DISPOSAL OF ALL CONSTRUCTION DEBRIS AT AN APPROVED FACILITY IN ACCORDANCE WITH ALL APPLICABLE LOCAL STATE AND FEDERAL REGULATORY REQUIREMENTS.

CONSTRUCTION SEQUENCE & COORDINATION

1. SCHEDULE FOR ALL ACTIVITIES SHALL BE COORDINATED WITH THE TOWN OF CAMDEN AND THE HARBORMASTER SO AS TO MINIMIZE DISRUPTION TO WORKING WATERFRONT ACTIVITIES.
2. INSTALLATION OF HOIST FOUNDATION SHALL BE COMPLETED DURING THE FIRST MOBILIZATION TO ALLOW FOR INSTALLATION OF THE HOIST BY OTHERS. DATE OF COMPLETION SHALL BE AS INDICATED IN THE PROJECT SPECIFICATIONS.
3. PILE AND FLOAT REPLACEMENT SHALL DURING THE SECOND MOBILIZATION. DATES FOR MOBILIZATION AND COMPLETION SHALL BE AS INDICATED IN THE PROJECT SPECIFICATIONS.

EROSION CONTROL NOTES

1. APPLICATION OF TEMPORARY AND PERMANENT EROSION CONTROL MEASURES FOR THE PROJECT SHALL BE IN ACCORDANCE WITH PROCEDURES AND SPECIFICATIONS OF THE CURRENT MAINE EROSION AND SEDIMENT CONTROL HANDBOOK FOR CONSTRUCTION, BEST MANAGEMENT PRACTICES.
2. ALL WORK SHALL BE EXECUTED FROM SHORE OR BARGE. NO TRACKED OR WHEELED EQUIPMENT SHALL BE OPERATED OR PLACED BELOW THE TIDE LEVEL.
3. TEMPORARY EROSION CONTROL MEASURES SHALL BE REMOVED UPON COMPLETION OF GRADING OPERATIONS AND ESTABLISHMENT OF ACCEPTABLE GROUND COVER.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING EROSION CONTROL MEASURES DURING CONSTRUCTION.

DEMOLITION NOTES

1. THE CONTRACTOR IS RESPONSIBLE FOR REMOVAL OF ALL DEMOLITION MATERIALS FROM THE SITE THAT ARE NOT SELECTED FOR RETAINAGE BY THE OWNER.
2. EXISTING TIMBER AND PILE MEMBERS RETAINED BY THE OWNER SHALL BE SET ASIDE IN A PROTECTED AREA FOR REUSE OR REMOVAL FROM THE SITE BY THE OWNER.
3. THE CONTRACTOR IS RESPONSIBLE FOR DISPOSAL OF DEMOLITION MATERIALS AT AN APPROVED FACILITY IN ACCORDANCE WITH ALL APPLICABLE REGULATORY REQUIREMENTS.

SURVEY NOTES

1. BASE SURVEY IS FROM A PLAN ENTITLED "TOPOGRAPHIC SURVEY OF THE TOWN OF CAMDEN PUBLIC LANDING, COMMERCIAL STREET, TOWN OF CAMDEN, KNOX COUNTY, MAINE" PREPARED BY GOOD DEEDS, INC. LAND SURVEYING FOR T.Y. LIN INTERNATIONAL, DATED JUNE 24, 2014 AND REVISED THROUGH JULY 9, 2014.
2. BOUNDARY INFORMATION SHOWN HAS BEEN REPRODUCED FROM A PLAN ENTITLED "BOUNDARY SURVEY, TOWN OF CAMDEN PUBLIC LANDING" PREPARED BY GARTLEY & DORSKY ENGINEERING & SURVEYING FOR THE TOWN OF CAMDEN, DATED AUGUST 20, 2010.
3. ALL ELEVATIONS ARE TO NAVD88 UNLESS OTHERWISE NOTED.
4. LIMIT OF FEDERAL NAVIGATION CHANNEL DIGITIZED FROM "TOWN OF CAMDEN ZONING MAP B" PREPARED BY GARTLEY & DORSKY ENGINEERING & SURVEYING FOR THE TOWN OF CAMDEN, DATED AUGUST 12, 2008. LOCATION IS APPROXIMATE.
5. BASE FLOOD/TIDAL INFORMATION TAKEN FROM MEDEP, FEMA AND NOAA PUBLISHED DATA FOR ROCKLAND.
6. INTERPRETIVE SUBSURFACE INFORMATION IS FROM THE PROJECT GEOTECHNICAL REPORT ENTITLED "GEOTECHNICAL REPORT, FISHERMAN JIB HOIST, PUBLIC LANDING, CAMDEN, MAINE" PREPARED BY SUMMIT GEOENGINEERING, INC. FOR THE TOWN OF CAMDEN, DATED APRIL 2015. REFER TO SHEET S-2 FOR BORING LOCATION AND S-3 FOR INTERPRETIVE SUBSURFACE PROFILE. REFER TO SPECIFICATIONS FOR A COMPLETE COPY OF THE PROJECT GEOTECHNICAL REPORT.

PROJECT ELEVATIONS (BY DATUM)				
ELEVATION	CHART (ft)	NGVD29 (ft)	NAVD88 (ft)	Notes
Base Flood Elevation	16.1	11.0	10.3	FEMA Zone "AE" (Effective 1988 FIS/FIRM)
500 Year Stillwater	16.1	11.0	10.3	
100 Year Stillwater	15.4	10.3	9.6	
50 Year Stillwater	15.1	10.0	9.3	
10 Year Stillwater	14.3	9.2	8.5	
Highest Annual Tide	12.7	7.7	7.0	2015 MDEP Predictions
MH+HW	10.6	5.5	4.8	BASED ON TIDAL BM "ROCKLAND"
MHW	10.2	5.1	4.4	
NAVD88	5.7	0.7	0.0	
NGVD29	5.1	0.0	-0.7	
MLW	0.4	-4.7	-5.4	
MLLW	0.0	-5.1	-5.7	

1. BASE FLOOD INFORMATION TAKEN FROM FEMA FLOOD INSURANCE RATE MAP
2. HIGHEST ANNUAL TIDE TAKEN FROM MAINE DEP PUBLISHED PREDICTIONS
3. TIDAL INFORMATION TAKEN FROM NOAA PUBLISHED DATA

DESIGN CRITERIA

1. FISHERMAN'S HOIST (SEPARATE CONTRACT)
 - MAXIMUM LIFT - 1,000 LB
 - MAXIMUM SWING - 14 FT
 - RANGE OF MOTION - AS INDICATED ON DRAWINGS
2. ALL VESSELS TO PROVIDE FENDERING AND SHALL DOCK IN SETTLED WEATHER.
3. ALL COMPONENTS TO BE SUPPORTED DURING HANDLING TO PREVENT DAMAGE. ANY DAMAGE (INCLUDING BUT NOT LIMITED TO FRACTURED, BENT OR CRACKED SECTIONS, THAT IMPACT THE STRUCTURAL, FUNCTIONAL OR VISUAL INTEGRITY WILL BE REJECTED AT THE SITE.
4. FLOATS (SEE SPECIFICATION SECTION 06131)
 - DL FREEBOARD - 18" +/-2"
 - LIVE LOAD CAPACITY (FLOAT DRUMS FULLY SUBMERGED) - 20 PSF
 - A CONCENTRATED LIVE LOAD OF 400 LBS APPLIED AT ANY POINT SHALL NOT TILT THE DECK MORE THAN SIX DEGREES TO THE HORIZONTAL.

STRUCTURAL NOTES

TIMBER PILES

1. TIMBER PILES SHALL HAVE A MINIMUM PILE BUTT DIAMETER OF 12-INCHES AT 3-FEET FROM THE BUTT AND MEET ASTM D2899 DESIGN VALUES FOR ROUND TIMBER PILES, WITH MINIMUM TIP CIRCUMFERENCE AND DESIGN LOAD CAPACITY AS INDICATED BELOW:

LOCATION	TIP	P (KIPS)	MATERIAL
GUIDE PILES	22"	5	GREENHEART
FENDER PILES:WORKING AREA	22"	5	GREENHEART
FENDER PILES:OTHER	22"	5	OAK
2. VERTICAL TIMBER PILES SHALL CONFORM TO ASTM D25. PROVIDE PROTECTION TO PILE TIP AND BUTT TO AVOID DAMAGE DURING DRIVING.
3. EXPOSED FASTENERS TO PILES SHALL BE COUNTERSUNK A MINIMUM OF 1-1/2 INCHES.
4. ALL FENDER AND GUIDE PILES SHALL BE Banded WITH 3/4" STAINLESS STEEL UTILITY STRAPPING BY BAND-IT IDEX INC. (800-525-0758). "GIANT BAND" PRODUCT #G44099 OR EQUAL, AND FITTED WITH COPPER CAPS, IN ACCORDANCE WITH NOTES ON SHEET S-4. STAINLESS STRAPS SHALL BE INSTALLED APPROXIMATELY 6" BELOW THE CUTOFF ELEVATION PRIOR TO MAKING THE FINAL CUT.
5. REFER TO SPECIFICATIONS FOR PILE DRIVING CRITERIA. THE CONTRACTOR IS CAUTIONED OF ANTICIPATED RAPID INCREASE IN DRIVING RESISTANCE DUE TO ABRUPT CHANGES IN SOIL STRATA. CARE SHOULD BE TAKEN TO AVOID DAMAGE TO THE PILE.
6. THE CONTRACTOR SHALL ORDER PILES OF SUFFICIENT LENGTH TO ALLOW FOR 5 FT VARIATION IN THE TABULATED LENGTH PROVIDED. REFER TO PILE SCHEDULE ON SHEET S-1 AND DETAILS ON SHEET S-4.

TIMBER STRUCTURAL MEMBERS

1. REFER TO TIMBER SCHEDULE.
2. ALL EXPOSED EDGES SHALL BE PLANED OR SANDED TO PROVIDE SMOOTH SURFACE FREE OF ROUGH EDGES OR DEFECTS.
3. ALL EXPOSED FASTENERS SHALL BE COUNTERSUNK.

CAST-IN-PLACE CONCRETE

1. MIX DESIGN:
 - a. MDOT CLASS A, $f_c = 4,000$ PSI
2. DCI ADMIXTURE: 3-GAL/CY.
3. MINIMUM COVER TO REINFORCEMENT = 3"
4. REINFORCING STEEL:
 - a. ASTM A615 GRADE 60; $f_y = 60,000$ PSI, EPOXY COATED

MISCELLANEOUS METALS AND FASTENERS

1. ALL METAL ITEMS TO BE A36 STEEL, HOT-DIP GALVANIZED AFTER FABRICATION UNLESS OTHERWISE NOTED.
2. ALL FASTENERS SHALL BE HOT DIPPED GALVANIZED OR STAINLESS STEEL.
3. ALL BOLTS SHALL CONFORM TO ASTM A-307. MINIMUM SIZE SHALL BE 3/4" DIA. UNLESS OTHERWISE NOTED. ALL BOLTS TO BE HEAVY HEX UNLESS OTHERWISE NOTED.
4. AT ALL TIMBER CONNECTIONS, WASHERS SHALL BE PROVIDED AT FASTENER BEARING AS NOTED BELOW:
 - a. FENDER PILE CONNECTIONS - OGEE WASHERS
 - b. OTHER BOLTED CONNECTIONS - NY DOCK WASHERS

TIMBER SCHEDULE

Timber Size	Location	Species	% Moisture at Treatment	Treatment Type	Grading to SPIB	Surface Finishing	Minimum Length (if not shown on drawings)
6 x 10	Walers	SYP	25%	CCA 2.5	No. 2	S2E	16'-0"
6 x 10	Chocks	SYP	25%	CCA 2.5	No. 2	S2E	Full width between piles
10 X 10	Curbs	SYP	19%	ACQ 0.6	No. 1	S4S	10'-0"
4 x 12	Pier Face Sheathing	Oak		Untreated	No. 2	S4S	14'-0"
4 x 10	Ladder Rails	SYP	19%	ACQ 0.6	No. 1	S4S	Full length

Chromated Copper Arsenate (CCA)
Alkaline Copper Quaternary (ACQ) OR APPROVED EQUAL
Quantities shall include sufficient material to include blocking and splices (where authorized).
R = Rough Sawn, S2E = Finished Top and Bottom, S2S = Finished Each Side, S4S = Finished All Sides.

FASTENER SCHEDULE

Location	Diameter in	No / Connection	Finish	Length in	
Timber Bolted Connections (Heavy Hex unless otherwise noted)					
Guide Pile Top Connection	1"	1	Hot Dip Galv.	Length to suit construction	
Guide Pile Standoff Brackets	1"	4	Hot Dip Galv.		
Ladder Brackets	3/4"	See detail	Hot Dip Galv.		
Threaded Rod					
Fender Pile Top Connection	1"	1	Hot Dip Galv.		
Timber Cap to Granite	1"	1	Hot Dip Galv.		
Pile Chocks	1"	2 (min), 1per 4'	Hot Dip Galv.		
Pile Walers	1"	2 (min), 1per 4'	Hot Dip Galv.		
Ladder Wale	1"	2 per wale	Hot Dip Galv.		
Ladder Rungs	3/4"	6 total	Hot Dip Galv.		
Lag Bolts					
Sheathing Framing	1"	2 per plank at each waler connection	Hot Dip Galvanized "Weather Tuff" Timber Bolts Sea Port Marine (800) 446-8056, or Equal		

PILE SCHEDULE

Elevations based on NAVD88 Datum											
Location	Pile	Pile Type	Bid Item	Approx. Cutoff Elev.	Approx. Ground Elev.	Pile Embedment*	Pile Tip Elevation	Est. Pile Length	Pile Order Length	Quantity	Total Pile Length
Greenheart Piles - Base Bid											
Guide Piles	P1-P7	Greenheart	501.203	12.5	-7.0	6.0	-13.0	26	30	7	210
Fender Piles	P8-P12	Greenheart	501.204	8.3	-8.0	6.0	-14.0	22	25	5	125
										Approximate Total Pile Length	335
										No. of Piles	12
										Avg Pile Length FT	27.9
Oak Piles - Alternate Bid Item - UNIT PRICE ITEM											
Bulkhead Fender Piles	All Other	OAK	501.19	12.5	-8.0	6.0	-14.0	27	30	--	30

*Piles shall be driven to minimum 6' embedment, or to refusal if ledge is encountered prior to reaching the specified minimum embedment.

FLOAT SCHEDULE

Unit	New Float No.	Width FT	Length FT	Float Area SF	Connection Requirements			Cleats (See Specification Below)
					Pile Guide	End	Side	
EF	1	---	---	---	---	---	1	
PF	1	8	20	160	2	2	---	2 Type A on outer face
PF	2	8	20	160	2	2	---	2 Type A on outer face
Total New		2		320	4	4	1	
Cleat Size/specification (Hot Dip Galvanized; Seaport Marine (800) 436-4400 or approved equal)								
Type A = 12 in SPC 190 Ship								

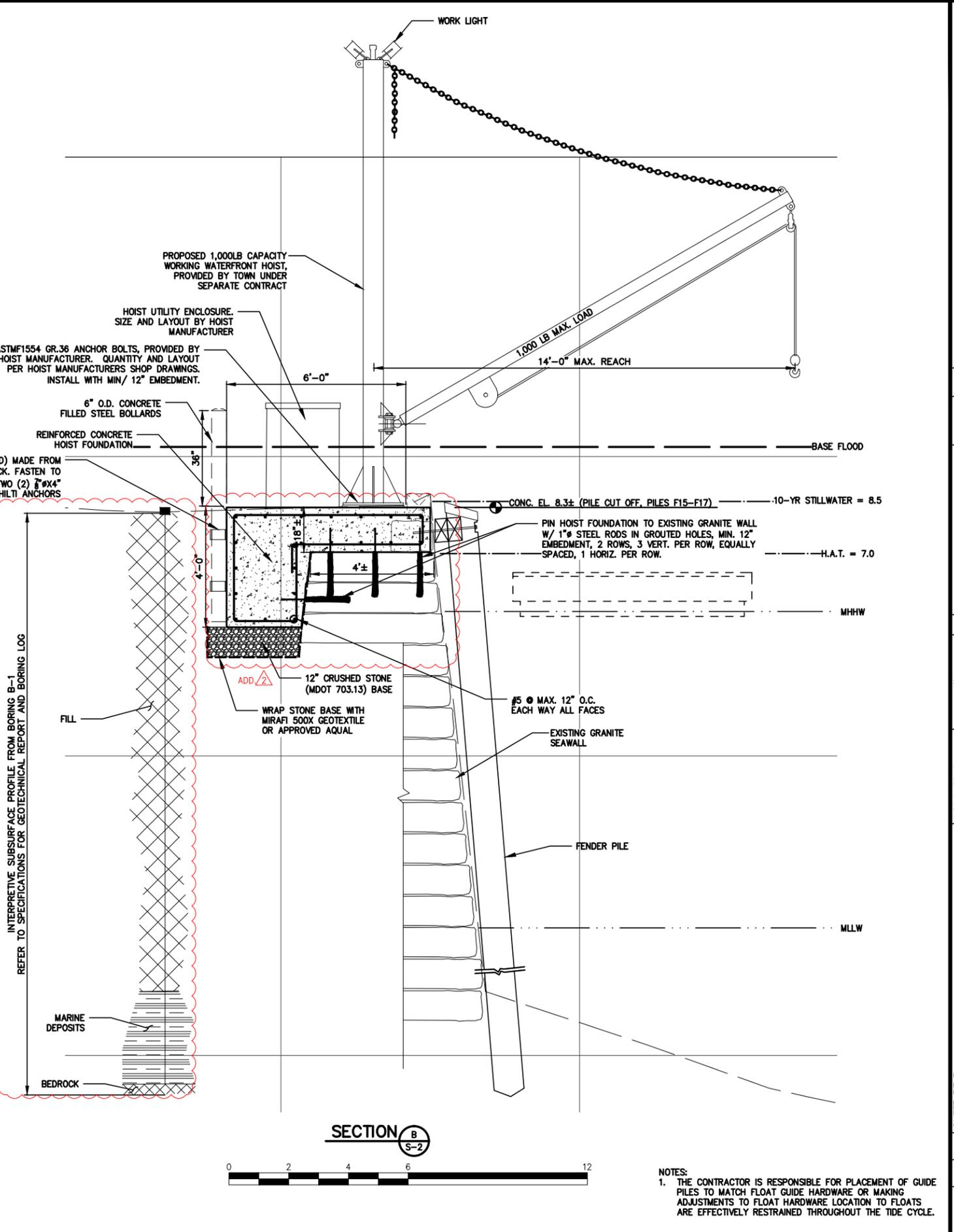
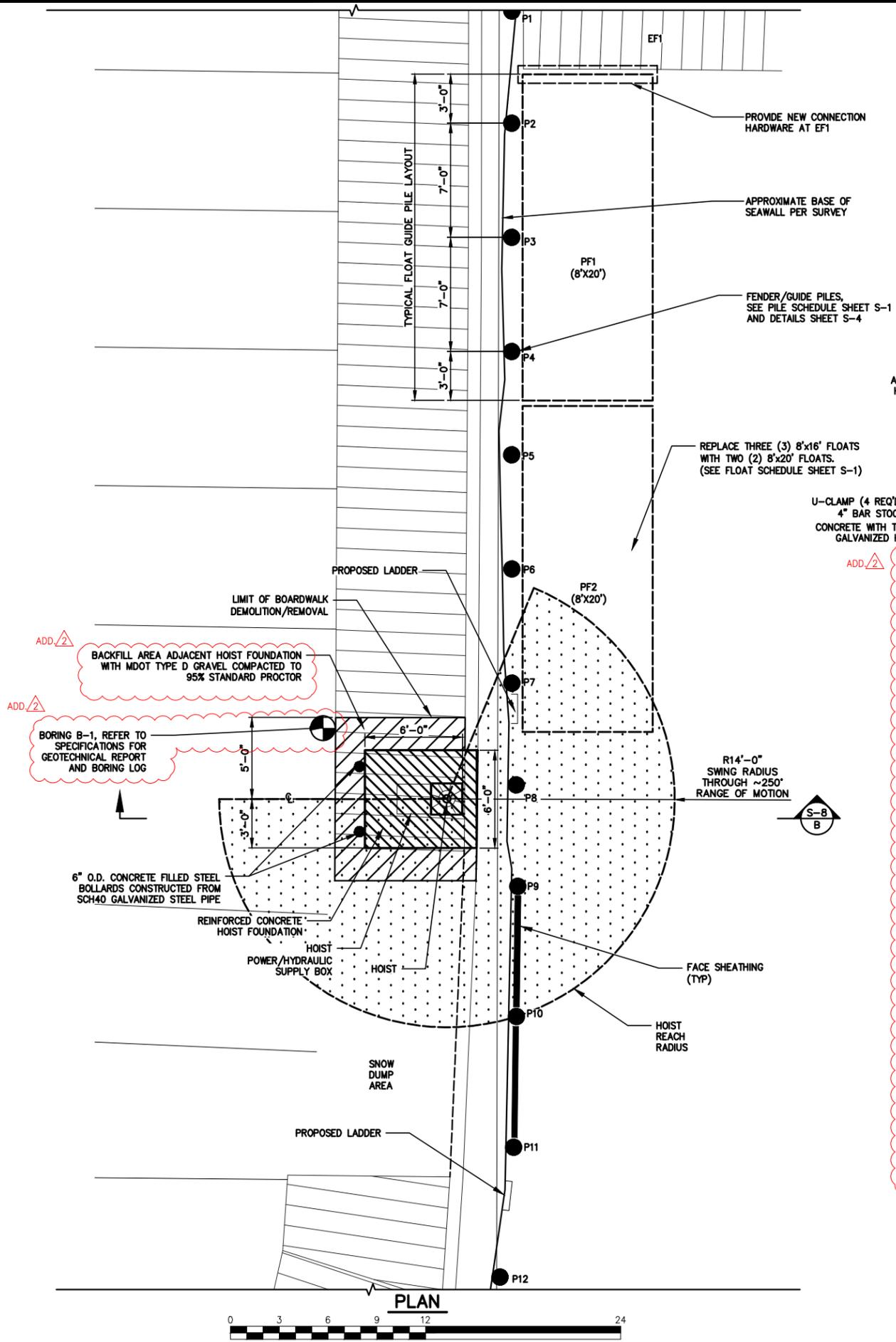


ADDENDUM #	DATE	INIT.
5-7-15	DJB	
4-17-15	DJB	
3-30-15	DJB	



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\\bdc-srv\projects\14\14-15 camden public landing\cod\14-15 camden public landing structural.dwg



NOTES:
1. THE CONTRACTOR IS RESPONSIBLE FOR PLACEMENT OF GUIDE PILES TO MATCH FLOAT GUIDE HARDWARE OR MAKING ADJUSTMENTS TO FLOAT HARDWARE LOCATION TO FLOATS ARE EFFECTIVELY RESTRAINED THROUGHOUT THE TIDE CYCLE.

BAKER DESIGN CONSULTANTS
Civil, Marine, and Structural Engineering
7 Spruce Road • Freeport • Maine • 04032 • 207-866-9724 • info@bakerdcs.com

NO.	DATE	DESCRIPTION
A	3-30-15	DRAFT PS&E
B	4-17-15	FINAL PS&E
C	5-7-15	ADDENDUM #2

DESIGNED BY: DJB
DRAWN BY: JJC
CHECKED BY: BJB
SCALE: AS SHOWN

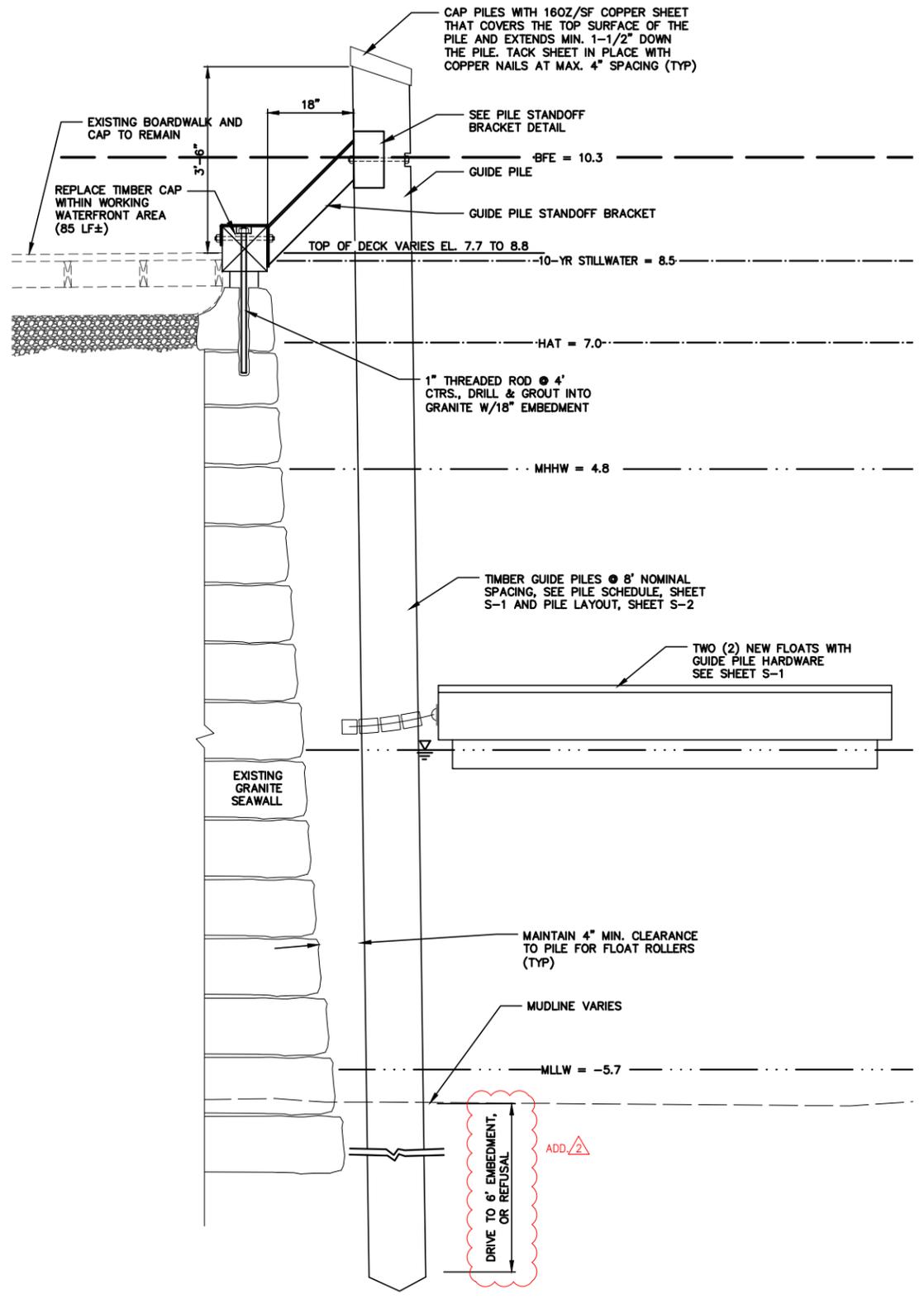
STATE OF MAINE
BARNEY J. BAKER
No. 5737
LICENSED PROFESSIONAL ENGINEER

HOIST AREA PLAN & ELEVATION
TOWN OF CAMDEN
PUBLIC LANDING IMPROVEMENTS
CAMDEN, MAINE

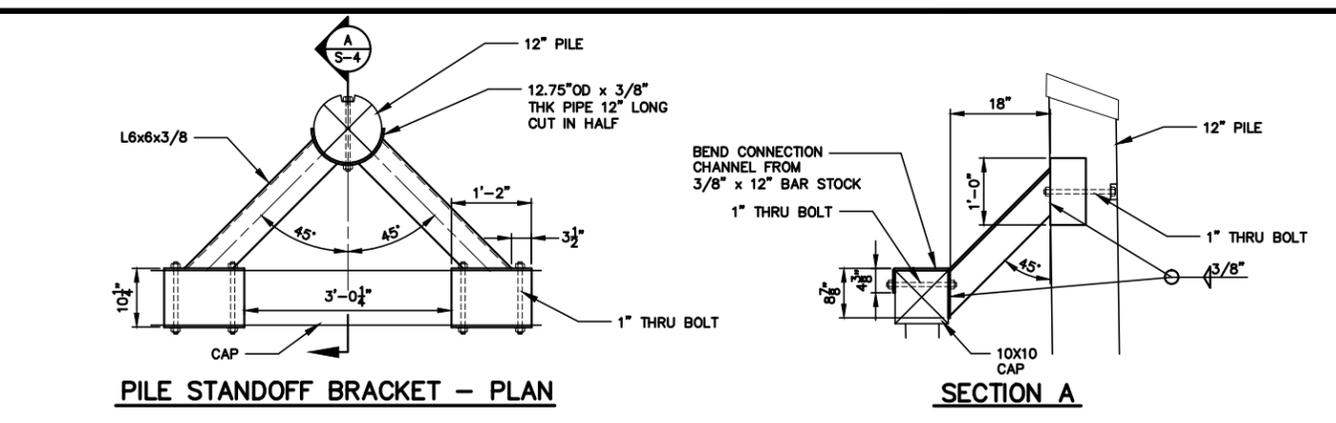
SHEET NO. **S-3** REV. **C**

DATE: MAR 2015
CONTRACT NO. 14-15

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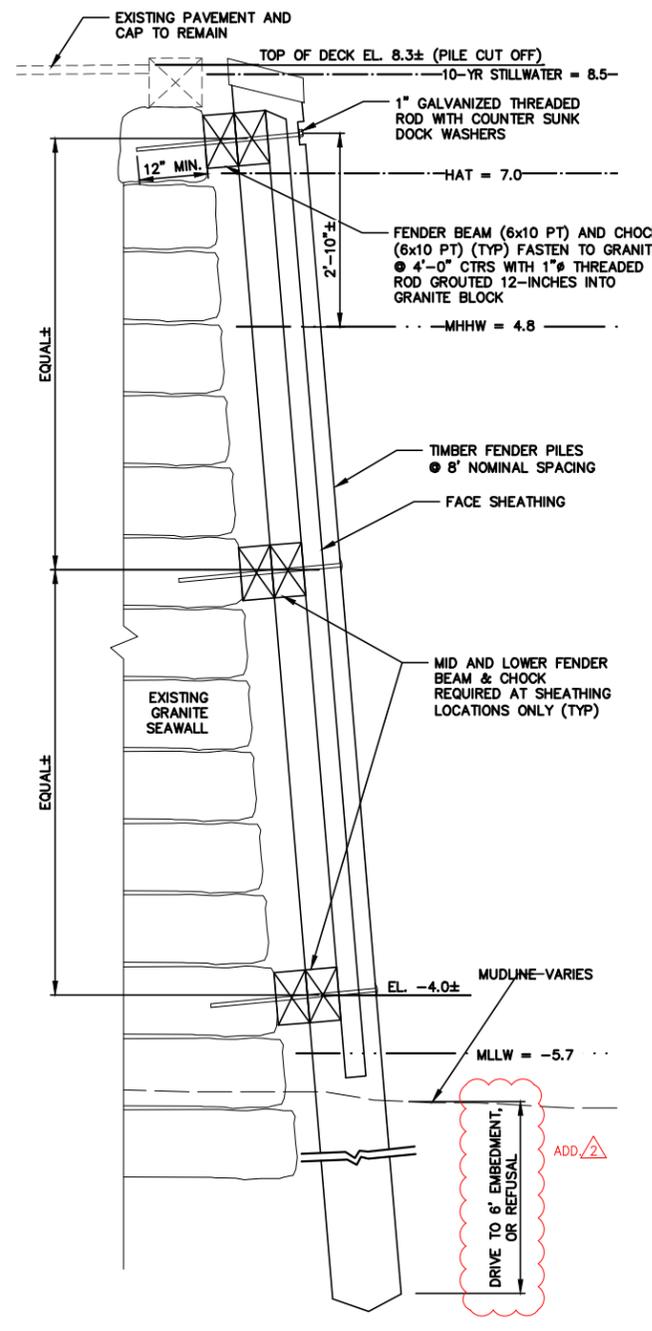


GUIDE PILE CONNECTION DETAIL PILES P1 THRU P7

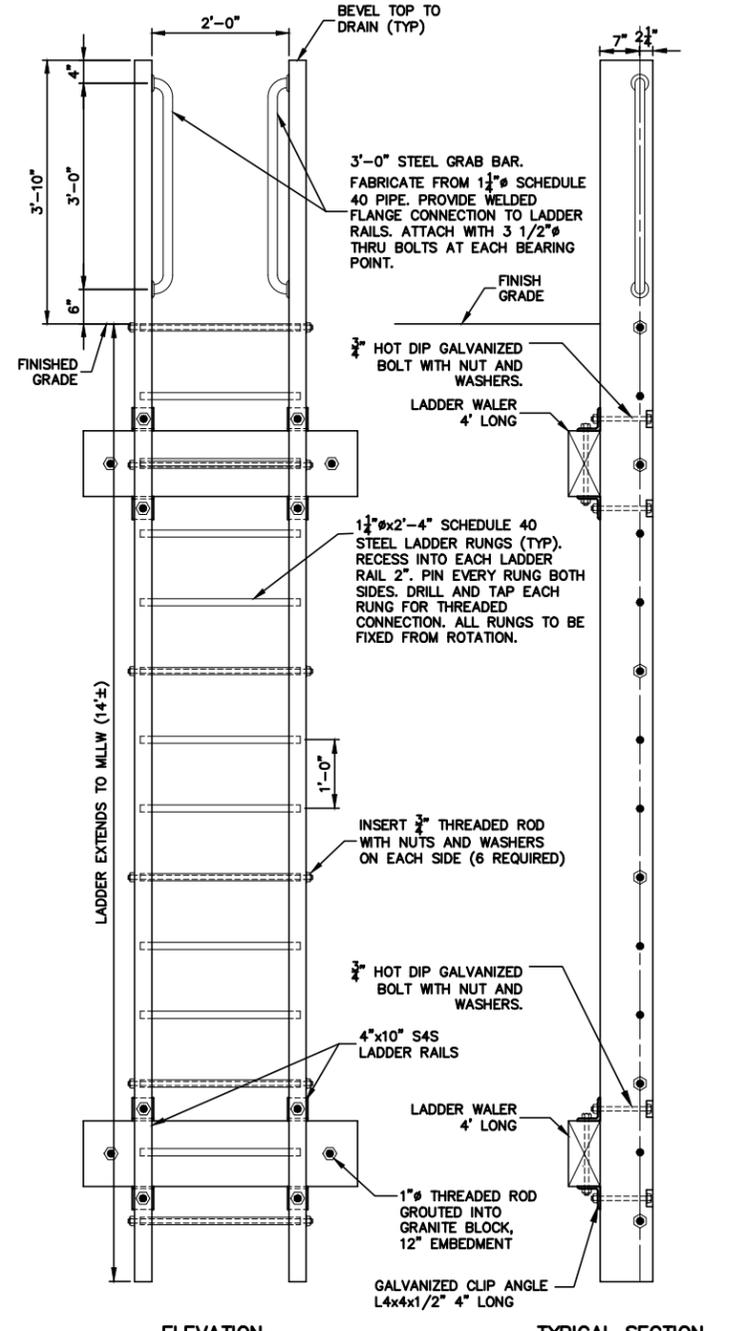


PILE STANDOFF BRACKET - PLAN

SECTION A



FENDER PILE CONNECTION DETAIL WITH FACE SHEATHING AT PILES P9 THRU P11



ELEVATION

TYPICAL SECTION

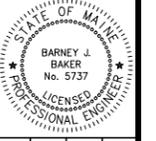
LADDER DETAIL



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Civil, Marine, and Structural Engineering
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NO.	DATE	DESCRIPTION
1		INIT.
2		DUB
3		DUB
4		DUB
5		DUB
6		DUB
7		DUB
8		DUB
9		DUB
10		DUB



DESIGNED BY:	DUB
DRAWN BY:	JJC
CHECKED BY:	BUB
SCALE:	AS SHOWN

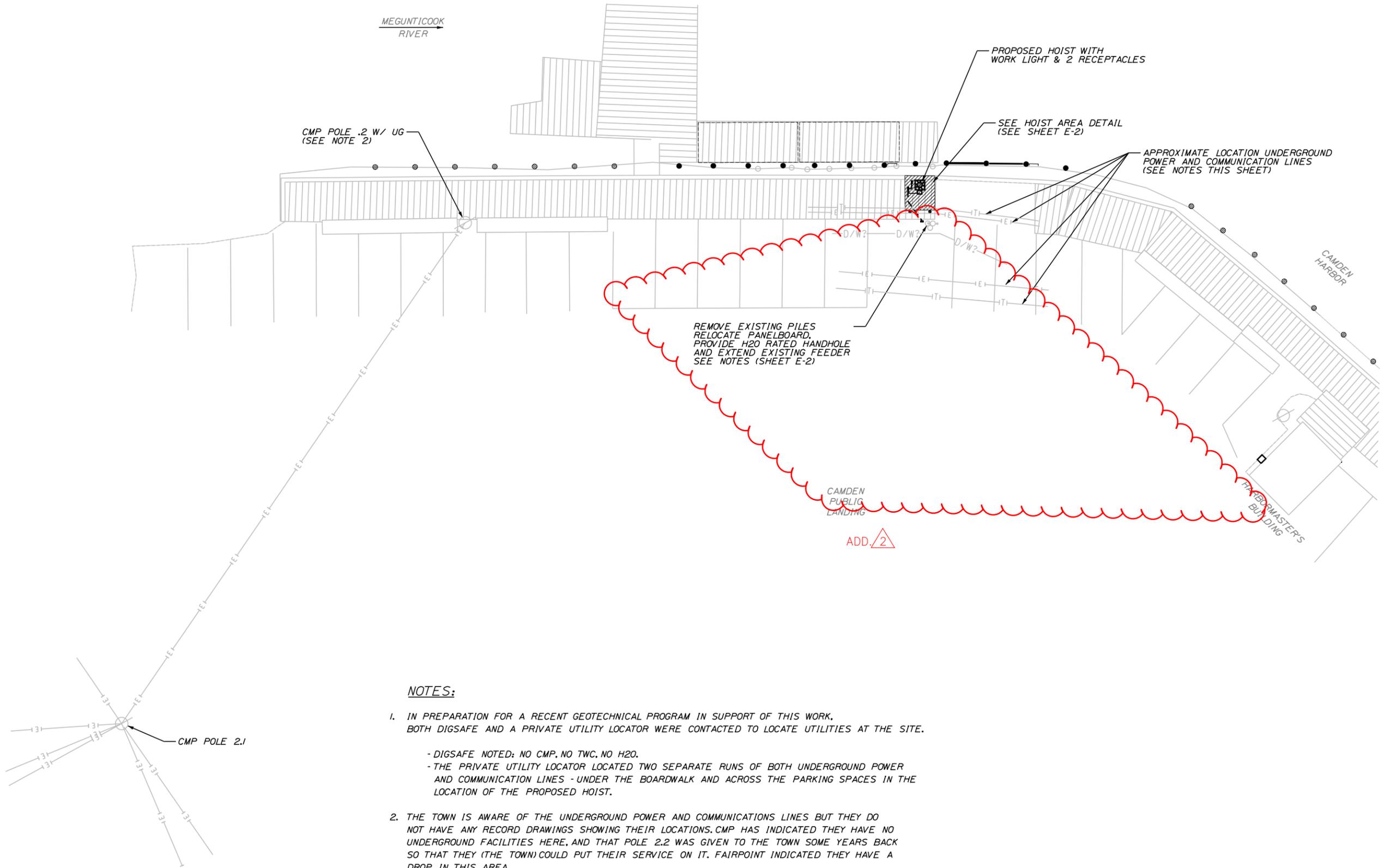
SHEET TITLE:	STRUCTURAL DETAILS
PROJECT:	TOWN OF CAMDEN PUBLIC LANDING IMPROVEMENTS
DATE:	MAR 2015
CONTRACT NO.:	14-15
SHEET NO.:	S-4
REV.:	C

Date: 5/7/2015

Username:

Division: HIGHWAY

Filename: ... \MSTALightingPlan_E-1.dgn



NOTES:

1. IN PREPARATION FOR A RECENT GEOTECHNICAL PROGRAM IN SUPPORT OF THIS WORK, BOTH DIGSAFE AND A PRIVATE UTILITY LOCATOR WERE CONTACTED TO LOCATE UTILITIES AT THE SITE.
 - DIGSAFE NOTED: NO CMP, NO TWC, NO H2O.
 - THE PRIVATE UTILITY LOCATOR LOCATED TWO SEPARATE RUNS OF BOTH UNDERGROUND POWER AND COMMUNICATION LINES - UNDER THE BOARDWALK AND ACROSS THE PARKING SPACES IN THE LOCATION OF THE PROPOSED HOIST.
2. THE TOWN IS AWARE OF THE UNDERGROUND POWER AND COMMUNICATIONS LINES BUT THEY DO NOT HAVE ANY RECORD DRAWINGS SHOWING THEIR LOCATIONS. CMP HAS INDICATED THEY HAVE NO UNDERGROUND FACILITIES HERE, AND THAT POLE 2.2 WAS GIVEN TO THE TOWN SOME YEARS BACK SO THAT THEY (THE TOWN) COULD PUT THEIR SERVICE ON IT. FAIRPOINT INDICATED THEY HAVE A DROP IN THIS AREA.
3. THE UNDERGROUND LINE MARKED "D/W2" IS A LINE ALSO LOCATED BY THE PRIVATE UTILITY COORDINATOR AT A DEPTH OF APPROXIMATELY 5 FEET. THIS COULD BE A TOWN WATER LINE OR DRAINAGE LINE.
4. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL CONTACT DIGSAFE TO LOCATE ALL UTILITIES WITHIN THE WORK AREA. THE CONTRACTOR SHALL FIELD VERIFY THE LOCATIONS OF ALL UNDERGROUND UTILITIES - INCLUDING THOSE IDENTIFIED BY PRIVATE UTILITY LOCATION AS PART OF THE GEOTECHNICAL PROGRAM - PRIOR TO PERFORMING INTRUSIVE WORK AT THE SITE.

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION



Carl L. Anderson
SIGNATURE
10104
P.E. NUMBER
04-21-2015
DATE

PROJ. MANAGER	DATE	BY	P. FINISH
DESIGN DETAILED	4/6/2012	PEM	CLA
CHECKED-REVIEWED	7/13/2012	CLA	KEK
DESIGNS DETAILED			
REVISIONS 1			Addendum No. 2
REVISIONS 2			
REVISIONS 3			
REVISIONS 4			
FIELD CHANGES			

CAMDEN
PUBLIC LANDING
LIGHTING PLAN

SHEET NUMBER

E-1





Carl L. Anderson
SIGNATURE
10104
P.E. NUMBER
04-21-2015
DATE

PROJ. MANAGER	DESIGN DETAILED	CHECKED	REVIEWED	DATE
	CL	CL	CL	4/6/2012
	KEK	KEK	KEK	7/13/2012
	DESIGN DETAILED			
	REVISIONS 1	ADDENDUM NO. 2		5/7/2015
	REVISIONS 2			
	REVISIONS 3			
	REVISIONS 4			

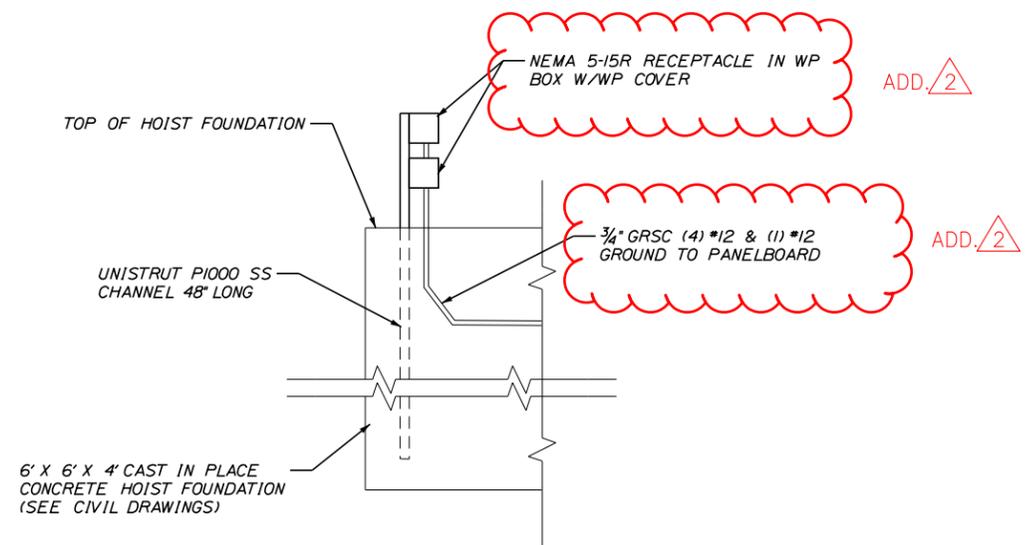
CAMDEN
PUBLIC LANDING
LIGHTING PLAN NOTES
& DETAILS

SHEET NUMBER

E-2



ADD. 2



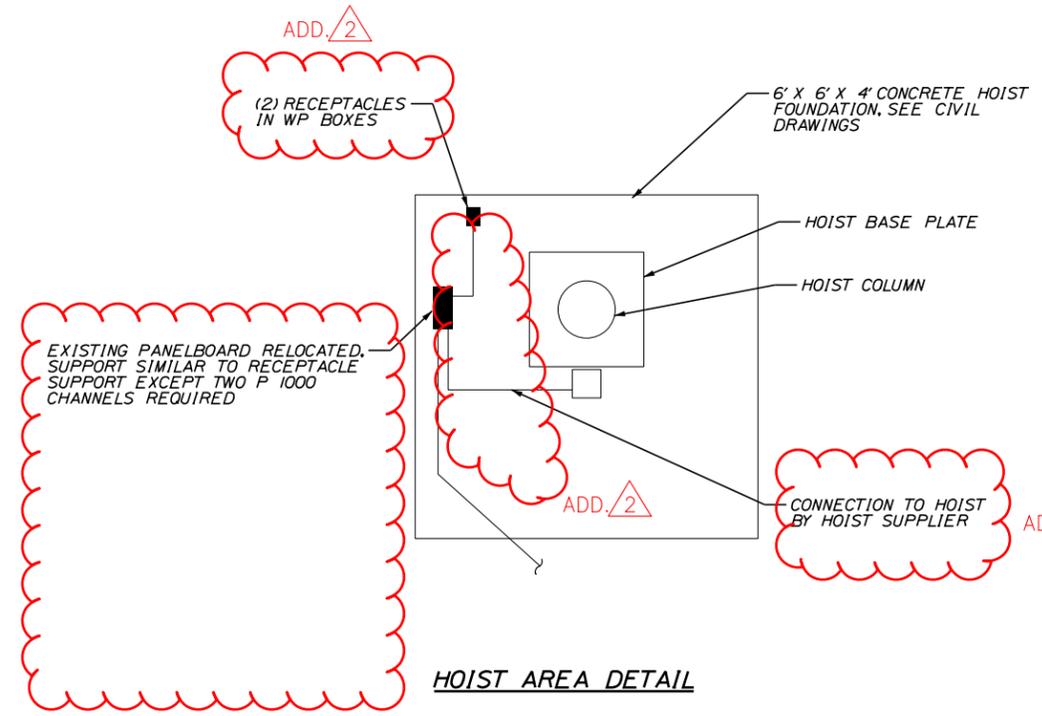
RECEPTACLE MOUNTING DETAIL

LIGHTING NOTES:

- ALL MATERIALS AND WORKMANSHIP SHALL CONFORM TO THE CURRENT EDITION OF THE NATIONAL ELECTRICAL CODE (NEC), TOWN OF CAMDEN REQUIREMENTS AND APPLICABLE ITEMS OF THE MOST RECENT MAINE DEPT. OF TRANSPORTATION (MEDOT) SPECIFICATIONS FOR MISCELLANEOUS CONSTRUCTION, SECTION 634-HIGHWAY LIGHTING AND STANDARD DETAILS FOR DIVISION 600 MISCELLANEOUS CONSTRUCTION UNLESS NOTED OTHERWISE.
- WHERE CONDUIT IS REQUIRED TO PASS OVER DRAINAGE CULVERTS OR OTHER OBSTRUCTIONS AND THE SPECIFIED BURIAL DEPTH OF CONDUIT CANNOT BE MAINTAINED THE CONTRACTOR SHALL PROVIDE CONCRETE PROTECTION OF CONDUIT IN ACCORDANCE WITH NEC TABLE 300.5.
- IN GENERAL THE SCOPE OF WORK WILL INCLUDE THE INSTALLATION OF A COMPLETE SYSTEM INCLUDING CONDUIT, CIRCUIT CONDUCTORS, GROUNDING, JUNCTION BOXES, RECEPTACLES, SUPPORTS AND RELOCATION OF EXISTING PANELBOARD. BACKFILLING, PLACEMENT OF AGGREGATE, SUBBASE AND HMA, AND PAVEMENT MARKINGS ARE INCIDENTAL TO PAY ITEM 626.45.
- DRAWINGS ARE DIAGRAMMATIC. THE ACTUAL CONDUIT, AND RECEPTACLE PLACEMENT SHALL BE SUCH AS TO NOT CONFLICT WITH ANY EXISTING OR NEW UTILITIES OR SITE FEATURES. PLACEMENT OF RECEPTACLES AND PANELBOARD AT HOIST LOCATION SHALL NOT INTERFERE WITH OPERATION OR MOVEMENT OF HOIST.
- INSTALLATION OF ALL UNDERGROUND CONDUITS WILL COMPLY WITH MAINE DOT STANDARD DETAIL 626 (07).
- ALL CONDUCTORS SHALL BE COPPER WITH TYPE XHHW INSULATION.
- ALL RECEPTACLES SHALL BE 15 AMP NEMA 5-15R WITH NYLON FACE AND BODY IN CAST MALLEABLE IRON GALVANIZED BOX WITH WEATHERPROOF WHILE IN-USE COVER (COOPER WIU-IVX OR EQUAL).
- THE EXISTING PILES WITH DECORATIVE LIGHTING AND RECEPTACLES (FORMERLY POLE P5 1/3) SHALL BE REMOVED. THE CONTRACTOR SHALL RELOCATE EXISTING PANELBOARD TO HOIST PAD ADJACENT TO HOIST, PROVIDE ONE 50A 2 POLE CIRCUIT BREAKER FOR HOIST POWER UNIT AND UTILIZE THE TWO EXISTING GFCI CIRCUIT BREAKERS FOR RECEPTACLES AT HOIST.
- CONDUIT LOCATED UNDERGROUND MAY BE SCHEDULE 40 PVC, PRIOR TO RISING UP FROM BELOW GROUND TRANSITION TO RIGID TO RIGID STEEL CONDUIT. ALL EXPOSED CONDUIT SHALL BE GALVANIZED RIGID STEEL.

ADD. 2

ADD. 2



HOIST AREA DETAIL

ADD. 2